

House of Prayer for All People

**The Understanding a Virtuous Woman/Wife is a Crown of glory to her husband/man
Marriages and Relationships since the ancient time Lesson
The Most Huhg Commandments Sweeter Than Honey Makes A virtuous woman is a crown of glory
to her husband:**

To get Understanding who can Save you

2 Timothy 3:16 KJV 1769 All scripture *is* given by **inspiration** of **God**, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

KJV Isaiah 28:10 For precept *must be* upon **precept, precept upon precept**; line upon line, line upon line; here a little, *and* there a little:

Psalms 119:104 Through thy **precepts** I get understanding: therefore I hate every false way.

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

2 Timothy 2:15 Study to shew thyself approved unto **God**, a workman that needeth not to be ashamed, rightly dividing the **word of truth**.

Colossians 2:8 Beware lest any man spoil you through **philosophy and vain deceit**, after the **tradition of men**, after the rudiments of the world, and not after **Christ**.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of **God**, and of the **Father**, and of **Christ**;

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to **my gospel**, and the preaching of **Yashaya** Christ, according to the **revelation of the mystery, which was kept secret since the world began**,

Mark 4:11 And he said unto them, **Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:**

Daniel 7:9 I beheld till the **thrones were cast down**, and the **Ancient of days** did sit, whose garment *was* white as snow, and **the hair of his head like the pure wool**: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Acts 22:2 (And when they heard that he **spake in the Hebrew tongue to them**, they kept the more silence: and he saith,)

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from **ancient time**? *who* hath told it from that time? *have* not I the **LORD**? and **there is no God else beside me**; a just **God** and a **Saviour**; **there is none beside me**.

Isaiah 45:15 Verily thou *art* a **God** that hidest thyself, O **God of Israel**, the **Saviour**.

Exodus 7:16 And thou shalt say unto him, The **LORD** God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Exodus 5:3 And they said, The **God of the Hebrews** hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Isaiah 43:15 I **am** the **LORD**, your Holy One, the creator of Israel, your King.

Isaiah 43:15 I **am** the **LORD**, your Holy One, the creator of Israel, your King.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but **Israel**: for as a prince hast thou power with God and with men, and hast prevailed.

<p style="text-align: center;">H8280 (Strong)</p> <p style="font-size: 1.2em; font-weight: bold;">שָׂרָה</p> <p>sârâh = SHARAH in Ancient Hebrew</p> <p><i>saw-raw'</i></p> <p>A primitive root; to <i>prevail</i>: - have power (as a prince).</p>	<p style="text-align: center;">H8280 (Brown-Driver-Briggs)</p> <p style="font-size: 1.2em; font-weight: bold;">שָׂרָה</p> <p>sârâh</p> <p>BDB Definition:</p> <p>1) contend, have power, contend with, persist, exert oneself, persevere</p> <p>1a) (Qal) to persevere, contend with</p> <p>Part of Speech: verb</p> <p>A Related Word by BDB/Strong's Number: a primitive root</p>
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Psalms 105:23 **Israel** also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israëli) vint en Égypte; Jacob séjourna au pays de Cham.

Ancient							Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	יָד	ז ז ז	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	שׁ שׂ ש׃	שׁ שׂ ש׃	שׁ	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	שׁ	Sin, Shin	sh
200	רָ רֵ רֶ	רָ רֵ רֶ	רָ	RA	Head of a man	Head, Person, First, Top, Beginning	RA	רָ	Resh	r
5	הָ הֵ הֶ	הָ הֵ הֶ	הָ	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	הָ	Hey	h, ah as
1	אָ אֵ אֶ	אָ אֵ אֶ	אָ	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	אָ	Al, Alef/Aleph	silent ah, eh
30	לָ לֵ לֶ	לָ לֵ לֶ	לָ	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	לָ	Lam, Lamed	l
546	Total		יִשְׂרָאֵל = יִשְׂרָאֵל = יִשְׂרָאֵל = Yasharahala = Israel - Israhel							

יִשְׂרָאֵל = יִשְׂרָאֵל = יִשְׂרָאֵל = Yasharahala = Israel - Israhel

Isaiah 43:16 Thus saith the **LORD**, which maketh a way in the sea, and a path in the mighty waters;

John 8:32 And ye shall know the truth, and the truth shall make you free.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the **Saviour** of all men, specially of those that believe.

Reminder of the True Christ

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

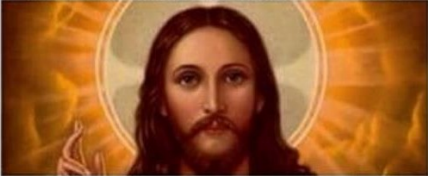
Revelation 1:14-15
His head and his hairs were white like wool... And his feet like unto fine brass...

Revelation: 1. 14. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15. And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. - Bible Offline

REVELATION 1:15

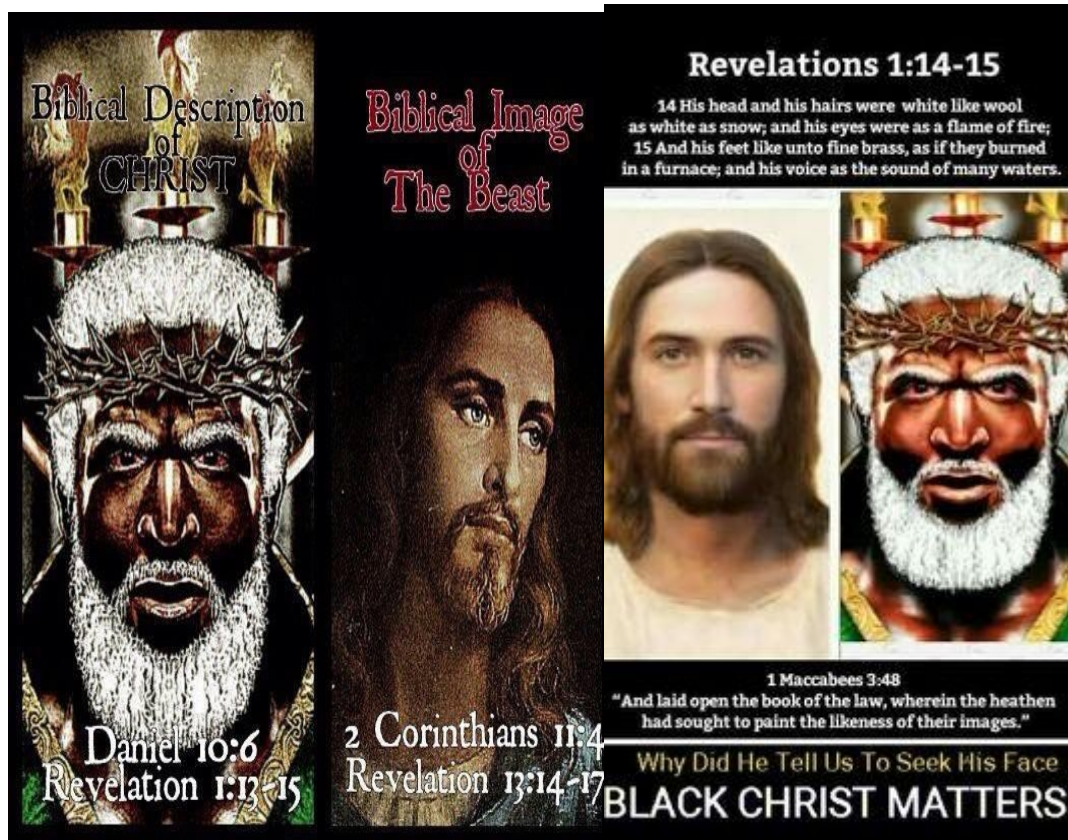


THE FEET DONT MATCH THE FACE



THIS IS IDENTITY THEFT





Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

Remainder about The True Christ

Matthew 27:50 **YASHAYA**, when he had cried again with a loud voice, yielded up the ghost.

Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Matthew 27:53 And came out of the graves after **his resurrection**, and went into the holy city, and appeared unto many.

Matthew 27:54 Now when the centurion, and they that were with him, watching **YASHAYA**, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the **Son of God**.

1 Corinthians 3:16 Know ye not that ye are the temple of **God**, and *that* the Spirit of **God** dwelleth in you?

1 Corinthians 12:12 For as the **body is one**, and hath many members, and all the members of that **one body**, being many, are **one body**: so also *is* **Christ**.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of **YASHAYA** for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 Corinthians 12:13 **For by one Spirit are we all baptized into one body**, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 (KJV) 3:13 Then cometh **YASHAYA** from Galilee to Jordan unto John, to be baptized of him.

1 Corinthians 12:14 For the **body is** not one member, **but many.**

Colossians 1:18 **And he is the head of the body, the church: who is the beginning, the firstborn from the dead;** that in all *things* he might have the preeminence.

Colossians 1:15 **Who is the image of the invisible** **God** **the firstborn of every creature**

Colossians 1:16 **For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

Colossians 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of **Christ in my flesh** for his body's sake, which is the church:

Matthew 28:18 And **YASHAYA** came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

Matthew 28:19 **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

Ephesians 4:6 One **God** and **Father** of all, who *is* above all, and through all, and in you all.

What is the Fathers Name

Exodus 3:13 And Moses said unto **God**, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, **What *is* his name?** what shall I say unto them?

Exodus 3:14 And **God** said unto Moses, **I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Exodus 3:15 And **God** said moreover unto Moses, Thus shalt thou say unto the children of Israel, The **LORD God** of your fathers, the **God** of Abraham, the **God** of Isaac, and the **God** of Jacob, hath sent me unto you: **this *is* my name for ever,** and **this *is* my memorial unto all generations.**

(Hebrew OT) Exodus 3:14 ויאמר אלהים אל-משה **איהיה אשר יהיה** ויאמר כה תאמר לבני ישראל **איהיה** שלחני אליכם:

I AM=AHAYAH

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤁 𐤂	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤃	𐤄	ה	HA	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h
𐤅	𐤆	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤃	𐤄	ה	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

2 Timothy 3:16 All scripture *is* given by **inspiration** of **God**, and *is* profitable for **doctrine**, for reproof, for correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; **divinely breathed** in: - given by inspiration of God.

Ancient Hebrew

Lexicon

חָיָה) HAYAH=: Exist co: **Breath** חַיָּה — Exist: **To exist** or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) | kjv: was, come to pass, came, been, happened, become, pertained, better for thee | {str: 1961}

Lets Find the True Christ Name

Acts 4:12 Neither is there **salvation** in any other: for **there is none other name under heaven** given among men, whereby we must be **saved**.

Luke 2:11 For unto you is born this day in the city of David a **Saviour**, which is **Christ** the **Lord**.

Acts 4:12 Neither is there **salvation** in any other: for **there is none other name under heaven** given among men, whereby we must be **saved**

Hebrews 9:28 So **Christ** was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto **salvation**.

Greek Lexicon G4991

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; **rescue** or **safety** (physically or morally): - **deliver, health, salvation, save, saving**

Christ Words

John 10:14 **I am** the **good shepherd**, and know my *sheep*, and am known of mine.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep. John 10:14 **I am** the good shepherd, and know my *sheep*, and am known of mine.

John 10:15 As the **Father** knoweth me, even so know I the **Father**; and **I lay down my life for the sheep**.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from **ancient time?** *who* hath told it from that time? *have* not I the **LORD?** and **there is no God else beside me;** a just **God** and a **Saviour;** **there is none beside me.**

Isaiah 45:22 Look unto me, and be ye **saved**, all the ends of the earth: for **I am God**, and **there is none else.**

Hebrew Lexicon H3467

יָשַׁע

yâsha'

yaw-shah'

A primitive root; properly to *be open, wide or free*, that is, (by implication) to *be safe*; causatively to *free or succor*: - X at all, avenging, **defend**, **deliver** (-er), help, preserve, **rescue**, **be safe**, bring (having) **salvation**, **save** **Saviour** **get victory**.

Ancient Hebrew

L) יָשַׁע (שׁע׳ YShAh) ac: **Rescue**

co: ? ab: ?: When one of the flock is in trouble, the shepherd **Rescues**.

V) יָשַׁע (שׁע׳ Y-ShAh) —

Rescue [freq. 205] (vf: Niphal, Hiphil) [kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, **Rescu**, safe, victory] {str: 3467}

Hosea 2:16 And it shall be at that day, saith the **LORD**, *that* thou shalt call me **Ishi**; and shalt call me no more **Baali**.

Hebrew Lexicon H3469

ישעי =

yish'iy

yish-ee'

From H3467; **saving**; *Jishi*,

Ishi

ישעי = **YASHAYA** **My/our Salvation Exists** = **My Saviour** = **When a flock is in trouble the Shepherd rescues it**

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤁	א	YA	Arm and closed hand	Work, Throw, Worship	YA	א	Yud	y
𐤃	𐤄	שׁ	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	שׁ	Shin Sin	sh, s
𐤅	𐤆	ע		Eye	Watch, Know, Shade		ע	Ayin	silent
𐤀	𐤁	א	YA	Arm and closed hand	Work, Throw, Worship	YA	א	Yud	y

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correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; **divinely breathed** in: - **given by inspiration of God.**

2 Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, **my saviour**; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in **God my Saviour**.

Hebrew Bible

[Luke 1:47 Hebrew Bible](#)

ותגל רוחי באלהי ישעי:

My Saviour=YASHAYA

Christ Words

John 5:43 I am come in my Father's name

(The Most High God the Father is AHAYAH and The Son Which is Christ My Saviour is YASHAYA)

Ancient Hebrew Lexicon

אָ-יָחַד) HAYAH Exist co: **Breath** יָחַד יָחַד

— **To exist** have breath. That which

Exist:

exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) | kjv: was, come to pass, came, been, happened, become, pertained, better for thee | {str: 1961}

L) אָ-יָחַד (שׁע׳ YShAh) ac: **Rescue**
co: ? ab: ?: When one of the flock is in trouble, the shepherd **Rescues** it.

V) אָ-יָחַד (שׁע׳ Y-ShAh) —
Rescue [freq. 205] (vf: Niphal, Hiphil) | kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, **Rescue** safe, victory | {str: 3467}

(Every other Name of Christ Doesn't have Rescue and Saviour, The Mystery is in Ancient Hebrew)

1 John 4:14 And we have seen and do testify that the **Father** sent the **Son to be the Saviour** of the world

Luke 1:47 And my spirit hath rejoiced in **God my Saviour**.

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? **what is his name**, and **what is his son's name**, if thou canst tell?

The Most High is AHAYAH and the **Son** of **God** is the **Saviour YASHAYA**

John 3:16 For God so loved the world, that he gave his only begotten Son, that **whosoever believeth in him should not perish, but have everlasting life.**

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Malachi 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even unto the end of the world.* Amen.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

1 John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Hebrew Lexicon H3469

yish'y

yish-ee'

From H3467; saving; Jishi, Ishi

יְשׁוּעָה = YASHAYA = Salvation Exists = My Saviour = When a flock is in trouble the Shepherd rescues it

Version of Hebrews

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𐤀	𐤁	א	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y

Psalm 33:4 For the **word** of the **LORD** *is* right; and all his works *are done* in truth.

Psalm 33:6 By the **word** of the **LORD** were the heavens made; and all the host of them by the breath of his mouth.

H1697

דָּבָר

dâbâr

daw-bawr'

From H1696; a **word**; by implication a *matter* (as *spoken of*) of *thing*; adverbially a *cause*: - act, advice, affair, answer, X any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, **commandment**, X commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, **manner**, matter, **message**, [no] thing, **oracle**, X ought, X parts, + pertaining, + please, portion, + power, **promise**, **provision**, **purpose**, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + **sign**, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, **talk**, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, **word**, work.

We must do outmost research

Jeremiah 8:8 How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it*; the pen of the scribes *is* in vain.

Matthew 23:1 Then spake **YASHAYA** to the multitude, and to his disciples,

Matthew 23:2 Saying, **The scribes and the Pharisees sit in Moses' seat:**

Matthew 23:3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

Matthew 23:4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

Matthew 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

Matthew 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

Matthew 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.



Matthew 23:8 But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.

Matthew 23:9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.



- Matthew 23:10** Neither be ye called masters: for one is your Master, *even* Christ.
- Matthew 23:11** But he that is greatest among you shall be your servant.
- Matthew 23:12** And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
- Matthew 23:13** But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.
- Matthew 23:14** Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
- Matthew 23:15** Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.
- Matthew 23:16** Woe unto you, *ye* blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
- Matthew 23:17** *Ye* fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?
- Matthew 23:18** And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
- Matthew 23:19** *Ye* fools and blind: for whether *is* greater, the gift, or the altar that sanctifieth the gift?
- Matthew 23:20** Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
- Matthew 23:21** And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.
- Matthew 23:22** And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
- Matthew 23:23** Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
- Matthew 23:24** *Ye* blind guides, which strain at a gnat, and swallow a camel.
- Matthew 23:25** Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
- Matthew 23:26** *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.
- Matthew 23:27** Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.
- Matthew 23:28** Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
- Matthew 23:29** Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
- Matthew 23:30** And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
- Matthew 23:31** Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.
- Matthew 23:32** Fill ye up then the measure of your fathers.
- Matthew 23:33** *Ye* serpents, *ye* generation of vipers, how can ye escape the damnation of hell?

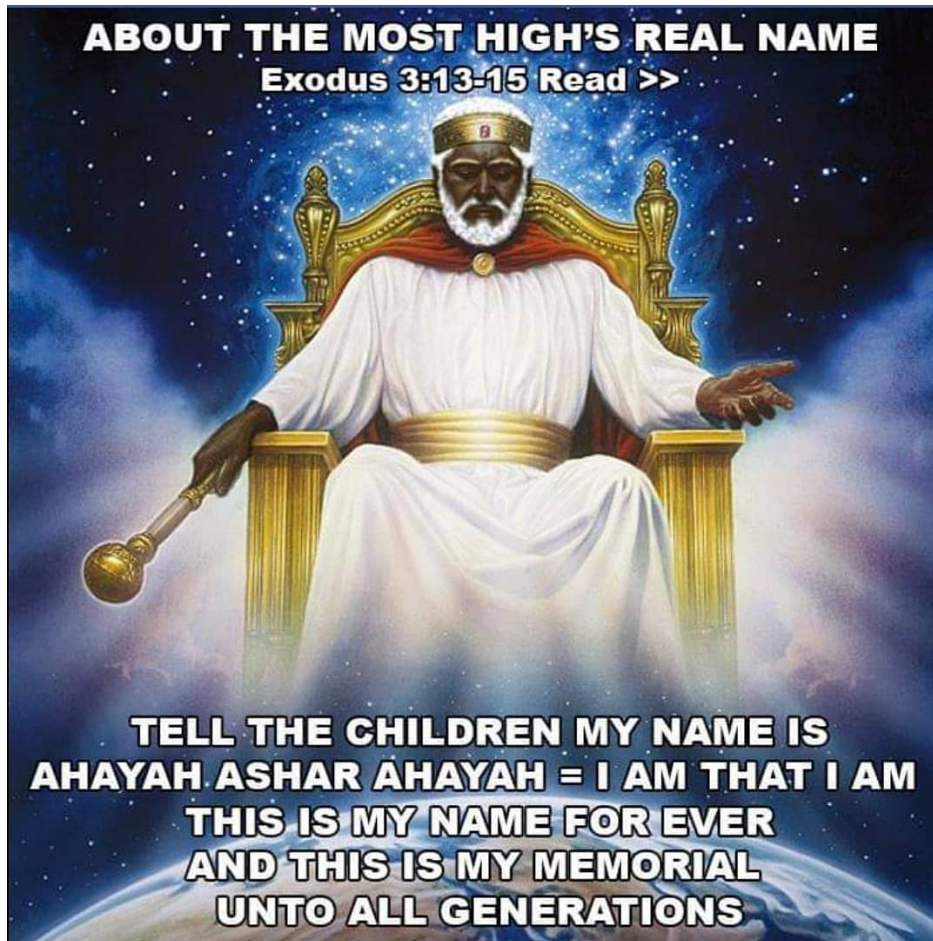
Matthew 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

Matthew 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Matthew 23:36 Verily I say unto you, All these things shall come upon this generation.

A Royal Nation

1 Peter 2:9 But ye *are* a chosen generation, a **royal priesthood**, an **holy nation** a **peculiar** people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous **light**:



<https://www.colorexplained.com/meaning-of-colors-in-the-bible/>

God is Black and so is christ

Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Revelation 1:13 (KJV) And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 (KJV) His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

Revelation 1:15 (KJV) And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.



Daniel 10:5 (KJV) Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz:

Daniel 10:6 (KJV) His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

John 1:1 (KJVA) In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 The same was in the beginning with God.

John 1:3 All things were made by him; and without him was not any thing made that was made.

John 1:4 In him was life; and the life was the light of men.

John 1:5 And the light shineth in darkness; and the darkness comprehended it not.

Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

1 John 1:5 This then is the message which we have heard of him, and declare unto you, that **God is light**, and in him is no darkness at all

<p style="text-align: center;">G934 (Strong)</p> <p>βασίλειος</p> <p>basileios</p> <p>bas-il'-i-os</p> <p>From G935; <i>kingly</i> (in nature): - royal.</p>	<p style="text-align: center;">G934 (Thayer)</p> <p>βασίλειος</p> <p>basileios</p> <p>Thayer Definition:</p> <p>1) royal, kingly, regal</p> <p>Part of Speech: adjective</p> <p>A Related Word by Thayer's/Strong's Number: from G935</p>	<p style="text-align: center;">G934 (Mounce)</p> <p>(Includes G933)</p> <p>βασίλειος</p> <p>basileios</p> <p>2x: royal, regal; met. possessed of high prerogatives and distinction, 1Pe 2:9; τὰ βασίλεια, i.e. δώματα, regal mansion, palaces, Luk 7:25.</p>
<p style="text-align: center;">G2406 (Strong)</p> <p>ιεράτευμα</p> <p>hierateuma</p> <p>hee-er-at'-yoo-mah</p> <p>From G2407; the <i>priestly fraternity</i>, that is, a <i>sacerdotal order</i>(figuratively): - priesthood.</p>	<p style="text-align: center;">G2406 (Thayer)</p> <p>ιεράτευμα</p> <p>hierateuma</p> <p>Thayer Definition:</p> <p>1) the office of a priest</p> <p>2) the order or body of priests</p> <p>Part of Speech: noun neuter</p> <p>A Related Word by Thayer's/Strong's Number: from G2407</p>	<p style="text-align: center;">G2406 (Mounce)</p> <p>ιεράτευμα</p> <p>hierateuma</p> <p>2x: a priesthood; meton. a body of priests, 1Pe 2:5; 1Pe 2:9.</p>
<p style="text-align: center;">G40 (Strong)</p> <p>ἅγιος</p> <p>hagios</p> <p>hag'-ee-os</p> <p>From ἅγιος <i>hagos</i> (an <i>awful</i> thing) compare G53, [H2282]; <i>sacred</i>(physically <i>pure</i>, morally <i>blameless</i> or <i>religious</i>, ceremonially <i>consecrated</i>): - (most) holy (one, thing), saint.</p> <p>Total KJV occurrences: 229</p>	<p style="text-align: center;">G40 (Thayer)</p> <p>ἅγιος</p> <p>hagios</p> <p>Thayer Definition:</p> <p>1) most holy thing, a saint</p> <p>Part of Speech: adjective</p> <p>A Related Word by Thayer's/Strong's Number: from <i>hagos</i> (an <i>awful</i> thing) [compare G53, G2282]</p>	<p style="text-align: center;">G40 (Mounce)</p> <p>(Includes G39)</p> <p>ἅγιος</p> <p>hagios</p> <p>233x: separate from common condition and use; dedicated. Luk 2:23; hallowed; used of things, τὰ ἅγια, the sanctuary; and of persons, saints, e.g., members of the first Christian communities; pure, righteous, ceremonially or morally; holy.</p>

G4047

περιποίησις

peripoiēsis

per-ee-poy'-ay-sis

From **G4046**; *acquisition* (the act or the thing); by extension *preservation*: - obtain (-ing), **peculiar**, purchased, possession, **saving**.

Hebrew Lexicon H3469

ישׁוּעַ =Ancient Hebrew YASHAYA

yish'iy

yish-ee'

From **H3467**; **saving**; *Jishi, Ishi*

ישׁוּעַ = YASHAYA in Ancient Hebrew = Salvation Exists = My Saviour = When a flock is in trouble the Shepherd rescues it

Exodus 19:5 Now therefore, if ye will obey **my voice** indeed, and keep my covenant, **then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:**

H5459

סגולה

s^egûllâh

seg-ool-law'

Feminine passive participle of an unused root meaning to *shut up*; **wealth** (as closely *shut up*): - jewel, **peculiar** (treasure), proper good, **special**.

H5459

סגולה

s^egûllâh

seg-ool-law'

Feminine passive participle of an unused root meaning to *shut up*; **wealth** (as closely *shut up*): - jewel, **peculiar** (treasure), proper good, **special**.

Exodus 19:6 And you shall be to Me a kingdom of priests and a holy nation. These *are* the words which you shall speak to the sons of Israel.

H4467 (Strong)

מַמְלָכָה

mamlâkâh

mam-law-kaw'

From [H4427](#); *dominion*, that is, (abstractly) the estate (*rule*) or (concretely) the country (*realm*): - kingdom, king's, reign, royal.

H4467 (Brown-Driver-Briggs)

מַמְלָכָה

mamlâkâh

BDB Definition:

1) kingdom, dominion, reign, sovereignty

1a) kingdom, realm

1b) sovereignty, dominion

1c) reign

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from [H4427](#)

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now **wax pale.**

Isaiah 29:23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Job 30:30 Says His Skin Was Black The Hebrew Word Sha-KHOR/Shachar Was Used To Describe The Color Of Job's Skin Which Means To Be Black And Not Tanned (Judah Awakens 28)

◀ 7835. shachar ▶

Strong's Concordance
 shachar: to be black
 Original Word: שָׁחַר (Judah Awakens 28)
 Part of Speech: Verb
 Transliteration: shachar
 Phonetic Spelling: (shaw-khar)
 Definition: to be black

Brown-Driver-Briggs
 I. שָׁחַר verb be black (Late Hebrew שָׁחַר and derivatives, black, blackness, etc., Eccles 25:17 High'll make black; Aramaic שָׁחַר [Jastrow Dalm], Aph'el grow black, so שָׁחַר cost JägerBAS ii. 295 compare Assyrian šaru, cost šurru, five-pot: — שָׁחַר, of skin Job 30:30.)

1 Thessalonians 4:15 (KJV) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

2 Peter 3:4 (KJV) And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

JEREMIAH
14:2
"Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up."

LAMENTATION
4:8
"Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick."

JOB 30:30
"My skin is black upon me, and my bones are burned with heat."

SONG OF SOLOMON
1:5
"I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon."

GENESIS 2:7
"And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

SONG OF SOLOMON
1:5
"I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon."

The Most High use Sapphire on the firmament from the Creation of the World what he written what about the ribbon and fringes.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten **Son of God**



Revelation 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Revelation 1:13 And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength.



The Holy Bible

John 1:34-36 KJV

And I saw, and bare record that this is the Son of God.
 Again the next day after John stood, and two of his disciples;
 And looking upon Yashaya, as he walked, he saith,
Behold the Lamb of God!

@Skrona @Allyyah ft. Treinity



1 Peter 1:18-21

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

But with the precious blood of Yashaya Christ, as of a lamb without blemish and without spot:

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, who by him do believe in AHAYAH God, that raised him up from the dead, and gave him glory; that your faith and hope might be in AHAYAH.

Revelation 1:12-16

And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

His head and his hairs were white like wool, (Daniel 7:9)

as white as snow, and his eyes were as a flame of fire, (Genesis 48:12)

And his feet like unto fine brass, as if they burned in a furnace, (Daniel 10:5-6)

and his voice as the sound of many waters.



Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Malachi 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

A Royal Israelite Nation the Royal Family Priesthood and the Ministers to all Nations and Gentiles

Hebrews 13:17 (KJV) Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Ephesians 5:22 (KJV) Wives, submit yourselves unto your own husbands, as unto the Lord.

Ephesians 5:23 (KJV) For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Ephesians 5:24 (KJV) Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

Philippians 4:13 (KJV) I can do all things through Christ which strengtheneth me.

Ephesians 5:25 (KJV) Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Genesis 1:1 (KJV) In the beginning God created the heaven and the earth.

Genesis 1:3 (KJV) And God said, Let there be light: and there was light.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

Ephesians 5:26 (KJV) That he might sanctify and cleanse it with the washing of water by the word,

John 17:17 (KJV) Sanctify them through thy truth: thy word is truth.

G3056 ([Strong](#))

λόγος

logos

log'-os

From [G3004](#); something *said* (including the *thought*); by implication a *topic* (subject of discourse), also *reasoning* (the mental faculty) or *motive*; by extension a *computation*; specifically (with the article in John) the *Divine Expression* (that is, *Christ*): - account, cause, **communication**, X concerning, **doctrine**, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, **word**, work.

G3056 ([Thayer](#))

λόγος

logos

Thayer Definition:

1) of speech

1a) a word, uttered by a living voice, embodies a conception or idea

1b) what someone has said

1b1) a word

1b2) the sayings of God

1b3) decree, mandate or order

1b4) **of the moral precepts given by God**

1b5) Old Testament prophecy given by the prophets

1b6) what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim

1c) discourse

1c1) the act of speaking, speech

1c2) the faculty of speech, skill and practice in speaking

1c3) a kind or style of speaking

1c4) a continuous speaking discourse - instruction

1d) **doctrine, teaching**

1e) anything reported in speech; a narration, narrative

1f) matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law

1g) the thing spoken of or talked about; event, deed

2) its use as respect to the MIND alone

2a) reason, the mental faculty of thinking, meditating, reasoning, calculating

2b) account, i.e. regard, consideration

2c) account, i.e. reckoning, score

2d) account, i.e. answer or explanation in reference to judgment

2e) relation, i.e. with whom as judge we stand in relation

2e1) reason would

2f) reason, cause, ground

3) In John, denotes the essential Word of God, **Yashaya** Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of **Yashays** the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.

Part of Speech: noun masculine

A Related Word by Thayer's/Strong's Number: from [G3004](#)

Husbands Ephesians 5:22-33

love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church... For we are members of his body, of his flesh, and of his bones...



Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing...

Mystery Gospel Word of Truth of Salvation a Law came through the Yashaya Messiah to vow convert the people into Law of Light of the Most High is to have keep the faith keep commandments not religion

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

Colossians 2:8 (KJV) Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

2 Timothy 3:16 (KJV) All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Jeremiah 30:2 (KJV) Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

Ephesians 6:19 (KJV) And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Colossians 1:5 (KJV) For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

John 17:17 (KJV) Sanctify them through thy truth: thy word is truth.

Psalms 119:151 (KJV) Thou *art* near, O LORD; and all thy commandments *are* truth.

2 Timothy 2:15 (KJV) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

1 Thessalonians 4:11 (KJV) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

2 Corinthians 10:17 (KJV) But he that glorieth, let him glory in the Lord.

2 Corinthians 10:18 (KJV) For not he that commendeth himself is approved, but whom the Lord commendeth.

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Mark 12:30 (KJV) And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

Matthew 19:17 (KJV) And he said unto him, *Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.*

1 John 4:8 (KJV) He that loveth not knoweth not God; for God is love.

1 John 4:16 (KJV) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

1 John 5:3 (KJV) For **this is the love of God, that we keep his commandments:** and his commandments are not grievous.

2 John 1:6 (KJV) **And this is love,** that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Genesis 1:1 (KJV) In the beginning God created the heaven and the earth.

Genesis 1:3 (KJV) And God said, Let there be light: and there was light.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

Ecclesiastes 12:12 (KJV) And further, by these, my son, be admonished: of making many books *there is* no end; and much study *is* a weariness of the flesh.

Isaiah 30:8 (KJV) Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

1 Thessalonians 4:11 (KJV) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you

***Study & Love commandments not doctrines of religion and do you job with commandments, business as long in keeping faith**

Isaiah 34:16 (KJV) Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

Jeremiah 30:2 (KJV) Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

Acts 6:4 (KJV) But we will give ourselves continually to prayer, and to the ministry of the word.

Psalms 119:9 (KJV) BETH. Wherewithal shall a young man cleanse his way? by taking heed *thereto* according to thy word.

John 17:17 (KJV) Sanctify them through thy truth: thy word is truth.

Psalms 119:151 (KJV) Thou *art* near, O LORD; and all thy commandments *are* truth.

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 19:7 (KJV) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Proverbs 6:23 (KJV) For the **commandment** *is* a lamp; and the **law** *is* light; and reproofs of instruction *are* the way of life:

<p>H4687 (Strong)</p> <p>מִצְוָה</p> <p>mitsvâh</p> <p>mits-vaw'</p> <p>From H6680; a <i>command</i>, whether human or divine (collectively the <i>Law</i>): - (which was) commanded (-ment), law, ordinance, precept.</p>	
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This not religion but commandments pray three times a day

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

Psalms 55:16 (KJV) As for me, I will call upon God; and the LORD shall save me.

Psalms 55:17 (KJV) **Evening, and morning, and at noon**, will I pray, and cry aloud: and he shall hear my voice

1 Timothy 4:5 (KJV) For it is sanctified by the word of God and prayer.

Psalms 69:13 (KJV) But as for me, my **prayer** *is* unto thee, O LORD, *in* an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

Head Coverings

1 Corinthians 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

1 Corinthians 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

1 Corinthians 11:4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

1 Corinthians 11:5 But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

1 Corinthians 11:6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

1 Corinthians 11:7 For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

1 Corinthians 11:8 For the man is not of the woman; but the woman of the man.

1 Corinthians 11:9 Neither was the man created for the woman; but the woman for the man.

1 Corinthians 11:10 For this cause ought the woman to have power on *her* head because of the angels.

1 Corinthians 11:11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

1 Corinthians 11:12 For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

1 Corinthians 11:13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

1 Corinthians 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

1 Corinthians 11:15 But if a woman have long hair, it is a glory to her: for *her* hair is given her for a covering.

1 Corinthians 11:16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

Sabbath Day is Saturday more Info on the Remember the sabbath lesson

Ezekiel 20:12 (KJV) Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I *am* the LORD that sanctify them.

Nehemiah 13:22 (KJV) And I commanded the Levites that they should cleanse themselves, and *that* they should come *and* keep the gates, to sanctify the sabbath day. Remember me, O my God, *concerning* this also, and spare me according to the greatness of thy mercy.

Ephesians 5:26 (KJV) That he might sanctify and cleanse it with the washing of water by the word,

Isaiah 29:23 (KJV) But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

Galatians 2:5 (KJV) To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

Ephesians 1:13 (KJV) In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Psalms 19:7 (KJV) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

John 1:17 (KJV) For the law was given by Moses, *but* grace and truth came by Yashaya Christ.

1 Timothy 2:4 (KJV) Who will have all men to be saved, and to come unto the knowledge of the truth.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 27:1 (KJV) *A Psalm of David.* The LORD *is* my light and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?

Romans 3:31 (KJV) Do we then make void the law through faith? God forbid: yea, we establish the law.

Philippians 3:9 (KJV) And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Galatians 3:24 (KJV) Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

Galatians 3:25 (KJV) But after that faith is come, we are no longer under a schoolmaster.

Galatians 3:26 (KJV) For ye are all the children of God by faith in Christ Yashaya

Galatians 3:27 (KJV) For as many of you as have been baptized into Christ have put on Christ.

Galatians 3:28 (KJV) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Yashaya

Galatians 3:29 (KJV) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Mark 11:22 (KJV) And Yashaya answering saith unto them, *Have faith in God.*

John 3:21 (KJV) *But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God*

John 14:6 (KJV) Yashaya saith unto him, *I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, *Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.*

1 Timothy 2:4 (KJV) Who will have all men to be saved, and to come unto the knowledge of the truth.

1 Timothy 2:5 (KJV) For *there is* one God, and one mediator between God and men, the man Christ Yashaya;

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

2 John 1:6 (KJVA) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

Mark 1:1 (KJV) The beginning of the gospel of Yashaya Christ, the Son of God;

Hebrews 13:17 (KJV) Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Deuteronomy 23:22 (KJV) But if thou shalt forbear to vow, it shall be no sin in thee.

Numbers 30:2 (KJV) If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

Numbers 30:3 (KJV) If a woman also vow a vow unto the LORD, and bind herself by a bond, *being* in her father's house in her youth;

Matthew 10:32 (KJV) *Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.*

James 5:16 (KJV) *Confess your faults one to another, and pray one for another, that ye may be healed.* The effectual fervent prayer of a righteous man availeth much.

Revelation 3:5 (KJV) *He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.*

1 John 1:9 (KJV) *If we confess our sins, he is faithful and just to forgive us our sins,* and to cleanse us from all unrighteousness.

Deuteronomy 23:22 (KJV) But if thou shalt forbear to vow, it shall be no sin in thee.

Proverbs 28:9 (KJV) He that turneth away his ear from hearing the law, even his prayer *shall be* abomination.

Children of God, are called to teach light law of the Most High to the Gentiles/Nations

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

Isaiah 49:6 (KJV) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Galatians 2:14 (KJV) But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

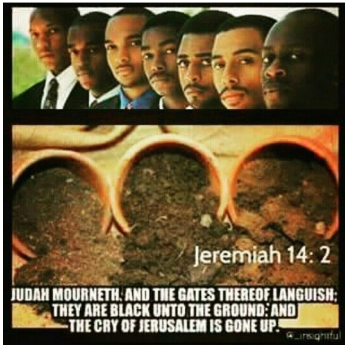
Original Hebrews are Black people not Pale

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.

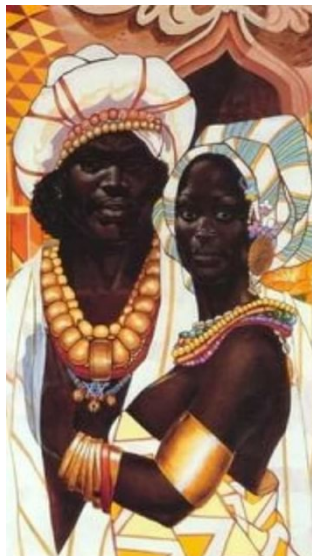


Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Song of Solomon 1:5 (KJV) I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.



Song of Solomon 1:5

1/2

"I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon."

King James Version (KJV)



Amos 3:7 (KJV) Surely the Lord GOD will do nothing, but he **revealeth his secret unto his servants the Prophets.**

1 Corinthians 14:32 (KJV) And the spirits of the prophets are subject to the prophets.

Amos 2:11 (KJV) And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Israel? saith the **LORD.**

Psalms 148:14 (KJVA) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.



Call the creator of the Universe Most High

Genesis 14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

2Samuel 22:14 The LORD thundered from heaven, and the most High uttered his voice.

Psalms 7:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Psalms 21:7 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

Psalms 47:2 For the LORD most high is terrible; he is a great King over all the earth.

Psalms 91:9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

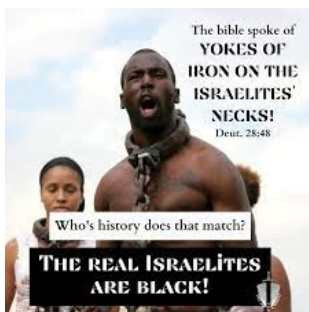
Psalms 92:1 A Psalm or Song for the sabbath day. It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High:

Psalms 92:8 But thou, LORD, art most high for evermore.

Daniel 4:24 This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:

How to identify the saints Israelites Ministers/Kings/Priests of the Most High went to Slavery they black people

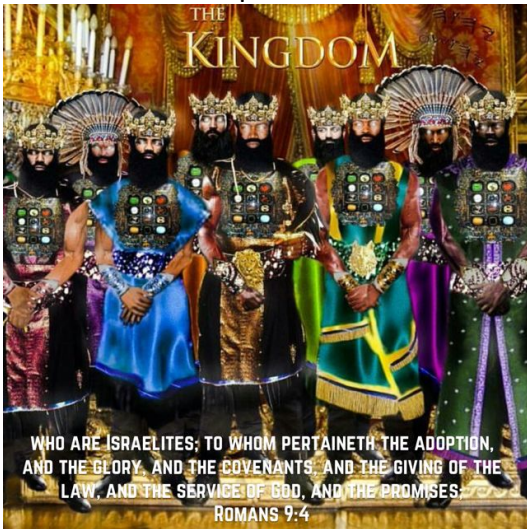
Deuteronomy 28:48 (KJV) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

<p>G4047 (Strong)</p> <p>περιποίησις</p> <p>peripoiēsis</p> <p>per-ee-poy'-ay-sis</p> <p>From G4046; <i>acquisition</i> (the act or the thing); by extension <i>preservation</i>:- obtain (-ing), peculiar, purchased, possession, saving.</p>	<p>G4047 (Thayer)</p> <p>περιποίησις</p> <p>peripoiēsis</p> <p>Thayer Definition:</p> <ol style="list-style-type: none"> 1) a preserving, a preservation 2) possession, one's own property 3) an obtaining <p>Part of Speech: noun feminine</p> <p>A Related Word by Thayer's/Strong's Number: from G4046</p>
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Exodus 19:6 (KJVA) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.



<p style="text-align: center;">H6918 (Brown-Driver-Briggs)</p> <p>קדוש / קדש</p> <p style="text-align: center;">qâdôsh</p> <p>BDB Definition:</p> <p>1) sacred, holy, Holy One, saint, set apart</p> <p>Part of Speech: adjective</p> <p>A Related Word by BDB/Strong's Number: from H6942</p>	<p style="text-align: center;">H6918 (Strong)</p> <p>קדש קדוש</p> <p style="text-align: center;">qâdôsh qâdôsh</p> <p><i>kaw-doshe', kaw-doshe'</i></p> <p>From H6942; <i>sacred</i> (ceremonially or morally); (as noun) <i>God</i> (by eminence), <i>an angel</i>, <i>a saint</i>, <i>a sanctuary</i>: - holy (One), saint.</p>
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Psalms 148:14 (KJV) He also exalteth the horn of his people, the praise of all his **saints; even of the children of Israel**, a people near unto him. Praise ye the LORD.

Hebrews 6:10 (KJV) For God *is* not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered **to the saints, and do minister.**

Psalms 104:4 (KJV) Who maketh his angels spirits; his ministers a flaming fire:

1 John 3:16 (KJV) Hereby perceive we the **love of God**, because he laid down his life for us: and we ought to lay down **our** lives for the brethren.

1 John 5:3 (KJV) For this is **the love of God**, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 (KJV) **By this we know that we love the children of God, when we love God, and keep his commandments.**

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Exodus 28:1 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

Numbers 16:9 *Seemeth it but* a small thing unto you, that the God of **Israel** hath separated you from the congregation of **Israel**, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to **minister** unto them?

Deuteronomy 17:12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to **minister** there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from **Israel**.

1Chronicles 16:4 And he appointed *certain* of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

Nehemiah 10:39 For the children of Israel and the children of Levites I shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

Ezekiel 44:15 But the priests the Leviticusites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

1 Esdras 1:4 And said, Ye shall no more bear the ark upon your shoulders: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your families and kindreds,

1 Esdras 1:5 According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Leviticusites, who minister in the presence of your brethren the children of Israel,

Exodus 17:14 And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

Numbers 5:23 And the priest shall write these curses in a book, and he shall blot *them* out with the bitter water:

Deuteronomy 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of *that which is* before the priests the Leviticusites:

Isaiah 30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

Jeremiah 30:2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

- Black Hebrew Israelites are the original Israelites are the children of the Prophets, Disciples and Apostles to Minister and Royal Priest of the Most High AHAYAH and His Son Yashaya Christ/Messiah are to be an example to the Gentiles the other nation. The Husband and Wife are an Example what their household and prayer life Spiritual life as holy nation and if a Gentile/Nation ask the reason why we are united this way of live for my salvation the Kingdom Heaven is like Marriage it's the Most High Will for Peace and Harmony.

1 Peter 2:9 (KJV) But ye *are* a chosen Generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his Marvellous light:

Psalms 135:4 For the LORD hath chosen Jacob unto himself, *and* Israel for his peculiar treasure.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale

Isaiah 41:8 But thou, Israel, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Amos 3:7 (KJV) Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the Prophets.

1 Corinthians 14:32 (KJV) And the spirits of the prophets are subject to the prophets.

Amos 2:11 (KJV) And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Israel? saith the LORD.

1 Timothy 2:7 (KJV) Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not;) a teacher of the Gentiles in faith and verity.

Isaiah 44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Act 9:14 And here he hath authority from the chief priests to bind all that call on thy name.



<https://www.youtube.com/watch?v=VvayWYak0qc>

Act 9:15 But the Lord said unto him, *Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:*

Act 9:16 *For I will shew him how great things he must suffer for my name's sake.*

Act 9:17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Yashaya, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

- If the couple is not Baptized by water Get Baptized for forgiveness of sin,

Act 9:18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

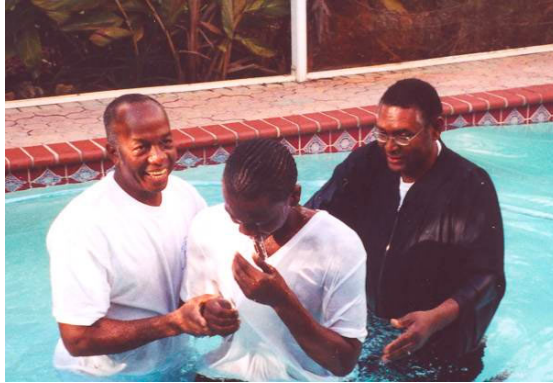
Matthew 28:18 And YASHAYA came and spake unto them, saying, *All power is given unto me in heaven and in earth.*

Mark 16:15 (KJVA) And he said unto them, *Go ye into all the world, and preach the gospel to every creature.*

Baptized to enter Christ Body for cleansing and forgiveness of Sins, under the Father AHAYAH, Christ name is Yashaya Wa Qadash Wa Rawach. = AHAYAH BA SHAM YASHAYA WA QADASH WA RAWACH.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mark 16:16 (KJVA) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.



Acts 11:16 (KJV) Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

Mark 1:8 (KJV) I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

Acts 8:36 (KJV) And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

Galatians 3:27 (KJV) For as many of you as have been baptized into Christ have put on Christ.

1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

1 Corinthians 12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

1 Corinthians 12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

1 Corinthians 12:23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

1 Corinthians 12:27 Now ye are the body of Christ, and members in particular.

Acts 2:38 (KJV) Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Romans 6:3 (KJV) Know ye not, that so many of us as were baptized into YASHAYA Christ were baptized into his death?

Dead to Sin, Alive to God, the Most high AHAYAH, in Yashaya Son of God the Messiah/Christ

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

Romans 6:1 What shall we say then? Shall we continue in sin, that grace may abound?

Romans 6:2 God forbid. How shall we, that are dead to sin, live any longer therein?

Romans 6:3 Know ye not, that so many of us as were baptized into Yashaya Christ were baptized into his death?

Romans 6:4 Therefore we are buried with him by **baptism** into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.



Acts 2:38 (KJVA) Then Peter said unto them, Repent, and be baptized every one of you in the name of **Yashaya** Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Matthew 3:16 (KJVA) And **Yashaya** when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Romans 6:5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* resurrection:

Romans 6:6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

Romans 6:7 For he that is dead is freed from sin.

Romans 6:8 Now if we be dead with Christ, we believe that we shall also live with him:

Romans 6:9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Romans 6:10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Romans 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Yashaya Christ our Lord.

Romans 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Romans 6:13 Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Matthew 28:18 (KJV) And Yashaya came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

Matthew 28:19 (KJV) **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

Matthew 28:20 **Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.**

Act 9:15 But the Lord said unto him, **Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:**

1 Timothy 2:4 (KJV) Who will have all men to be saved, and to come unto the knowledge of the truth.

1 Timothy 2:5 (KJV) For *there is* one God, and one mediator between God and men, the man Christ Yashaya;

Still have to follow commandments

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Proverbs 6:23 (KJV) For the **commandment *is* a lamp;** and the **law *is* light;** and reproofs of instruction *are* the way of life:

Isa 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Act 13:47 For so hath the Lord commanded us, *saying*, I have set thee to be a **light** of the **Gentiles**, that thou shouldest be for salvation unto the ends of the earth.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

- The Original Black Hebrew Israelites are the one are to teach the Commandments the Light the way of life to the Gentiles

1 Peter 2:9 But ye *are* a chosen Generation, a **royal priesthood**, an **holy nation**, a **peculiar** people; that ye should shew forth the praises of him who hath called you out of darkness into his Markvellous **light**:

G4047

περιποίησις

peripoiēsis

per-ee-poy'-ay-sis

From **G4046**; *acquisition* (the act or the thing); by extension *preservation*: - obtain (-ing), **peculiar**, purchased, possession, **saving**.

Hebrew Lexicon H3469

יָשָׁהּ = Ancient Hebrew YASHAYA

yish`iy

yish-ee'

From **H3467**; **saving**; **Jishi**, **Ishi**

יָשָׁהּ = YASHAYA in Ancient Hebrew = Salvation Exists
My Saviour = When a flock is in trouble the ShEphesianserd rescues it

Exodus 19:5 Now therefore, if ye will obey **my voice** indeed, and keep my covenant, **then ye shall be a** peculiar treasure **unto me above all people: for all the earth is mine:**

H5459

סְגֻלָּה

s'egûllâh

seg-ool-law'

Feminine passive participle of an unused root meaning *shut up*; **wealth** (as closely *shut up*): - jewel, **pecu** (treasure), Prosper good, **special**.

H5459

סְגֻלָּה

s'egûllâh

seg-ool-law'

Feminine passive participle of an unused root meaning to *shut up*; **wealth** (as closely *shut up*) jewel, **peculiar** (treasure), Prosper good, **speci**

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that **one day** is with the **Lord** as a **thousand years**, and a **thousand years as one day**.

1 John 4:14 And we have seen and do testify that the **Father** sent the **Son to be the Saviour** of the world

Luke 1:47 And my spirit hath rejoiced in **God** **my Saviour**.

Hebrew Lexicon H3469

יָשָׁהּ

yish`iy

yish-ee'

From **H3467**; **saving**; **Jishi**, **Ishi**

יָשַׁע = YASHAYA = Salvation Exists = My Saviour = When a flock is in trouble the ShEphesians rescues it

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
י	י	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
ע	ע	ע		Eye	Watch, Know, Shade		ע	Ayin	silent
י	י	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y

Psalms 33:4 For the word of the LORD is right; and all his works are done in truth.

Psalms 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

H1697

דָּבָר

dâbâr

daw-bawr'

From H1696; a word; by implication a Matter (as spoken of) of thing; adverbially a cause: - act, advice, affair, answer, X any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, Matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, Promise, Provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

2 Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Psalms 119:151 (KJVA) Thou art near, O LORD; and all thy commandments are truth.

1 Thessalonians 4:11 (KJVA) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

Philippians 1:27 (KJV) Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

2 Timothy 1:10 (KJV) But is now made manifest by the appearing of our Saviour Yashaya Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

2 Corinthians 9:13 (KJVA) Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for *your* liberal distribution unto them, and unto all *men*;

1 Corinthians 9:18 (KJVA) What is my reward then? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

2 Corinthians 9:13 (KJVA) Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for *your* liberal distribution unto them, and unto all *men*;

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil

G4137 (Strong)

πληρώω

plēroō

play-ro'-o

From [G4134](#); to *make replete*, that is, (literally) to *cram* (a net), *level up* (a hollow), or (figuratively) to *furnish* (or *imbue, diffuse, influence*), *satisfy, execute* (an office), *finish* (a period or task), *verify* (or *coincide* with a prediction), etc.: - accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), **fully preach**, perfect, supply.

G4137 (Thayer)

πληρώω

plēroō

Thayer Definition:

1) to make full, to fill up, i.e. to fill to the full

1a) to cause to abound, to furnish or supply liberally

1a1) I abound, I am liberally supplied

2) to render full, i.e. to complete

2a) to fill to the top: so that nothing shall be wanting to full measure, fill to the brim

2b) to consummate: a number

2b1) to make complete in every particular, to render perfect

2b2) to carry through to the end, to accomplish, carry out, (some undertaking)

2c) to carry into effect, bring to realisation, realise

2c1) of matters of duty: to perform, **execute**

2c2) of sayings, promises, prophecies, to bring to pass, ratify, **accomplish**

2c3) to fulfil, i.e. to cause God's will (as made known in the law) to be obeyed as it should be, and God's promises (given through the prophets) to receive fulfilment

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Psalms 19:7 (KJV) The law of the LORD *is* perfect, **converting the soul**; the testimony of the LORD *is* sure, making wise the simple.

Numbers 30:2 (KJV) If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

1 John 1:9 (KJV) If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

James 5:16 (KJV) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, **Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.**

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

John 14:6 (KJV) Yashaya saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

The Calling to Man & Woman Keep Commandments: Get a New Body Incorruptable.



Matthew 22:2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,
Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Holy Garments of Light Garments will glow

Garments full of light

Psalms 104:2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

Matthew 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Daniel 10:5 Then I lifted up mine eyes, and looked, and beheld a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz:

Daniel 10:6 His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Psalms 93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

Revelation 1:13 And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

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Daniel 10:6 His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Malachi 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Revelation 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Acts 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Revelation 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

Psalms 132:16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

Revelation 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

Rev 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Leviticus 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Ecclesiastes 9:8 Let thy garments be always white; and let thy head lack no ointment.

Revelation 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Revelation 2:28 And I will give him the morning star.

Revelation 2:29 He that hath an ear, let him hear what the Spirit saith unto the churches.

Zechariah 14:6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

Zechariah 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Zechariah 14:8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zechariah 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Zechariah 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

Zechariah 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

Zechariah 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.



[2Esdras 2:33](#) I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

[2Esdras 2:34](#) And therefore I say unto you, O ye heathen, that hear and understand, look for your Shepherd, he shall give you everlasting rest; for he is nigh at hand, that shall come in the end of the world.

[2Esdras 2:35](#) Be ready to the reward of the kingdom, for the everlasting light shall shine upon you for evermore.

Mystery and Victory

[1 Corinthians 15:50](#) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

[1 Corinthians 15:51](#) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[1 Corinthians 15:52](#) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[1 Corinthians 15:53](#) For this corruptible must put on incorruption, and this mortal *must* put on immortality.

[1 Corinthians 15:54](#) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

[John 11:25](#) Yashaya said unto her, **I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:**

[Luke 20:36](#) **Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.**

[Luke 20:37](#) **Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.**

[Psalms 51:7](#) Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

[2Esdras 2:36](#) Flee the shadow of this world, receive the joyfulness of your glory: I testify my Saviour openly.

[2Esdras 2:37](#) O receive the gift that is given you, and be glad, giving thanks unto him that hath led you to the heavenly kingdom.

[2Esdras 2:38](#) Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

[2Esdras 2:39](#) Which are departed from the shadow of the world, and have received glorious garments of the Lord.





[2Esdras 2:40](#) Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

[2Esdras 2:41](#) The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

[2Esdras 2:42](#) I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

[2Esdras 2:43](#) And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.



[2Esdras 2:44](#) So I asked the angel, and said, Sir, what are these?

[2Esdras 2:45](#) He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.

[2Esdras 2:46](#) Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?

[2Esdras 2:47](#) So he answered and said unto me, It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

[2Esdras 2:48](#) Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy God, thou hast seen.

[Revelation 2:26](#) And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

[Revelation 2:27](#) And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

[Revelation 2:28](#) And I will give him the morning star.

[Revelation 2:29](#) He that hath an ear, let him hear what the Spirit saith unto the churches.

The Transfiguration

[Matthew 17:1](#) And after six days Yashaya taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

[Matthew 17:2](#) And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

[John 5:20 \(KJV\)](#) For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

[John 5:36 \(KJV\)](#) But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

[John 14:12 \(KJV\)](#) Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.



John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Daniel 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel 12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Daniel 12:6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

Daniel 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Daniel 12:8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

Daniel 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Daniel 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Matthew 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Malachi 4:4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Malachi 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Obadiah 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.

The Kingdom of the Lord

Obadiah 1:19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

Obadiah 1:20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

Obadiah 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Isaiah 59:16 And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

Isaiah 59:17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke. crowns, and was more exalted; which I marvelled at greatly.



[Isaiah 59:18](#) According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

[Isaiah 59:19](#) So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

[Isaiah 59:20](#) And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

[Isaiah 59:21](#) As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

The Lord Reigns

[Psalms 93:1](#) The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

[Psalms 93:2](#) Thy throne is established of old: thou art from everlasting.

[Psalms 93:3](#) The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

[Psalms 93:4](#) The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

[Psalms 93:5](#) Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

The Whole Armor of God



[Eph 6:10](#) Finally, my brethren, be strong in the Lord, and in the power of his might.

[2 Maccabees 11:8 \(KJVA\)](#) And as they were at Jerusalem, there appeared before them on horseback one in white clothing, shaking his armour of gold.

[Eph 6:13](#) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

[2Pe 3:8](#) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

Revelation 3:5 (KJVA) He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Revelation 3:18 (KJVA) I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Daniel 12:6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

Daniel 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Daniel 12:8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

Daniel 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Daniel 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Mat 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Wis 3:7 And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.

Wis 3:8 They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

Wis 3:9 They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

Revelation 19:14 (KJVA) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Revelation 4:4 (KJVA) And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Leviticus 16:24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Esther 8:15 (KJV) And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

Leviticus 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the holy garments:

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Luk 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Jhn 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Jhn 11:25 Yashaya said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

Ezk 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Leviticus 16:31 It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

Ezekiel 42:14 When the priests enter therein, then shall they not go out of the holy *place* into the utter court, but there they shall lay their garments wherein they minister; for they *are* holy; and shall put on other garments, and shall approach to *those things* which *are* for the people.

Isaiah 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Deu 22:11 Thou shalt not wear a garment of divers sorts, *as* of woollen and linen together.

Deu 22:12 Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest *thyself*.

The Calling to Man & Woman: How to be a woman what is good man to woman

The Creation of Man and Woman

Genesis 2:4 These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

Genesis 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

Genesis 2:12 And the gold of that land *is* good: there *is* bdellium and the onyx stone.

Genesis 2:13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

Genesis 2:14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

A woman is created for help a man

Genesis 2:18 (KJV) And the LORD God said, *It is* not good that the man should be alone; I will make him an **help meet for him**.

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

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Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18 And the LORD God said, *It is* not good that the man should be alone; I will make him an **help meet for him**.

Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Genesis 2:22 And the rib, which the LORD God had taken from man, made he a **woman**, and brought her unto the man.

<p>H802 (Strong)</p> <p>נָשִׁים / אִשָּׁה</p> <p>'ishshâh nâshîym</p> <p><i>ish-shaw', naw-sheem'</i></p> <p>The first form is the feminine of H376 or H582; the second form is an irregular plural; a woman (used in the same wide sense as H582): - [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.</p>	<p>H802 (Brown-Driver-Briggs)</p> <p>נָשִׁים / אִשָּׁה</p> <p>'ishshâh / nâshîym</p> <p>BDB Definition:</p> <p>1) woman, wife, female</p> <p>1a) woman (opposite of man)</p> <p>1b) wife (woman married to a man)</p> <p>1c) female (of animals)</p> <p>1d) each, every (pronoun)</p> <p>Part of Speech: noun feminine</p>
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[Genesis 2:23](#) And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

[Genesis 2:24](#) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

The Fall

[Genesis 3:1](#) Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

[Genesis 3:2](#) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

[Genesis 3:3](#) But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

[Genesis 3:4](#) And the serpent said unto the woman, Ye shall not surely die:

[Genesis 3:5](#) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

[Genesis 3:6](#) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

[Genesis 3:7](#) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

[Genesis 3:8](#) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

[Genesis 3:9](#) And the LORD God called unto Adam, and said unto him, Where *art* thou?

Genesis 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

Genesis 3:11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?

Genesis 3:12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

Genesis 3:13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Sirach 225:17 The wickedness of a woman changeth her face, and darkeneth her countenance like sackcloth.

Sirach 225:18 Her husband shall sit among his neighbours; and when he heareth it shall sigh bitterly.

Sirach 225:19 All wickedness is but little to the wickedness of a woman: let the portion of a sinner fall upon her.

Sirach 225:20 As the climbing up a sandy way is to the feet of the aged, so is a wife full of words to a quiet man.

Sirach 225:21 Stumble not at the beauty of a woman, and desire her not for pleasure.

Sirach 225:22 A woman, if she maintain her husband, is full of anger, impudence, and much reproach.

Sirach 225:23 A wicked woman abateth the courage, maketh an heavy countenance and a wounded heart: a woman that will not comfort her husband in distress maketh weak hands and feeble knees.

Sirach 225:24 Of the woman came the beginning of sin, and through her we all die.

Sirach 225:25 Give the water no passage; neither a wicked woman liberty to gad abroad.

Sirach 225:26 If she go not as thou wouldest have her, cut her off from thy flesh, and give her a bill of divorce, and let her go.

Genesis 3:16 (KJV) Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.

1 Corinthians 11:3 (KJVA) But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

1 Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

1 Timothy 2:10 But (which becometh women professing godliness) with good works.

1 Timothy 2:11 Let the woman learn in silence with all subjection.

1 Timothy 2:12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

1 Timothy 2:13 For Adam was first formed, then Eve.

1Timothy 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

1Timothy 2:15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Titus 2:1 But speak thou the things which become sound doctrine:

Titus 2:2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

Titus 2:3 The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Titus 2:4 That they may teach the young women to be sober, to love their husbands, to love their children,

Titus 2:5 *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

Titus 2:6 Young men likewise exhort to be sober minded.

Titus 2:7 In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,

Titus 2:8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Titus 2:9 *Exhort* servants to be obedient unto their own masters, *and* to please *them* well in all *things*; not answering again;

Titus 2:10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Titus 2:11 For the grace of God that bringeth salvation hath appeared to all men,

Titus 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Titus 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Yashaya Christ;

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Titus 2:15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Colossians 3:18 (KJV) Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

Colossians 3:19 (KJVA) Husbands, love *your* wives, and be not bitter against them.

Colossians 3:20 (KJVA) Children, obey *your* parents in all things: for this is well pleasing unto the Lord.

Colossians 3:21 (KJVA) Fathers, provoke not your children *to anger*, lest they be discouraged.

Colossians 3:22 (KJVA) Servants, obey in all things *your* masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

Colossians 3:23 And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men;

Colossians 3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Colossians 3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

Leviticus 19:13 Thou shalt not defraud thy neighbour, neither rob *him*: the wages of him that is hired shall not abide with thee all night until the morning.

Mark 10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

1Corinthians 6:8 Nay, ye do wrong, and defraud, and that *your* brethren.

1Corinthians 7:5 Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

1Thessalonians 4:6 That no *man* go beyond and defraud his brother in *any* matter: because that the Lord *is* the avenger of all such, as we also have forewarned you and testified.

Sirach 4:1 My son, defraud not the poor of his living, and make not the needy eyes to wait long.

Sirach 7:21 Let thy soul love a good servant, and defraud him not of liberty.

Sirach 14:14 Defraud not thyself of the good day, and let not the part of a good desire overpass thee.

Ephesians 5:22 (KJV) Wives, submit yourselves unto your own husbands, as unto the Lord.

Ephesians 5:23 (KJV) For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

*Husband is the head of the wife, christ head of the church

Ephesians 5:24 (KJV) Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

Ephesians 5:25 (KJV) Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

1Peter 3:1 Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1Peter 3:2 While they behold your chaste conversation *coupled* with fear.

1Peter 3:3 Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1Peter 3:4 But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price.

1Peter 3:5 For after this manner in the old time the **holy women** also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

1Peter 3:6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

1Peter 3:7 Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Proverbs 22:6 (KJV) Train up a child in the way he should go: and when he is old, he will not depart from it.

1 Corinthians 11:15 (KJV) But if a woman have long hair, it is a glory to her: for *her* hair is given her for a covering.

Understanding Marriage

Laws on Kings

Deuteronomy 17:14 (KJV) When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that *are* about me;

Deuteronomy 17:15 (KJV) Thou shalt in any wise set *him* king over thee, whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: *thou mayest not set a stranger* over thee, which *is* not thy brother.



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Sisters,

- Love a **HEBREW MAN.**
- Marry a **HEBREW MAN.**
- Protect a **HEBREW MAN.**
- Respect a **HEBREW MAN.**
- Cherish a **HEBREW MAN.**
- Support a **HEBREW MAN.**

When a man realizes that his woman is a teammate, not an opponent, that's when his life changes. Don't break her down. Build her up and let her help you win. Succeed together. ❤️



BYZANTINE EMPIRE RENAISSANCE PERIOD

ISRAELITE RULERSHIP
325AD-1400
(TRUE ANCIENT ICONS)

ANCIENT ICON OF KING SOLOMON.
Song of Solomon, chapter 1
"5": I am black, but comely.



ANCIENT ICON OF THE PROPHET JEREMIAH.
Jeremiah, chapter 8
"21": For the hurt of the daughter of my people am I hurt I am black.



EUROPEAN TAKEOVER OF RULERSHIP
1400-1700 ONWARDS
(FALSE RENAISSANCE ICONS AND WHITEWASHING)

FALSE RENAISSANCE WHITEWASHED KING SOLOMON.

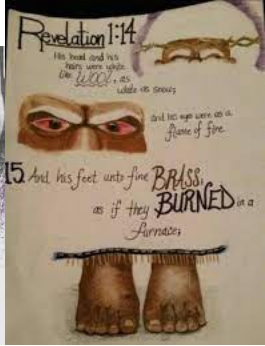
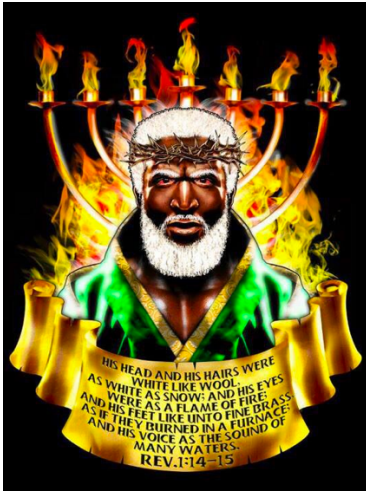


FALSE RENAISSANCE WHITEWASHED JEREMIAH.



Messiah Kings of Kings

Revelation 19:16 (KJV) And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.



THE MOST HIGH

BUT I WOULD HAVE YOU KNOW, THAT THE HEAD OF EVERY MAN IS CHRIST; AND THE HEAD OF THE WOMAN IS THE MAN; AND THE HEAD OF CHRIST IS GOD.

1 CORINTHIANS 11:3

CHRIST

MAN

WOMAN

1 Corinthians 11:3 (KJVA) But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.

Deuteronomy 17:16 (KJV) But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

Deuteronomy 17:17 (KJV) Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

Deuteronomy 17:18 (KJV) And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of *that which is* before the priests the Levites:

Deuteronomy 17:19 (KJV) And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

Deuteronomy 17:20 (KJV) That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, *to* the right hand, or *to* the left: to the end that he may prolong *his* days in his kingdom, he, and his children, in the midst of Israel.

1 Corinthians 7:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be Married to whom she will; **only in the Lord.**

1 Corinthians 7:40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

Multiple wives

Deuteronomy 21:15 (KJV) **If a man have two wives**, one beloved, and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firstborn son be hers that was hated:

Deuteronomy 21:16 (KJV) Then it shall be, when he maketh his sons to inherit *that* which he hath, *that* he may not make the son of the beloved firstborn before the son of the hated, *which is indeed* the firstborn:

Deuteronomy 21:17 (KJV) But he shall acknowledge the son of the hated *for* the **firstborn**, by giving him a **double portion** of all that he hath: for he *is* the beginning of his strength; the right of the firstborn *is* his.

To understand Marriage, let's look at what transpired from the beginning.

Genesis 1:27 (KJV) So **God created man in his own image, in the image of God created he him; male and female created he them.**

Matthew 22:2 (KJV) **The kingdom of heaven is like unto a certain king, which made a Marriage for his son,**

Jubilees 3-4

3. And on these five days Adam saw all these, male and female, according to every kind that was on the earth, but he was alone and found no helpmeet for him. 4. And Ahayah said unto us: "It is not good that the man should be alone: let us make a help meet for him."

- Ahayah saw that it wasn't good for the man to be alone in his life as every other male had a female for his companion, so he made him a woman as a companion. Not only was man given a woman for companionship in his life, Ahayah also gave men wives to impregnate them and beget children so that they would lack nothing upon earth:

Enoch 15:5 [5] Therefore have I given them wives also that they might impregnate them, and beget children by them, that thus nothing might be wanting to them on earth.

- Ahayah gave men wives, so they may be an aid in companionship and to continue the race of men by being fruitful and multiplying.

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Genesis 1:28 (KJV) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

- It is a trespass against God's commands for husband and wife to avoid being fruitful and multiplying by making one's wife barren:

Jasher 2:19-22 19. For in those days the sons of men began to trespass against God, and to transgress the commandments which he had commanded to Adam, to be fruitful and multiply in the earth. 20. And some of the sons of men caused their wives to drink a draught that would render them barren, in order that they might retain their figures and whereby their beautiful appearance might not fade. 21. And when the sons of men caused some of their wives to drink, Zillah drank with them. 22. And the child-bearing women appeared abominable in the sight of their husbands, as widows, whilst their husbands lived, for to the barren ones only they were attached.

- Since the Marriage bed is undefiled and whoremongers will be destroyed, {Heb 13:4} a wife is also given to a man as a tower against death by committing fornication:

Hebrews 13:3 (KJVA) Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

Hebrews 13:4 (KJVA) Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Sirach 26:22 (KJVA) An harlot shall be accounted as spittle; but a Married woman is a tower against death to her husband.

<p>H4026 (Strong)</p> <p>מִגְדָּל מִגְדָּלָה</p> <p>migdâl migdâlâh</p> <p>mig-dawl', mig-daw-law'</p>	<p>H4026</p> <p>מגדל / מגדלה</p> <p>migdâl / migdâlâh</p> <p>BDB Definition:</p> <p>1) tower</p>
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From [H1431](#); a *tower* (from its size or height); by analogy a *rostrum*; figuratively a (pyramidal) *bed of flowers*; - *castle*, *flower*, *pulpit*, *tower*. Compare the names following.

1a) tower

1b) elevated stage, pulpit

1c) raised bed

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from [H1431](#)

1 Corinthians 7:9 (KJV) But if they cannot contain, let them Marry: for it is better to Marry than to burn.

1 Corinthians 7:10 (KJV) And unto the Married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband:

1 Corinthians 7:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be Married to whom she will; only in the Lord.

1 Corinthians 7:40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

1 Timothy 2:10 But (which becometh women Professing godliness) with good works.

1 Timothy 2:11 Let the woman learn in silence with all subjection.

1 Timothy 2:12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

1 Timothy 2:13 For Adam was first formed, then Eve.

1 Timothy 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

1 Timothy 2:15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety



1 Corinthians 7:11 (KJV) But and if she depart, let her remain Unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

1 Corinthians 7:12 (KJV) But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

1 Corinthians 7:13 (KJV) And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

1 Corinthians 7:14 (KJV) For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

Ephesians 5:26 (KJVA) That he might sanctify and cleanse it with the washing of water by the word,

Eph 5:21 Submitting yourselves one to another in the fear of God.

It's the most high will to have Wife and Husband in Following Christ is our head of and are subject the true teaching of the church

Husbands **Ephesians 5:22-33**
love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church... For we are members of his body, of his flesh, and of his bones...



Wives submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing...

Ephesians 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Ephesians 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Ephesians 5:24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

Ephesians 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Ephesians 5:26 That he might sanctify and cleanse it with the washing of water by the word,

Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Ephesians 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Ephesians 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

Ephesians 5:30 For we are members of his body, of his flesh, and of his bones.

Ephesians 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

Ephesians 5:32 This is a great mystery: but I speak concerning Christ and the church.

Ephesians 5:33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

1 Corinthians 7:15 (KJV) But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us to peace.

1 Corinthians 7:16 (KJV) For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

1 Corinthians 7:20 (KJV) Let every man abide in the same calling wherein he was called.

1 Corinthians 7:21 (KJV) Art thou called *being* a servant? care not for it: but if thou mayest be made free, use *it* rather.

1 Corinthians 7:22 (KJV) For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant.

Bride Price - Dowry

1 Corinthians 7:23 (KJV) Ye are bought with a price; be not ye the servants of men.

Genesis 34:12 (KJV) Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

<p>H4119 (Strong)</p> <p>מֹהָר</p> <p>môhar</p> <p>mo'-har</p> <p>From H4117; a price (for a wife): - dowry.</p>	<p>H4119 (Brown-Driver-Briggs)</p> <p>מֹהָר</p> <p>môhar</p> <p>BDB Definition:</p> <p>1) purchase price for wife, wedding money</p> <p>Part of Speech: noun masculine</p> <p>A Related Word by BDB/Strong's Number: from H4117</p>
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<p style="text-align: center;">H802 (Strong)</p> <p>נָשִׁים אִשָּׁה</p> <p>'ishshâh nâshîym</p> <p><i>ish-shaw', naw-sheem'</i></p> <p>The first form is the feminine of H376 or H582; the second form is an irregular plural; a woman (used in the same wide sense as H582): - [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.</p>	<p style="text-align: center;">H802 (Brown-Driver-Briggs)</p> <p>נָשִׁים / אִשָּׁה</p> <p>'ishshâh / nâshîym</p> <p>BDB Definition:</p> <p>1) woman, wife, female</p> <p>1a) woman (opposite of man)</p> <p>1b) wife (woman married to a man)</p> <p>1c) female (of animals)</p> <p>1d) each, every (pronoun)</p> <p>Part of Speech: noun feminine</p>
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sis 34:12 (KJV) Ask me never so much **dowry** and gift, and I will give according as ye shall say unto me: but give me the **el** to **wife**.

Genesis 34:12 (TS2009) “Ask of me a **bride price** and gift ever so high, and I give according to what you say to me, but give me the girl for a wife.”

Exodus 22:16 (KJV) And if a man entice a **maid** that is not **betrothed**, and **lie** with her, he shall surely **endow** her to be his **wife**.

<p style="text-align: center;">H802 (Strong)</p> <p>נָשִׁים אִשָּׁה</p> <p>'ishshâh nâshîym</p> <p><i>ish-shaw', naw-sheem'</i></p> <p>The first form is the feminine of H376 or H582; the second form is an irregular plural; a woman (used in the same wide sense as H582): - [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.</p>	<p style="text-align: center;">H802 (Brown-Driver-Briggs)</p> <p>נָשִׁים / אִשָּׁה</p> <p>'ishshâh / nâshîym</p> <p>BDB Definition:</p> <p>1) woman, wife, female</p> <p>1a) woman (opposite of man)</p> <p>1b) wife (woman married to a man)</p>
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	<p>1c) female (of animals)</p> <p>1d) each, every (pronoun)</p> <p>Part of Speech: noun feminine</p> <p>A Related Word by BDB/Strong's Number: from H376 or H582</p>
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<p style="text-align: center;">H1330 (Strong)</p> <p>בְּתוּלָה</p> <p>b^ethûlâh</p> <p><i>beth-oo-law'</i></p> <p>Feminine passive participle of an unused root meaning to <i>separate</i>; a <i>virgin</i> (from her <i>privacy</i>); sometimes (by continuation) a <i>bride</i>; also (figuratively) a <i>city</i> or <i>state</i>: - maid, virgin.</p>	<p style="text-align: center;">H1330 (Brown-Driver-Briggs)</p> <p>בתולה</p> <p>bethûlâh</p> <p>BDB Definition:</p> <p>1) virgin</p> <p>Part of Speech: noun feminine</p> <p>A Related Word by BDB/Strong's Numbers: passive participle of an unused root meaning to separate</p>
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<p style="text-align: center;">H781</p> <p>אַרַשׁ</p> <p>'âraś</p> <p><i>aw-ras'</i></p> <p>A primitive root; to engage for Matrimony: - betroth, espouse.</p> <p><u>Total KJV occurrences: 11</u></p>	<p style="text-align: center;">H781</p> <p>ארש</p> <p>'âraś</p> <p>BDB Definition:</p> <p>1) to betroth, engage</p> <p>1a) (Piel) to betroth (man or woman)</p> <p>1b) (Pual) to be betrothed</p> <p>Part of Speech: verb</p> <p>A Related Word by BDB/Strong's Numbers: a primitive root</p>
<p style="text-align: center;">H7901 (Strong)</p> <p>שָׁכַב</p> <p>shâkab</p> <p><i>shaw-kab'</i></p> <p>A primitive root; to lie down (for rest, sexual connection, decease or any other purpose): - X at all, cast down, ([over-]) lay (self) (down), (make to) lie (down, down to sleep, still, with), lodge, ravish, take rest, sleep, stay.</p>	<p style="text-align: center;">H7901 (Brown-Driver-Briggs)</p> <p>שָׁכַב</p> <p>shâkab</p> <p>BDB Definition:</p> <p>1) to lie down</p> <p>1a) (Qal)</p> <p>1a1) to lie, lie down, lie on</p> <p>1a2) to lodge</p> <p>1a3) to lie (of sexual relations)</p> <p>1a4) to lie down (in death)</p> <p>1a5) to rest, relax (figuratively)</p> <p>1b) (Niphal) to be lain with (sexually)</p> <p>1c) (Pual) to be lain with (sexually)</p> <p>1d) (Hiphil) to make to lie down</p>

1e) (Hophal) to be laid

H4117 (Strong)

מָהַר

mâhar

maw-har'

A primitive root (perhaps rather the same as H4116 through the idea of *readiness* in assent); to *bargain* (for a *wife*), that is, to *wed* - *endow*, X surely.

*A dowry is made for a wife. Wife is the man 's Eve his woman

All connected

H4117 (Brown-Driver-Briggs)

מהר

mâhar

BDB Definition:

1) to obtain or acquire by paying **purchase price**, give a **dowry**

1a) (Qal) to obtain in exchange

Part of Speech: verb

A Related Word by BDB/Strong's Numbers: a primitive root (perhaps rather the same as 4116 through the idea of *readiness* in assent)

Exodus 22:17 (KJVA) If her father utterly refuse to give her unto him, he shall pay money according to the **dowry** of **virgins**.

H1330 (Brown-Driver-Briggs)

בתולה

H1330 (Strong)

בְּתוּלָה

<p>bethûlâh</p> <p>BDB Definition:</p> <p>1) virgin</p> <p>Part of Speech: noun feminine</p> <p>A Related Word by BDB/Strong's Numbers: passive participle of an unused root meaning to separate</p>	<p>b^ethûlâh</p> <p><i>beth-oo-law'</i></p> <p>Feminine passive participle of an unused root meaning to <i>separate</i>; a <i>virgin</i> (from her privacy); sometimes (by continuation) a bride; also (figuratively) a <i>city</i> or <i>state</i>: - maid, virgin</p>
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<https://www.youtube.com/watch?v=efVmP9oJTS0> <https://www.youtube.com/watch?v=T-hfuY29C9c>

<p style="text-align: center;">H4119</p> <p>מֹהָר</p> <p>môhar</p> <p>mo'-har</p> <p>From H4117; a price (for a wife): - dowry</p> <p>Total KJV occurrences: 3</p>	<p style="text-align: center;">H4119</p> <p>מֹהָר</p> <p>môhar</p> <p>BDB Definition:</p> <p>1) purchase price for wife, wedding money</p> <p>Part of Speech: noun masculine</p> <p>A Related Word by BDB/Strong's Numbers: from H4117</p>
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<p style="text-align: center;">H802</p> <p>נָשִׁים אִשָּׁה</p> <p>'ishshâh nâshîym</p> <p><i>ish-shaw', naw-sheem'</i></p> <p>The first form is the feminine of H376 or H582; the second form is an irregular plural; a woman (used in the same wide sense as H582): - [adulter]ess, each,</p>	<p style="text-align: center;">H802</p> <p>נָשִׁים / אִשָּׁה</p> <p>'ishshâh / nâshîym</p> <p>BDB Definition:</p> <p>1) woman, wife, female</p>
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<p>every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English</p>	<p>1a) woman (opposite of man)</p> <p>1b) wife (woman Married to a man)</p> <p>1c) female (of animals)</p> <p>1d) each, every (Pronoun)</p> <p>Part of Speech: noun feminine</p> <p>A Related Word by BDB/Strong's Numbers: from H376 or H582</p>
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Genesis 2:22 (אנ) And the rib, which the LORD God had taken from man, made he a **woman**, and brought her unto the man.

<p style="text-align: center;">H802 (Strong)</p> <p>נָשִׁים אִשָּׁה</p> <p>'ishshâh nâshîym</p> <p><i>ish-shaw', naw-sheem'</i></p> <p>The first form is the feminine of H376 or H582; the second form is an irregular plural; a <i>woman</i> (used in the same wide sense as H582): - [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.</p>	<p style="text-align: center;">H802 (Brown-Driver-Briggs)</p> <p>נָשִׁים / אִשָּׁה</p> <p>'ishshâh / nâshîym</p> <p>BDB Definition:</p> <p>1) woman, wife, female</p> <p>1a) woman (opposite of man)</p> <p>1b) wife (woman Married to a man)</p> <p>1c) female (of animals)</p> <p>1d) each, every (Pronoun)</p> <p>Part of Speech: noun feminine</p> <p>A Related Word by BDB/Strong's Numbers: from H376 or H582</p>
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<p style="text-align: center;">H120 (Strong)</p> <p>אָדָם</p> <p>'âdâm</p> <p><i>aw-dawm'</i></p>	<p style="text-align: center;">H120 (Brown-Driver-Briggs)</p> <p>אָדָם</p> <p>'âdâm</p> <p>BDB Definition:</p> <p>1) man, mankind</p>
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From [H119](#); ruddy, that is, a human being (an individual or the species, *mankind*, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

1a) man, human being

1b) man, mankind (much more frequently intended sense in OT)

1c) Adam, first man

1d) city in Jordan valley

Part of Speech: noun masculine

A Related Word by BDB/Strong's Numbers: from [H119](#)

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Exodus 22:16 (KJV) And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

H781

אָרַשׁ

'âraś

aw-ras'

A primitive root; to engage for Matrimony: - betroth, espouse.

Total KJV occurrences: 11

H781

אָרַשׁ

'âraś

BDB Definition:

1) to betroth, engage

1a) (Piel) to betroth (man or woman)

1b) (Pual) to be betrothed

Part of Speech: verb

A Related Word by BDB/Strong's Numbers: a primitive root

<p style="text-align: center;">H4117 (Strong)</p> <p>מָהָר</p> <p>mâhar</p> <p><i>maw-har'</i></p> <p>A primitive root (perhaps rather the same as H4116 through the idea of <i>readiness</i> in assent); to <i>bargain</i> (for a wife), that is, to wed; - endow. X surely.</p> <p>*A dowry is made for a wife. Wife is the man 's Eve his woman</p> <p>All connected</p>	<p style="text-align: center;">H4117 (Brown-Driver-Briggs)</p> <p>מהר</p> <p>mâhar</p> <p>BDB Definition:</p> <p>1) to obtain or acquire by paying purchase price, give a dowry</p> <p>1a) (Qal) to obtain in exchange</p> <p>Part of Speech: verb</p> <p>A Related Word by BDB/Strong's Numbers: a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent)</p>
<p style="text-align: center;">H802 (Brown-Driver-Briggs)</p> <p>נָשִׁים / אִשָּׁה</p> <p>'ishshâh / nâshîym</p> <p>BDB Definition:</p> <p>1) woman, wife, female</p> <p>1a) woman (opposite of man)</p> <p>1b) wife (woman married to a man)</p> <p>1c) female (of animals)</p> <p>1d) each, every (pronoun)</p> <p>Part of Speech: noun feminine</p> <p>A Related Word by BDB/Strong's Number: from H376 or H582</p>	<p style="text-align: center;">H802 (Strong)</p> <p>נָשִׁים אִשָּׁה</p> <p>'ishshâh nâshîym</p> <p><i>ish-shaw', naw-sheem'</i></p> <p>The first form is the feminine of H376 or H582; the second form is an irregular plural; a <i>woman</i> (used in the same wide sense as H582): - [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.</p>

Exodus 22:17 (KJV) If her father utterly refuse to give her unto him, he shall pay money according to the [dowry](#) of [virgins](#).

<p>H1330 (Strong)</p> <p>בתולה</p> <p>b^ethûlâh</p> <p><i>beth-oo-law'</i></p> <p>Feminine passive participle of an unused root meaning to separate; a virgin (from her <i>privacy</i>); sometimes (by continuation) a bride; also (figuratively) a <i>city</i> or <i>state</i>: - maid, virgin.</p>	<p>H1330 (Brown-Driver-Briggs)</p> <p>בתולה</p> <p>bethûlâh</p> <p>BDB Definition:</p> <p>1) virgin</p> <p>Part of Speech: noun feminine</p> <p>A Related Word by BDB/Strong's Numbers: passive participle of an unused root meaning to separate</p>
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1 Corinthians 7:24 (KJV) Brethren, let every man, wherein he is called, therein abide with God.

1 Corinthians 7:31 (KJV) And they that use this world, as not abusing *it*: for the fashion of this world passeth away.

1 Corinthians 7:25 (KJV) Now concerning **virgins** I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

<p>G3933 (Strong)</p> <p>παρθένος</p> <p>parthenos</p> <p><i>par-then'-os</i></p> <p>Of unknown origin; a <i>maiden</i>; by implication an Unmarried daughter: - virgin.</p>	<p>G3933 (Thayer)</p> <p>παρθένος</p> <p>parthenos</p> <p>Thayer Definition:</p> <p>1) a virgin</p> <p>1a) a Marriageable maiden</p> <p>1b) a woman who has never had sexual intercourse with a man</p> <p>1c) one's Marriageable daughter</p> <p>2) a man who has abstained from all uncleanness and whoredom attendant on idolatry, and so has kept his chastity</p> <p>2a) one who has never had intercourse with women</p>
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	Part of Speech: noun feminine
	A Related Word by Thayer's/Strong's Numbers: of unknown origin

1 Corinthians 7:28 (KJV) But and if thou Marry, thou hast not sinned; and if a virgin Marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

How the Marriage Process began in the earth:

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:31 And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

2Peter 3:8 But, beloved, be not ignorant of this one thing, that *one day is* with the Lord as a thousand years, and a thousand years as one day.

Exodus 20:8 Remember the sabbath day, to keep it holy.

Exodus 20:9 Six days shalt thou labour, and do all thy work:

Exodus 20:10 But the *seventh day is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exodus 20:11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

The Seventh Day, God Rests Sabbath was instituted

Genesis 2:1 Thus the heavens and the earth were finished, and all the host of them.

Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Heb 4:1 Let us therefore fear, lest, a Promise being left *us* of entering into his rest, any of you should seem to come short of it.

Heb 4:2 For unto us was the gospel preached, as well as unto them: but the word preached did not Profit them, not being mixed with faith in them that heard *it*.

Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Heb 4:4 For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.

Heb 4:5 And in this *place* again, If they shall enter into my rest.

Heb 4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Heb 4:7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

Heb 4:8 For if Yashaya had given them rest, then would he not afterward have spoken of another day.

Heb 4:9 There remaineth therefore a rest to the people of God.

Heb 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

Heb 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Heb 4:12 For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and Marrow, and *is* a discerner of the thoughts and intents of the heart.

Heb 4:13 Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

Ezekiel 20:12 (KJV) Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I *am* the LORD that sanctify them.

Leviticus 23:3 (KJV) Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings.

Jubilees 50:6-13 And behold the commandment regarding the Sabbaths -I have written (them) down for thee- and all the judgments of its laws.

Six days shalt thou labour, but on the seventh day is the Sabbath of the Lord your God. In it ye shall do no manner of work, ye and your sons, and your men- servants and your maid-servants, and all your cattle and the sojourner also who is with you.

And the man that does any work on it shall die: whoever desecrates that day, whoever lies with (his) wife, or whoever says he will do something on it, that he will set out on a journey thereon in regard to any buying or selling: and whoever draws water thereon which he had not prepared for himself on the sixth day, and whoever takes up any burden to carry it out of his tent or out of his house shall die.

Ye shall do no work whatever on the Sabbath day save what ye have prepared for yourselves on the sixth day, so as to eat, and drink, and rest, and keep Sabbath from all work on that day, and to bless the Lord your God, who has given you a day of festival and a holy day: and a day of the holy kingdom for all Israel is this day among their days for ever.

For great is the honour which the Lord has given to Israel that they should eat and drink and be satisfied on this festival day, and rest thereon from all labour which belongs to the labour of the children of men save burning frankincense and bringing oblations and sacrifices before the Lord for days and for Sabbaths.

This work alone shall be done on the Sabbath-days in the sanctuary of the Lord your God; that they may atone for Israel with sacrifice continually from day to day for a memorial well-pleasing before the Lord, and that He may receive them always from day to day according as thou hast been commanded.

And every man who does any work thereon, or goes a journey, or tills (his) farm, whether in his house or any other place, and whoever lights a fire, or rides on any beast, or travels by ship on the sea, and whoever strikes or kills anything, or slaughters a beast or a bird, or whoever catches an animal or a bird or a fish, or whoever fasts or makes war on the Sabbaths:

The man who does any of these things on the Sabbath shall die, so that the children of Israel shall observe the Sabbaths according to the commandments regarding the Sabbaths of the land, as it is written in the tablets, which He gave into my hands that I should write out for thee the laws of the seasons, and the seasons according to the division of their days.

Commands

Mark 10:19 (KJV) Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Matthew 10:28 (KJV) And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

1 Corinthians 6:19 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

1 Corinthians 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Psalms 50:6 (KJV) And the heavens shall declare his righteousness: for God *is* judge himself. Selah.

Exodus 22:21 (KJV) Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

Leviticus 25:17 (KJV) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

On the Sabbath

Man becomes alive, a rib taken of a Man to create a woman to help a man a companion

Genesis 2:4 These *are* the Generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

Genesis 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:18 And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

Tobit 8:6 (KJVA) Thou madest Adam, and gavest him Eve his wife for an helper and stay: of them came mankind: thou hast said, It is not good that man should be alone; let us make unto him an aid like unto himself.

Genesis 2:21 (KJV) And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Genesis 2:22 (KJV) And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Genesis 2:23 (KJV) And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Romans 12:5 So we, *being* many, are one body in Christ, and every one members one of another.

As respecting of the body Adam gave Eve Dowry a gift to be engaged as an example how to Marry and did incense first than made love its that sacred

1 Adam and Eve 73:1

Then God considered the words of Adam that they were true, and that he could long await His order, respecting the counsel of Satan.

1 Adam and Eve 73:2

And God approved Adam in what he had thought concerning this, and in the prayer he had offered in His presence; and the Word of God came to Adam and said to him, "O Adam, if only you had had this caution at first, before you came out of the garden into this land!"

1 Adam and Eve 73:3

After that, God sent His angel who had brought gold, and the angel who had brought incense, and the angel who had brought myrrh to Adam, that they should inform him respecting his Marriage to Eve.

1 Adam and Eve 73:4

Then those angels said to Adam, "Take the gold and give it to Eve as a wedding gift, and Promise to Marry her; then give her some incense and myrrh as a present; and be you, you and she, one flesh."

Genesis 2:23 (KJV) And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called **Woman**, because she was taken out of Man.

<p style="text-align: center;">H802 (Brown-Driver-Briggs)</p> <p>נשים / אשה</p> <p style="text-align: center;">'ishshâh / nâshîym</p> <p>BDB Definition:</p> <p>1) woman, wife, female</p> <p style="padding-left: 20px;">1a) woman (opposite of man)</p> <p style="padding-left: 20px;">1b) wife (woman married to a man)</p> <p style="padding-left: 20px;">1c) female (of animals)</p> <p style="padding-left: 20px;">1d) each, every (pronoun)</p> <p>Part of Speech: noun feminine</p> <p>A Related Word by BDB/Strong's Number: from H376 or H582</p>	<p style="text-align: center;">H802 (Strong)</p> <p>נְשִׁים אִשָּׁה</p> <p style="text-align: center;">'ishshâh nâshîym</p> <p style="text-align: center;"><i>ish-shaw', naw-sheem'</i></p> <p>The first form is the feminine of H376 or H582; the second form is an irregular plural; a <i>woman</i> (used in the same wide sense as H582): - [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.</p>
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Genesis 2:24 (KJV) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

1 Adam and Eve 73:5

Adam obeyed the angels, and took the gold and put it into Eve's bosom in her garment; and Promised to Marry her with his hand.

1 Adam and Eve 73:6

Then the angels commanded Adam and Eve to get up and **pray forty days and forty nights**; when that was done, then **Adam was to have sexual intercourse with his wife**; for then this **would be an act pure and undefiled**; so that he would have children who would multiply, and replenish the face of the earth.

When a man realizes that his woman is a teammate, not an opponent, that's when his life changes. Don't break her down. Build her up and let her help you win. Succeed together. ❤️



1 Adam and Eve 73:7

Then both Adam and Eve received the words of the angels; and the angels departed from them.

1 Adam and Eve 73:8

Then Adam and Eve began to fast and pray, until the end of the forty days; and then they had sexual intercourse, as the angels had told them. And from the time Adam left the garden until he wedded Eve, were two hundred and twenty-three days, that is seven months and thirteen days.

1 Adam and Eve 73:9

Thus was Satan's war with Adam defeated.

Man and woman are Man and Wife they become one flesh they are responsible for another

Genesis 2:24 (KJV) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Leviticus 10:11 (KJV) And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

1 Corinthians 6:19 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

1 Corinthians 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

- The Bride Price is not a price of Prostitution price. The Bride Price is for Marriage Gift to wed an Marry a Wife to bring her under Most high apple of eye for Obedience of commandments as one companion family under Christ in Peace of the Preparation for the Kingdom of Heaven

1 Corinthians 7:4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

1 Corinthians 7:16 (KJV) For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

1 Corinthians 6:17 But he that is joined unto the Lord is one spirit.

Leviticus 10:11 (KJV) And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

Flee fornication

1 Corinthians 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

<p style="text-align: center;">G4202 (Strong)</p> <p>πορνεία</p> <p>porneia</p> <p>por-ni'-ah</p> <p>From G4203; <i>harlotry</i> (including <i>adultery and incest</i>); figuratively <i>idolatry</i>: - fornication.</p> <p>Total KJV occurrences: 26</p>	<p style="text-align: center;">G4202 (Thayer)</p> <p>πορνεία</p> <p>porneia</p> <p>Thayer Definition:</p> <p>1) illicit sexual intercourse</p> <p>1a) adultery, fornication, homosexuality, lesbianism, intercourse with animals etc.</p> <p>1b) sexual intercourse with close relatives; Lev. 18</p> <p>1c) sexual intercourse with a divorced man or woman; Mar 10:11-12</p> <p>2) metaphorically the worship of idols</p>	<p style="text-align: center;">G4202 (Mounce)</p> <p>πορνεία</p> <p>porneia</p> <p>25x: fornication, whoredom, Mat 15:19; Mar 7:21; Act 15:20; Act 15:29; concubinage, Joh 8:41; adultery, Mat 5:32; Mat 19:9; incest, 1Co 5:1; lewdness, uncleanness, gen., Rom 1:29; from the Hebrew, put symbolically for idolatry, Revelation 2:21; Revelation 14:8.</p>
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2a) of the defilement of idolatry, as incurred by eating the sacrifices offered to idols

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from [G4203](#)

Galatians 5:19 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness

Don't touch things unclean

Leviticus 7:21 (KJV) Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people.

Leviticus 12:1 (KJV) And the LORD spake unto Moses, saying,

Purification After Childbirth

Leviticus 12:2 (KJV) Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

Leviticus 12:3 (KJV) And in the eighth day the flesh of his foreskin shall be circumcised.

Leviticus 12:4 (KJV) And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

Leviticus 12:5 (KJV) But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

H5347 ([Strong](#))

נְקִבָּה

n^eqêbâh

nek-ay-baw'

From [H5344](#); female (from the sexual form): - female, woman.

- If a woman who is pregnant she is unclean for seven days. the male child should be circumcised on the eight day. She can't come to the alter showing her nakedness at all nor come to sanctuary for 33 days after pregnancy.

Don't Unclean Dietary Laws

Leviticus 5:2 (KJV) Or if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and guilty.

Leviticus 7:19 (KJV) And the **flesh that toucheth any unclean thing shall not be eaten**; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

Lev 10:10 And that ye may put difference between holy and unholy, and between **unclean** and clean;

Lev 11:4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: *as* the camel, because he cheweth the cud, but divideth not the hoof; he *is* **unclean** unto you.

Lev 11:5 And the coney, because he cheweth the cud, but divideth not the hoof; he *is* **unclean** unto you.

Lev 11:6 And the hare, because he cheweth the cud, but divideth not the hoof; he *is* **unclean** unto you.

Lev 11:7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he *is* **unclean** to you.

Lev 11:8 Of their flesh shall ye not eat, and their carcase shall ye not touch; they *are* **unclean** to you.

Lev 11:24 And for these ye shall be **unclean**: whosoever toucheth the carcase of them shall be **unclean** until the even.

Lev 11:25 And whosoever beareth *ought* of the carcase of them shall wash his clothes, and be **unclean** until the even.

Lev 11:26 The *carcases* of every beast which divideth the hoof, and *is* not clovenfooted, nor cheweth the cud, *are* **unclean** unto you: every one that toucheth them shall be **unclean**.

Lev 11:27 And whatsoever goeth upon his paws, among all manner of beasts that go on *all* four, those *are* **unclean** unto you: whoso toucheth their carcase shall be **unclean** until the even.

Lev 11:28 And he that beareth the carcase of them shall wash his clothes, and be **unclean** until the even: they *are* **unclean** unto you.

Lev 11:29 These also *shall be* **unclean** unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

Lev 11:31 These *are* **unclean** to you among all that creep: whosoever doth touch them, when they be dead, shall be **unclean** until the even.

Lev 11:32 And upon whatsoever *any* of them, when they are dead, doth fall, it shall be **unclean**; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, it must be put into water, and it shall be **unclean** until the even; so it shall be cleansed.

Lev 11:33 And every earthen vessel, whereinto *any* of them falleth, whatsoever *is* in it shall be **unclean**; and ye shall break it.

Lev 11:34 Of all meat which may be eaten, *that* on which *such* water cometh shall be **unclean**: and all drink that may be drunk in every *such* vessel shall be **unclean**.

Lev 11:35 And every *thing* whereupon *any part* of their carcase falleth shall be **unclean**; *whether it be* oven, or ranges for pots, they shall be broken down: *for* they *are* **unclean**, and shall be **unclean** unto you.

Lev 11:36 Nevertheless a fountain or pit, *wherein there is* plenty of water, shall be clean: but that which toucheth their carcase shall be **unclean**.

Lev 11:38 But if *any* water be put upon the seed, and *any part* of their carcase fall thereon, it *shall be* **unclean** unto you.

Lev 11:39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be **unclean** until the even.

Lev 11:40 And he that eateth of the carcase of it shall wash his clothes, and be **unclean** until the even: he also that beareth the carcase of it shall wash his clothes, and be **unclean** until the even.

Lev 11:43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves **unclean** with them, that ye should be defiled thereby.

Lev 11:47 To make a difference between the **unclean** and the clean, and between the beast that may be eaten and the beast that may not be eaten.

1 Corinthians 6:13 (KJV) Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but for the Lord; and the Lord for the body.

Leviticus 7:20 (KJV) But the soul that eateth *of* the flesh of the sacrifice of peace offerings, that *pertain* unto the LORD, having his **uncleanness upon him**, even that soul shall be cut off from his people.

Leviticus 10:10 (KJV) And that ye may put difference between **holy** and **unholy**, and between unclean and clean;

<p style="text-align: right;">H6944 (Brown-Driver-Briggs)</p> <p>שָׁדֵשׁ</p> <p>qôdesh</p> <p>BDB Definition:</p> <p>1) apartness, holiness, sacredness, separateness</p> <p> 1a) apartness, sacredness, holiness</p> <p> 1a1) of God</p> <p> 1a2) of places</p> <p> 1a3) of things</p> <p> 1b) set-apartness, separateness</p> <p>Part of Speech: noun masculine</p> <p>A Related Word by BDB/Strong's Number: from H6942</p>	<p style="text-align: right;">H6944 (Strong)</p> <p>שָׁדֵשׁ</p> <p>qôdesh</p> <p>ko'-desh</p> <p>From H6942; a sacred place or thing; rarely abstractly <i>sanctity</i>: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.</p>
<p style="text-align: right;">H2455 (Brown-Driver-Briggs)</p> <p>חֹל</p> <p>chôl</p> <p>BDB Definition:</p> <p>1) profaneness, commonness, unholy, profane, common, sand</p> <p>Part of Speech: noun masculine</p> <p>A Related Word by BDB/Strong's Number: from H2490</p>	<p style="text-align: right;">H2455 (Strong)</p> <p>חֹל</p> <p>chôl</p> <p>khole</p> <p>From H2490; properly <i>exposed</i>; hence <i>profane</i>: - common, profane (place), unholy.</p>

1Thessalonians 4:3 For this is the will of God, *even* your sanctification, that ye should abstain from **fornication**

1 Corinthians 6:14 And God hath both raised up the Lord, and will also raise up us by his own power.

1 Corinthians 6:15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid.

1 Corinthians 6:16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

- The Most high Wants us to be Members of Christ body righteous for cleansing, healing, not Marrying a harlot the body is not made to Prostitution, because having intercourse with harlot the body share that same sin of Adultery fornication..

1 Corinthians 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1 Corinthians 6:19 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

1 Corinthians 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

- The Bride Price is not a price of Prostitution price. The Bride Price is for Marriage Gift to wed an Marry a Wife to bring her under Most high apple of eye for Obedience of commandments as one companion family under Christ in Peace of the Preparation for the Kingdom of Heaven

1 Corinthians 7:4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

1 Corinthians 6:17 But he that is joined unto the Lord is one spirit.

Flee from Fornication

1 Corinthians 5:3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed,

1 Corinthians 6:13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but for the Lord; and the Lord for the body.

1Co 6:16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

1Co 6:17 But he that is joined unto the Lord is one spirit.

1Co 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Co 6:19 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1 Corinthians 6:18 (KJV) Flee fornication. Every sin that a man doeth is without the body; but he that committeth **fornication** sinneth against his own body.

<p style="text-align: center;">G4202 (Strong)</p> <p>πορνεία</p> <p>porneia</p> <p>por-ni'-ah</p> <p>From G4203; harlotry (including adultery and incest); figuratively idolatry: - fornication.</p>	<p style="text-align: center;">G4202 (Thayer)</p> <p>πορνεία</p> <p>porneia</p> <p>Thayer Definition:</p> <p>1) illicit sexual intercourse</p> <p>1a) adultery, fornication, homosexuality, lesbianism, intercourse with animals etc.</p> <p>1b) sexual intercourse with close relatives; Lev. 18</p> <p>1c) sexual intercourse with a divorced man or woman; Mar 10:11-12</p> <p>2) metaphorically the worship of idols</p> <p>2a) of the defilement of idolatry, as incurred by eating the sacrifices offered to idols</p>
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Matthew 5:32 (KJVA) But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever **shall marry her that is divorced committeth adultery.**

Proverbs 6:32 (KJVA) But whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul.

Jeremiah 10:2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Matthew 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

Matthew 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Matthew 5:29 And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is Profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

Matthew 5:30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is Profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

1 Corinthians 7:9 But if they cannot contain, let them Marry: for it is better to Marry than to burn.

1 Corinthians 7:10 And unto the Married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband:

1 Corinthians 9:27 But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

1 Timothy 2:15 (KJV) Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

1 Corinthians 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

1 Corinthians 10:17 For we *being* many are one bread, *and* one body: for we are all partakers of that one bread.

1 Corinthians 11:24 And when he had given thanks, he brake *it*, and said, **Take, eat: this is my body, which is broken for you: this do in remembrance of me.**

1 Corinthians 11:27 Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord

1 Corinthians 15:38 But God giveth it a body as it hath pleased him, and to every seed his own body.

1 Corinthians 15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

1 Corinthians 7:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be Married to whom she will; only in the Lord.

1 Corinthians 7:40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

Jubilees 3:5-7 5. And Ahayah our God caused a deep sleep to fall upon him, and he slept, and He took for the woman one rib from amongst his ribs, and this rib was the origin of the woman from amongst his ribs, and He **built up the flesh in its stead, and built the woman.** 6. And He awaked Adam out of his sleep and on awaking he rose on the sixth day, and He brought her to him, and he knew her, This is now bone of my bones and flesh of my flesh; she will be called my wife; because she was taken from her husband."

- When the woman was made, Adam knew her, which is the intercourse required to consume the a Marriage: and

said unto her: "

- When the woman is given to a man by her father, as the Lord gave Eve to Adam, and the man sleeps with her; they are one:

7. Therefore shall man and wife be one, and therefore shall a man leave his father and his mother, and cleave unto his wife, and they shall be one flesh

The woman was created for the man and came into being of the man:

Genesis 2:24 (KJV) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Submission to Authority

1 Corinthians 11:1 Be ye followers of me, even as I also am of Christ.

1 Peter 2:13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

1 Peter 2:14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

1 Peter 2:15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

1 Peter 2:16 As free, and not using *your* liberty for a cloke of maliciousness, but as the servants of God.

1 Peter 2:17 Honour all *men*. Love the brotherhood. Fear God. Honour the king.

1 Peter 2:18 Servants, *be* subject to *your* masters with all fear; not only to the good and Genesistle, but also to the froward.

1 Peter 2:19 For this *is* thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

1 Peter 2:20 For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* acceptable with God.

1 Peter 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1 Peter 2:22 Who did no sin, neither was guile found in his mouth:

1 Peter 2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:

1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 Peter 2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

<p style="text-align: center;">G1985 (Strong)</p> <p>ἐπίσκοπος</p> <p>episkopos</p> <p><i>ep-is'-kop-os</i></p> <p>From G1909 and G4649 (in the sense of G1983); a superintendent, that is, Christian officer in General charge of a (or the) church (literally or figuratively): - bishop, overseer.</p> <p>Total KJV occurrences: 5</p>	<p style="text-align: center;">G1985 (Thayer)</p> <p>ἐπίσκοπος</p> <p>episkopos</p> <p>Thayer Definition:</p> <p>1) an overseer</p> <p>1a) a man charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian or superintendent</p> <p>1b) the superintendent, elder, or overseer of a Christian church</p> <p>Part of Speech: noun masculine</p> <p>A Related Word by Thayer's/Strong's Numbers: from G1909 and G4649(in the sense of G1983)</p>	<p style="text-align: center;">G1985 (Mounce)</p> <p>ἐπίσκοπος</p> <p>episkopos</p> <p>5x: pr. an inspector, overseer; a watcher, guardian, 1 Peter 2:25; in NT an ecclesiastical overseer, Act 20:28; Php 1:1; 1 Timothy 3:2; Tit 1:7.</p>
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1 Timothy 3:2 A **bishop** then must be blameless, **the husband of one wife**, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

1 Peter 5:5 (KJV) Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, **and be clothed with humility**: for God resisteth the Proud, and giveth grace to the humble.

1 Peter 5:6 (KJV) Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

1 Peter 5:7 (KJV) Casting all your care upon him; for he careth for you.

Qualifications for Overseers, Elders, Bishops, Leaders of a Church

1 Timothy 3:1 This *is* a true saying, If a man desire e the office of a bishop, he desire eth a good work.

1 Timothy 3:2 A **bishop** then must be blameless, the **husband of one wife**, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

1 Timothy 3:3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

1 Timothy 3:4 **One that ruleth well his own house, having his children in subjection with all gravity;**

1 Timothy 3:5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

[1 Timothy 3:6](#) Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

[1 Timothy 3:7](#) Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Qualifications for Deacons

[1 Timothy 3:8](#) Likewise *must* the deacons *be* grave, not double tongued, not given to much wine, not greedy of filthy lucre;

[1 Timothy 3:9](#) Holding the mystery of the faith in a pure conscience.

[1 Timothy 3:10](#) And let these also first be Proved; then let them use the office of a deacon, being *found* blameless.

[1 Timothy 3:11](#) Even so *must their wives be* grave, not slanderers, sober, faithful in all things.

[1 Timothy 3:12](#) Let the deacons be the husbands of one wife, ruling their children and their own houses well.

[1 Timothy 3:13](#) For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Yashaya

Time when man has multiple wives

[Isaiah 3:26 \(KJV\)](#) And her gates shall lament and mourn; and she *being* desolate shall sit upon the ground.

[Isaiah 3:1](#) For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

[Isaiah 3:2](#) The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

[Isaiah 3:3](#) The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

[Isaiah 3:4](#) And I will give children *to be* their princes, and babes shall rule over them.

[Isaiah 3:5](#) And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

[Isaiah 3:6](#) When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruin *be* under thy hand:

[Isaiah 3:7](#) In that day shall he swear, saying, I will not be an healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people.

[Isaiah 3:8](#) For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against the LORD, to provoke the eyes of his glory.

[Isaiah 3:9](#) The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide *it* not. Woe unto their soul! for they have rewarded evil unto themselves.

[Isaiah 3:10](#) Say ye to the righteous, that *it shall be well with him*: for they shall eat the fruit of their doings.

[Isaiah 3:11](#) Woe unto the wicked! *it shall be ill with him*: for the reward of his hands shall be given him.

[Isaiah 3:12](#) *As for* my people, children *are* their oppressors, and women rule over them. O my people, they which lead thee cause *thee* to err, and destroy the way of thy paths.

[Isaiah 3:13](#) The LORD standeth up to plead, and standeth to judge the people.

Isaiah 3:14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor *is* in your houses.

Isaiah 3:15 What mean ye *that* ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

Isaiah 3:16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing *as* they go, and making a tinkling with their feet:

Isaiah 3:17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

Isaiah 3:18 In that day the Lord will take away the bravery of *their*tinkling ornaments *about their feet*, and *their* cauls, and *their*round tires like the moon,

Isaiah 3:19 The chains, and the bracelets, and the mufflers,

Isaiah 3:20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

Isaiah 3:21 The rings, and nose jewels,

Isaiah 3:22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

Isaiah 3:23 The glasses, and the fine linen, and the hoods, and the veils.

Isaiah 3:24 And it shall come to pass, *that* instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; *and* burning instead of beauty.

Isaiah 3:25 Thy men shall fall by the sword, and thy mighty in the war.

Isaiah 3:26 And her gates shall lament and mourn; and she *being*desolate shall sit upon the ground.

Isaiah 4:1 (KJV) And in that day seven **women** shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

Multiple wives

Deuteronomy 21:15 (KJV) **If a man have two wives**, one beloved, and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firstborn son be hers that was hated:

Deuteronomy 21:16 (KJV) Then it shall be, when he maketh his sons to inherit *that* which he hath, *that* he may not make the son of the beloved firstborn before the son of the hated, *which is indeed* the firstborn:

Deuteronomy 21:17 (KJV) But he shall acknowledge the son of the hated *for* the **firstborn**, by giving him a **double portion** of all that he hath: for he *is* the beginning of his strength; the right of the firstborn *is* his.

Duty of all Men follow commandments, Mankind,

All Man are to follow commandments and that is the faith not religion.

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole Matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.

Proverbs 1:7 The **fear** of the LORD *is* the **beginning** of **knowledge**: *buffools* despise wisdom and instruction.

Proverbs 9:10 The **fear** of the LORD *is* the **beginning** of wisdom: and the **knowledge** of the holy *is* understanding.

1 John 5:1 (KJV) Whosoever believeth that Yashaya is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:4 (KJV) For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

1 John 5:5 (KJV) Who is he that overcometh the world, but he that believeth that Yashaya is the Son of God?

The Black Hebrew Original Israelites are commanded to Marry within their tribes of For fathers

Numbers 36:3 And if they be Married to any of the sons of the *other* tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

Numbers 36:4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

Numbers 36:7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

Numbers 36:8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

Numbers 36:9 Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

- The Most High say that to Best Marry in Tribe of their fathers and to obey commandments

Tobit 4:12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the Prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all Married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

Tobit 4:13 Now therefore, my son, love thy brethren, and despise not in thy heart thy brethren, the sons and daughters of thy people, in not taking a wife of them: for in pride is destruction and much trouble, and in lewdness is decay and great want: for lewdness is the mother of famine.

Tobit 4:19 (KJVA) Bless the Lord thy God alway, and desire e of him that thy ways may be directed, and that all thy paths and counsels may Prosper: for every nation hath not counsel; but the Lord himself giveth all good things, and he humbleth whom he will, as he will; now therefore, my son, remember my commandments, neither let them be put out of thy mind.

The Mystery of Godliness

Mark 4:11 And he said unto them, **Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:**

Isaiah 46:10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

1 Corinthians 15:10 But by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

Isaiah 45:23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for **I am** God, and *there is* none else.

Isaiah 45:23 I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Numbers 23:19 God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

1 Timothy 3:14 These things write I unto thee, hoping to come unto thee shortly:

1 Timothy 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

Exodus 3:14 And God said unto Moses, **I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			AH	Ox head	Strong, Power, Leader	AH		Aleph	silent
			HA	Man with arms raised	Look, Reveal, Breath	HA		Hey	h
			YA	Arm and closed hand	Work, Throw, Worship	YA		Yud	y
			H	Man with arms raised	Look, Reveal, Breath	HA		Hey	h

1 Corinthians 15:10 (KJV) But by the grace of God **I am what I am:** and his grace which *was bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

Genesis 14:19 (KJV) And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth:

Psalms 57:2 (KJV) I will cry unto God most high; unto God that performeth *all things* for me.

Psalms 73:11 (KJV) And they say, How doth God know? and is there knowledge in the most High?

Psalms 50:14 (KJV) Offer unto God thanksgiving; and pay thy vows unto the **most High:**

Acts 7:48 (KJV) Howbeit the most High dwelleth not in temples made with hands; as saith the Prophet,

- AHAYAH is the Most High Name the Great "I AM"

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all Generations.

The Son of Man is the Son of the Most High Is Given Dominion

Proverbs 30:4 (KJV) Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

Daniel 7:13 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Daniel 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which sh

John 12:34 (KJV) The people answered him, We have heard out of the **law that Christ** abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

1 Timothy 2:5 For *there is* one God, and one **mediator** between God and men, the man Christ Yashaya;

Built an Altars are made in stone in the city dwell

Exodus 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Exodus 20:25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

Exodus 20:26 **Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.**

Wisdom 9:7 Thou hast chosen me to be a king of thy people, and a judge of thy sons and daughters:

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, **and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle**, which thou hast prepared from the beginning.

Wisdom 9:9 And wisdom was with thee: which knoweth thy works, and was present when thou madest the world, and knew what was acceptable in thy sight, and right in thy commandments.

Wisdom 9:10 O send her out of thy holy heavens, and from the throne of thy glory, that being present she may labour with me, that I may know what is pleasing unto thee.

Wisdom 9:11 For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me in her power.

Wisdom 9:12 So shall my works be acceptable, and then shall I judge thy people righteously, and be worthy to sit in my father's seat.

Wisdom 9:13 For what man is he that can know the counsel of God? or who can think what the will of the Lord is?

Wisdom 9:14 For the thoughts of mortal men are miserable, and our devices are but uncertain.

Dress Modestly

1 Timothy 2:9 (KJV) In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;



Deuteronomy 7:6 (KJV) For thou *art* an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

Psalms 135:4 (KJV) For the LORD hath chosen Jacob unto himself, *and* Israel for his peculiar treasure.

1 Peter 2:9 (KJV) But ye *are* a chosen Generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his Markvellous light:

1 Peter 2:10 (KJV) Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

1 Peter 2:11 (KJV) Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

Matthew 22:2 (KJV) The kingdom of heaven is like unto a certain king, which made a Marriage for his son,



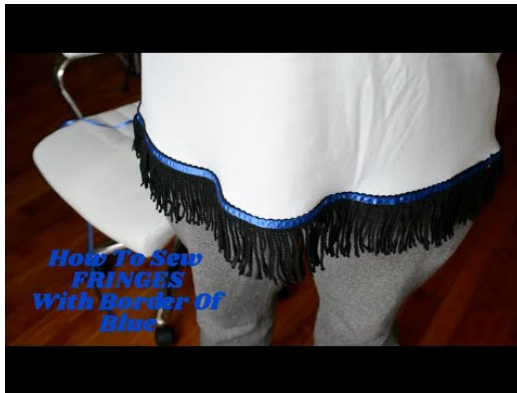
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Tassels on Garments

[Numbers 15:37](#) And the LORD spake unto Moses, saying,

Numbers 15:38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their Generations, and that they put upon the fringe of the borders a ribband of blue:



How To Sew Fringes With Blue Border
<https://www.youtube.com/watch?v=mBcub3JE>





[Numbers 15:39](#) And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a **whoring**:

H2181 (Strong)

זָנָה

zânâh

zaw-naw'

A primitive root (highly *fed* and therefore *wanton*); to *commit adultery* (usually of the female, and less often of simple *fornication*, rarely of involuntary ravishment); figuratively to *commit idolatry* (the Jewish people being regarded as the spouse of Jehovah): - (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, *whorish*.

H2181 (Brown-Driver-Briggs)

זָנָה

zânâh

BDB Definition:

1) to *commit fornication*, be a harlot, play the harlot

1a) (Qal)

1a1) to be a harlot, act as a harlot, commit fornication

1a2) to *commit adultery*

1a3) to be a cult prostitute

1a4) to be unfaithful (to God) (figuratively)

1b) (Pual) to *play the harlot*

1c) (Hiphil)

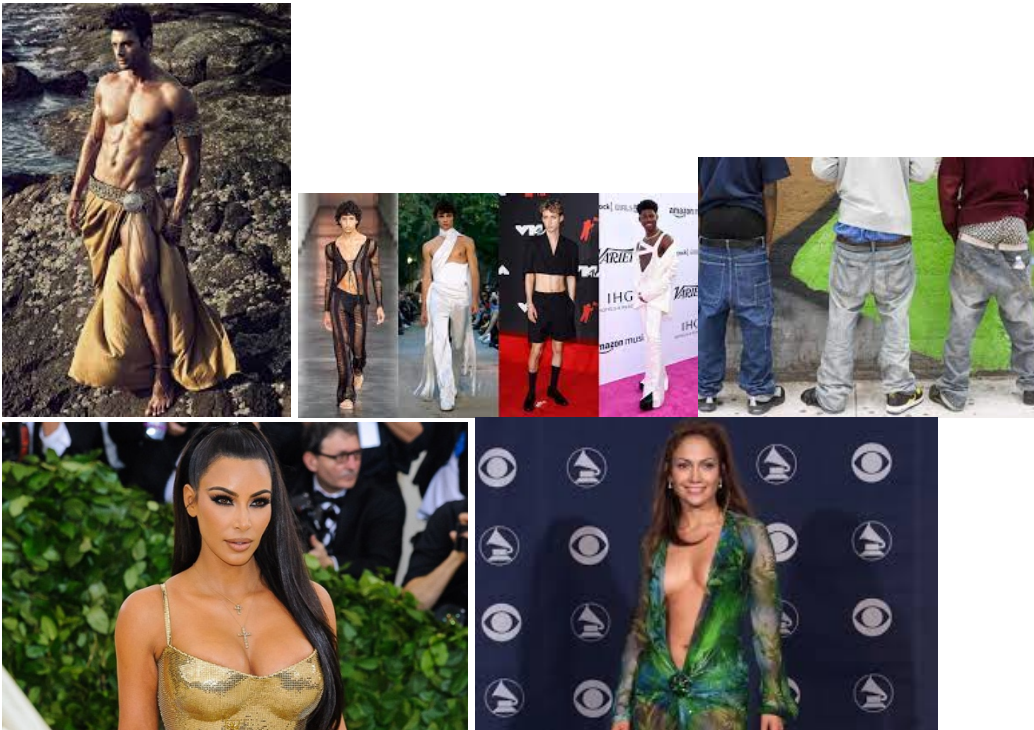
1c1) to cause to commit adultery

1c2) to force into prostitution

1c3) to commit fornication

Part of Speech: verb

Zephaniah 1:8 (KJV) And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.



Numbers 15:40 That ye may remember, and do all my commandments, and be holy unto your God.

Fringes



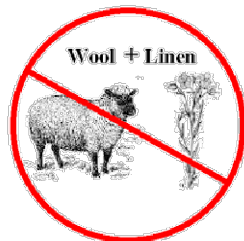
Numbers 15:41 I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God.

Deuteronomy 22:5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.



Deuteronomy 22:11 Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

- When you shop for clothes look at the tag and see if the clothes cant mix fabrics



Zephaniah 1:8 (KJV) And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.



Leviticus 18:19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

Proverbs 6:32 But whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul.

Exodus 20:26 (KJV) Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Leviticus 7:21 (KJV) Moreover the soul that shall touch any unclean *thing*, as the uncleanness of man, or *any* unclean beast, or any abominable unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertain* unto the LORD, even that soul shall be cut off from his people.

- Can't show nakedness In public or touch ayit until they cleanse.

James 5:16 (KJV) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1 John 1:9 (KJV) If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

2 Corinthians 6:17 (KJV) Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

Leviticus 19:19 (KJV) Ye shall keep my statutes. Thou shalt not let thy cattle Gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

- The Most High doesn't want us to wear mix clothing or mix the the animals or the fabric of animal to mix other animals or fabrics.. Our modern day Babylon system we are mix clothes were its for example 80% cotton 20% polyester, or linen mix with something.. we got to care of the animals and plants too. We are the children of the Most High so he is commanding us to wear one type of 100% fabric.

Leviticus 16:4 (KJV) He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Exodus 35:25 (KJV) And all the women that were wise hearted did spin with their hands, and brought that which they had spun, *both* of blue, and of purple, *and* of scarlet, and of fine linen.

Ezekiel 44:17 (KJV) And it shall come to pass, *that* when they enter in at the gates of the inner court, they shall be clothed with **linen garments**; **and no wool** shall come upon them, whiles they minister in the gates of the inner court, and within.

Leviticus 16:4 He shall put on the holy **linen** coat, and he shall have the **linen** breeches upon his flesh, and shall be girded with a **linen** girdle, and with the **linen** mitre shall he be attired: these *are* holy **garments**; therefore shall he wash his flesh in water, and *so* put them on.

Leviticus 16:23 And Aaron shall come into the tabernacle of the congregation, and shall put off the **linen garments**, which he put on when he went into the holy *place*, and shall leave them there:

Leviticus 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the **linen** clothes, *even* the holy **garments**:

Ezekiel 44:17 And it shall come to pass, *that* when they enter in at the gates of the inner court, they shall be clothed with **linen garments**; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

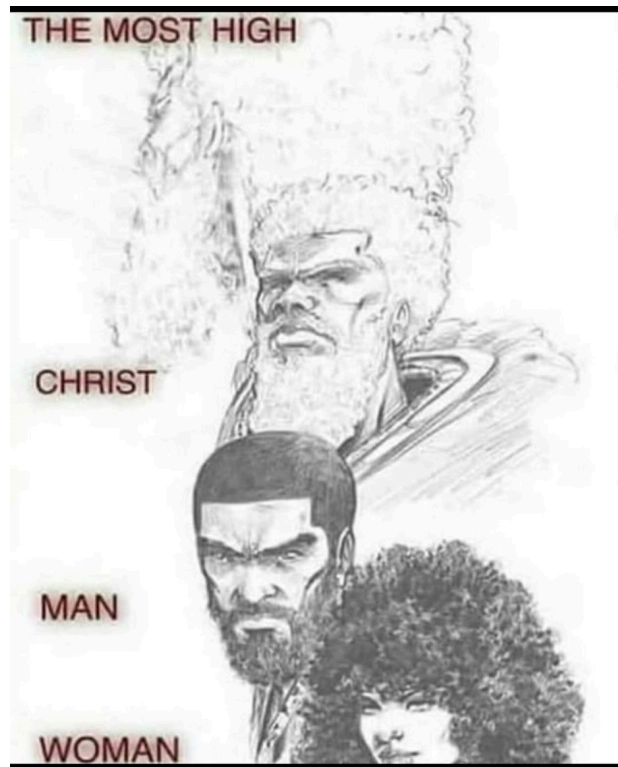
Deuteronomy 22:12 **Thou shalt make thee fringes** upon the four quarters of thy vesture, wherewith thou coverest *thyself*.



Head Coverings

1 Corinthians 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

1 Corinthians 11:3 But I would have you know, **that the head of every man is Christ,** and the **head of the woman is the man;** and the **head of Christ is God.**



1 Corinthians 11:4 Every **man** praying or Propheying, having *his* head covered, dishonoureth his head.



We are not Catholics, Not Muslims

The Holy Bible



But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head for that is even all one as if she were shaven

1 Corinthians 11:5-10

For if the woman be NOT covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered



For a man indeed ought NOT to cover his head (crown / top of his head, see Hebrew text) forasmuch as he is the image and glory of AHAYAH but the woman is the glory of the man For the man is not of the woman but the woman of the man



Neither was the man created for the woman but the woman for the man For this cause ought the woman to have POWER on her head because of the angels... (because of the FALLEN angels who came down to earth, slept with the daughters of men and had giants, see Genesis 6)

1 Corinthians 11:5 KJV
But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head, for that is even all one as if she were shaven.

Head coverings: a forgotten Christian practice for modern times

GOD NEVER CHANGES

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1 Corinthians 11:5 But every woman that prayeth or Prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.



Jeremiah 10:21 (KJV) For the pastors are become brutish, and have not sought the LORD: therefore they shall not Prosper, and all their flocks shall be scattered.

1 Timothy 2:6 Who gave himself a ransom for all, to be testified in due time.

1 Timothy 2:7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not;) a teacher of the Gentiles in faith and verity.

1 Timothy 2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

1 Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with **broided hair**, or gold, or pearls, or costly array;

<p style="text-align: center;">G4117 (Strong)</p> <p>πλέγμα</p> <p>plegma</p> <p>pleg'-mah</p> <p>From G4120; a <i>plait</i> (of hair): - broidered hair.</p> <p>Total KJV occurrences: 1</p>	<p style="text-align: center;">G4117 (Thayer)</p> <p>πλέγμα</p> <p>plegma</p> <p>Thayer Definition:</p> <p>1) what is woven, plaited, or twisted together</p> <p>2) a web, plait, braid</p> <p>2a) of a net</p>	<p style="text-align: center;">G4117 (Mounce)</p> <p>πλέγμα</p> <p>plegma</p> <p>1x: anything plaited or intertwined; a braid of hair, 1 Timothy 2:9.</p>
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	<p>2b) of a basket, in which the infant Moses was laid</p> <p>2c) of braided hair</p> <p>Part of Speech: noun neuter</p> <p>A Related Word by Thayer's/Strong's Numbers: from G4120</p>	
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1 Timothy 2:10 But (which becometh women Professing godliness) with good works.

- Which if getting a Prophecy put it write in a book and send to priest Leviticusites. The Most High doesn't want a woman to teach over a man

Exodus 17:14 And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

Numbers 5:23 And the priest shall write these curses in a book, and he shall blot them out with the bitter water:

Deuteronomy 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Leviticusites:

Isaiah 30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

Jeremiah 30:2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

1 Timothy 2:11 Let the woman learn in silence with all subjection.

1 Timothy 2:12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.



1 Timothy 2:13 For Adam was first formed, then Eve.

1 Timothy 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

1 Timothy 2:15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.



1 Corintios 11:5

1 Corinthians 11:5 KJV

But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head, for that is even all one as if she were shaven.

Head coverings: a forgotten Christian practice for modern times

GOD NEVER CHANGES

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The Real Proverbs 31 Woman

1 CORINTHIANS 11:5
Covers head when praying or prophesying

1 PETER 3:4
Adorns herself having a meek and humble spirit

NUMBERS 15:38
Wears her fringes keeping God's Commandments

1 TIMOTHY 2:9
Wears modest apparel (Respects herself)

DEUTERONOMY 22:5
Doesn't wear what pertains to a man (PANTS)
Wears only Dresses/Skirts

[1 Corinthians 11:6](#) For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, [let her be covered.](#)

IT'S MORE THAN A *Style*

Gen 24:65

Ruth 3:15

Isa 3:20-23

1 Cor 11:5,6

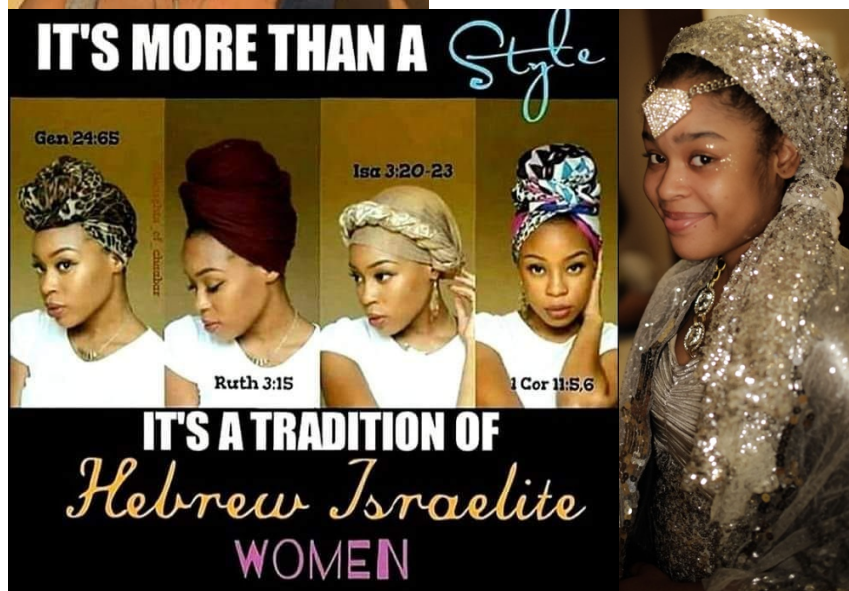
IT'S A TRADITION OF
Hebrew Israelite
WOMEN

[1 Corinthians 11:7](#) For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

[1 Corinthians 11:8](#) For the man is not of the woman; but the woman of the man.

[1 Corinthians 11:9](#) Neither was the man created for the woman; but the woman for the man.

[1 Corinthians 11:10](#) For this cause ought the woman to have power on *her* head because of the angels.



THE
NEW
CHANGE
MAKERS



[1 Corinthians 11:11](#) Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

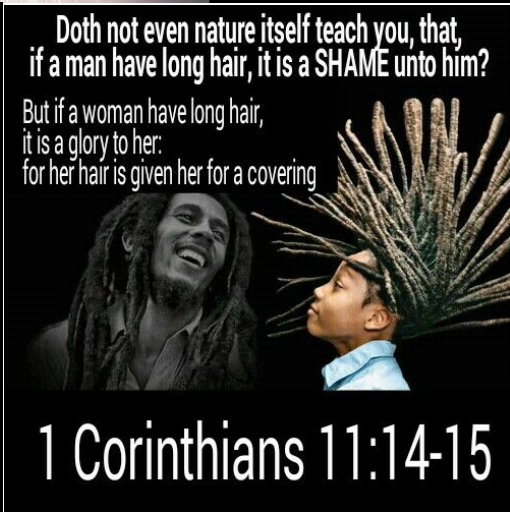
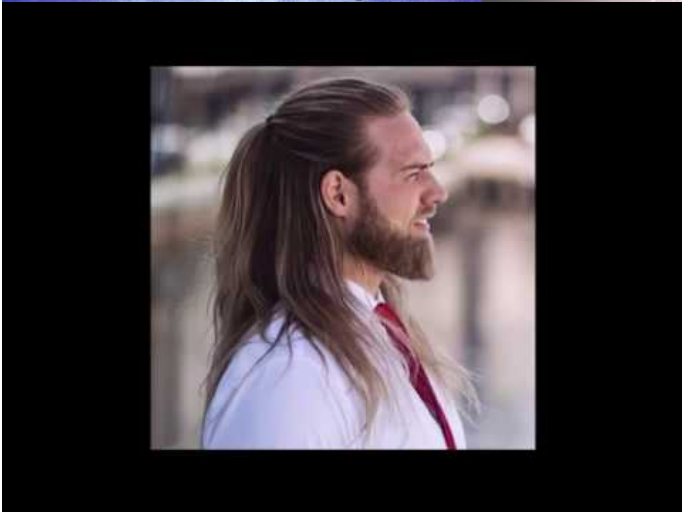
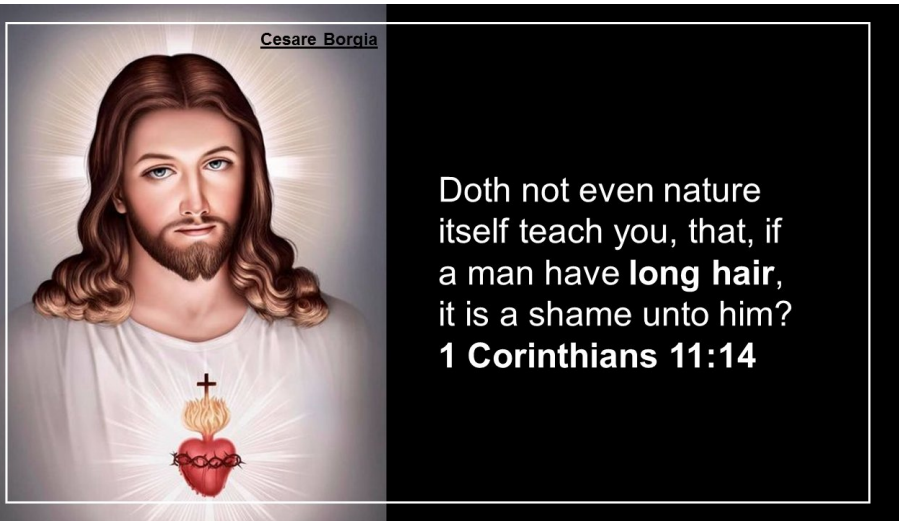
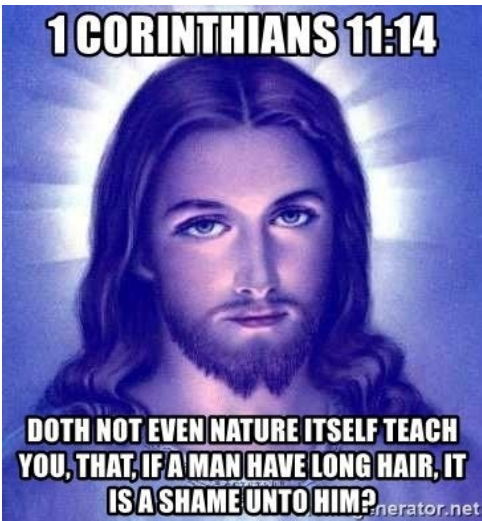
[1 Corinthians 11:12](#) For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.

[1 Corinthians 11:13](#) Judge in yourselves: is it comely that a woman pray unto God uncovered?



1 Corinthians 11:7-9
 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. For the man is not of the woman; but the woman of the man. Neither was the man created for the woman; but the woman for the man.

1 Corinthians 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?



1 Corinthians 11:15 But if a woman have long hair, it is a glory to her: **for her hair is given her for a covering.**



1 Corinthians 11:16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

Crown of Glory is given to a Virtuous Wife/Woman

Proverbs 12:4 (KJV) A virtuous **woman** is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

<p style="text-align: center;">H802 (Brown-Driver-Briggs)</p> <p>נשים / אשה</p> <p style="text-align: center;">'ishshâh / nâshîym</p> <p>BDB Definition:</p> <p>1) woman, wife, female</p> <p style="padding-left: 20px;">1a) woman (opposite of man)</p> <p style="padding-left: 20px;">1b) wife (woman married to a man)</p> <p style="padding-left: 20px;">1c) female (of animals)</p> <p style="padding-left: 20px;">1d) each, every (pronoun)</p> <p>Part of Speech: noun feminine</p> <p>A Related Word by BDB/Strong's Number: from H376 or H582</p>	<p style="text-align: center;">H802 (Strong)</p> <p>נְשִׁים אִשָּׁה</p> <p style="text-align: center;">'ishshâh nâshîym</p> <p><i>ish-shaw', naw-sheem'</i></p> <p>The first form is the feminine of H376 or H582; the second form is an irregular plural; a <i>woman</i> (used in the same wide sense as H582): - [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.</p>
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[Rth 3:11](#) And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou *art* a **virtuous** woman.

[Proverbs 31:10](#) Who can find a **virtuous** woman? for her price *is* far above rubies.

Revelation 18:6 (KJV) Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

The Woman Who Fears the Lord is rewarded double for keeping commandments is better than a worldly woman who is lawless

[Proverbs 31:10](#) Who can find a virtuous woman? for her price *is* far above rubies.

[Proverbs 31:11](#) The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

[Proverbs 31:12](#) She will do him good and not evil all the days of her life.

[Proverbs 31:13](#) She seeketh wool, and flax, and worketh willingly with her hands.

[Proverbs 31:14](#) She is like the merchants' ships; she bringeth her food from afar.

[Proverbs 31:15](#) She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

[Proverbs 31:16](#) She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

[Proverbs 31:17](#) She girdeth her loins with strength, and strengtheneth her arms.

[Proverbs 31:18](#) She perceiveth that her merchandise *is* good: her candle goeth not out by night.

[Proverbs 31:19](#) She layeth her hands to the spindle, and her hands hold the distaff.

[Proverbs 31:20](#) She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

[Proverbs 31:21](#) She is not afraid of the snow for her household: for all her household *are* clothed with scarlet.

[Proverbs 31:22](#) She maketh herself coverings of tapestry; her clothing *is* silk and purple.

[Proverbs 31:23](#) Her husband is known in the gates, when he sitteth among the elders of the land.

[Proverbs 31:24](#) She maketh fine linen, and selleth *it*; and delivereth girdles unto the merchant.

[Proverbs 31:25](#) Strength and honour *are* her clothing; and she shall rejoice in time to come.

Revelation 18:6 (KJVA) Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

[Eze 16:7](#) I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.

[Eze 16:8](#) Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

[Eze 16:9](#) Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

[Eze 16:10](#) I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

[Eze 16:11](#) I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

[Eze 16:12](#) And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

[Eze 16:13](#) Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

Proverbs 31:26 She openeth her mouth with wisdom; and in her tongue *is* the law of kindness.

Proverbs 31:27 She looketh well to the ways of her household, and eateth not the bread of idleness.

Proverbs 31:28 Her children arise up, and call her blessed; her husband *also*, and he praiseth her.

Proverbs 31:29 Many daughters have done virtuously, but thou excellest them all.

Proverbs 31:30 Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the LORD, she shall be praised.

Proverbs 31:31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Revelation 18:6 (KJV) Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Proverbs 6:31 (KJV) But *if* he be found, he shall restore sevenfold; he shall give all the substance of his house.

Proverbs 2:5 (KJV) Then shalt thou understand the fear of the LORD, and find the knowledge of God.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psa 111:10 The fear of the LORD *is* the beginning of wisdom: a good understanding have all they that do *his* **commandments**: his praise endureth for ever.

Ecc 12:13 Let us hear the conclusion of the whole matter: **Fear** God, and keep his **commandments**: for this *is* the whole *duty* of man..

2Jn 1:6 And **this is love**, that we walk after his **commandments**. **This is** the commandment, That, as ye have heard from the beginning, ye should walk in it.

1Jn 5:2 By this we know that we **love** the children of God, when we **love** God, and keep his commandments.

Ezekiel 16:7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: *thy* breasts are fashioned, and thine hair is grown, whereas thou *wast* naked and bare.

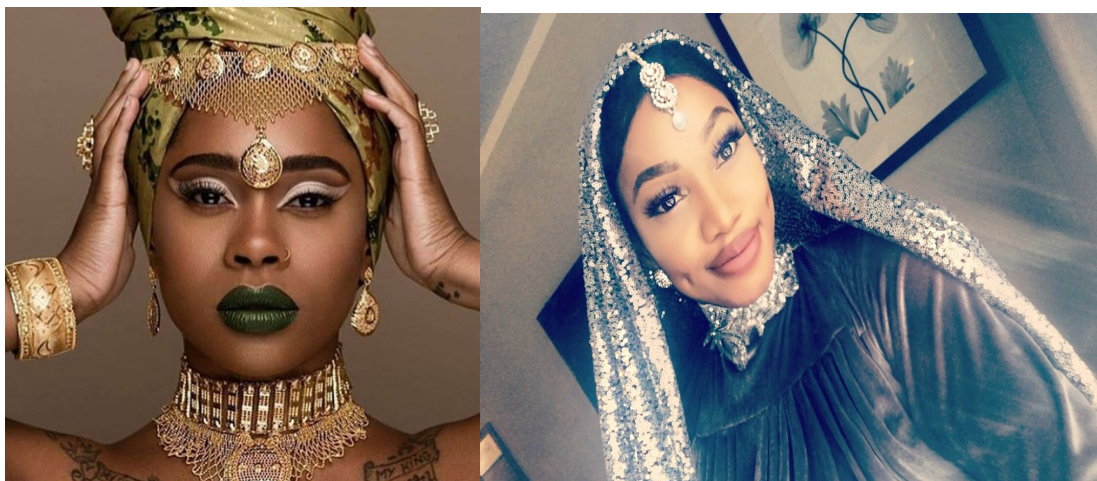
Ezekiel 16:8 Now when I passed by thee, and looked upon thee, behold, thy time *was* the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

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Ezekiel 16:10 I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

Ezekiel 16:11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

Ezekiel 16:12 And I put a **jewel on thy forehead**, and earrings in thine ears, and a beautiful **crown upon thine head**.



Isaiah 28:5 In that day shall the LORD of hosts be for a **crown of glory**, and for a diadem of beauty, unto the residue of his people,

Isaiah 62:3 Thou shalt also be a **crown of glory** in the hand of the LORD, and a royal diadem in the hand of thy God.

Jeremiah 13:18 Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, *even* the **crown** of your **glory**.

Sirach 47:6 So the people honoured him with ten thousands, and praised him in the blessings of the Lord, in that he gave him a **crown of glory**.

Ezekiel 16:13 Thus wast thou decked with gold and silver; and thy raiment *was of* fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst Prosper into a kingdom.

Genesis 1:27 (KJV) So God created man in his *own* image, in the image of God created he him; male and female created he them.

Genesis 1:28 (KJV) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

The Calling to Man & Woman Keep Commandments: Get a New Body Incorruptable.



Matthew 22:2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,
Revelation 21:2 And I John saw the **holy city, new Jerusalem**, coming down from God out of heaven, prepared as a bride adorned for her husband.

Holy Garments of Light Garments will glow
Garments full of light

Psalms 104:2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

Mat 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Daniel 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz:

Daniel 10:6 His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Psalms 93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

Revelation 1:13 And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

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Malachi 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Revelation 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Acts 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Revelation 19:6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

Psalms 132:16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

Revelation 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

Revelation 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Leviticus 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Ecclesiastes 9:8 (KJV) Let thy garments be always white; and let thy head lack no ointment.

Revelation 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Revelation 2:28 And I will give him the morning star.

Revelation 2:29 He that hath an ear, let him hear what the Spirit saith unto the churches.

Zechariah 14:6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

[Zechariah 14:7](#) But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

[Zechariah 14:8](#) And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

[Zechariah 14:9](#) And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

[Zechariah 12:7](#) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

[Zechariah 12:8](#) In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

[Zechariah 12:9](#) And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.



[2Esdras 2:33](#) I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

[2Esdras 2:34](#) And therefore I say unto you, O ye heathen, that hear and understand, look for your Shepherd, he shall give you everlasting rest; for he is nigh at hand, that shall come in the end of the world.

[2Esdras 2:35](#) Be ready to the reward of the kingdom, for the everlasting light shall shine upon you for evermore.

Mystery and Victory

[1 Corinthians 15:50](#) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

[1 Corinthians 15:51](#) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

[1 Corinthians 15:52](#) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

[1 Corinthians 15:53](#) For this corruptible must put on incorruption, and this mortal *must* put on immortality.

[1 Corinthians 15:54](#) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

[John 11:25](#) Yashaya said unto her, **I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:**

[Luke 20:36](#) Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

[Luke 20:37](#) Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

[Psalms 51:7](#) Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

[2Esdras 2:36](#) Flee the shadow of this world, receive the joyfulness of your glory: I testify my Saviour openly.

[2Esdras 2:37](#) O receive the gift that is given you, and be glad, giving thanks unto him that hath led you to the heavenly kingdom.

[2Esdras 2:38](#) Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

[2Esdras 2:39](#) Which are departed from the shadow of the world, and have received glorious garments of the Lord.





[2Esdras 2:40](#) Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

[2Esdras 2:41](#) The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

[2Esdras 2:42](#) I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

[2Esdras 2:43](#) And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.



[2Esdras 2:44](#) So I asked the angel, and said, Sir, what are these?

[2Esdras 2:45](#) He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.

[2Esdras 2:46](#) Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?

[2Esdras 2:47](#) So he answered and said unto me, It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

[2Esdras 2:48](#) Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy God, thou hast seen.

[Revelation 2:26](#) And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

[Revelation 2:27](#) And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

[Revelation 2:28](#) And I will give him the morning star.

[Revelation 2:29](#) He that hath an ear, let him hear what the Spirit saith unto the churches.

The Transfiguration

[Matthew 17:1](#) And after six days Yashaya taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

[Matthew 17:2](#) And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

[John 5:20 \(KJV\)](#) For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

[John 5:36 \(KJV\)](#) But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

[John 14:12 \(KJV\)](#) Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.



John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Daniel 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel 12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Daniel 12:6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

Daniel 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Daniel 12:8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

Daniel 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Daniel 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Matthew 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Malachi 4:4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Malachi 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Obadiah 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.

The Kingdom of the Lord

Obadiah 1:19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

Obadiah 1:20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

Obadiah 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Isaiah 59:16 And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

Isaiah 59:17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke. crowns, and was more exalted; which I marvelled at greatly.



[Isaiah 59:18](#) According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

[Isaiah 59:19](#) So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

[Isaiah 59:20](#) And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

[Isaiah 59:21](#) As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

The Lord Reigns

[Psalms 93:1](#) The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

[Psalms 93:2](#) Thy throne is established of old: thou art from everlasting.

[Psalms 93:3](#) The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

[Psalms 93:4](#) The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

[Psalms 93:5](#) Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

The Whole Armor of God



[Ephesians 6:10](#) Finally, my brethren, be strong in the Lord, and in the power of his might.

[2 Maccabees 11:8 \(KIVA\)](#) And as they were at Jerusalem, there appeared before them on horseback one in white clothing, shaking his armour of gold.

[Ephesians 6:13](#) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

[2Peter 3:8](#) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

Revelation 3:5 (KJVA) He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Revelation 3:18 (KJVA) I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Daniel 12:6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

Daniel 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

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Daniel 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Matthew 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Wisdom 3:7 And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.

Wisdom 3:8 They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

Wisdom 3:9 They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

Revelation 19:14 (KJVA) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

Revelation 4:4 (KJVA) And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Leviticus 16:24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Esther 8:15 (KJV) And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

Leviticus 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the holy garments:

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

John 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

John 11:25 Yashaya said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Leviticus 16:31 It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

Ezekiel 42:14 When the priests enter therein, then shall they not go out of the holy *place* into the utter court, but there they shall lay their garments wherein they minister; for they *are* holy; and shall put on other garments, and shall approach to *those things* which *are* for the people.

Isaiah 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Deuteronomy 22:11 Thou shalt not wear a garment of divers sorts, *as* of woollen and linen together.

Deuteronomy 22:12 Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

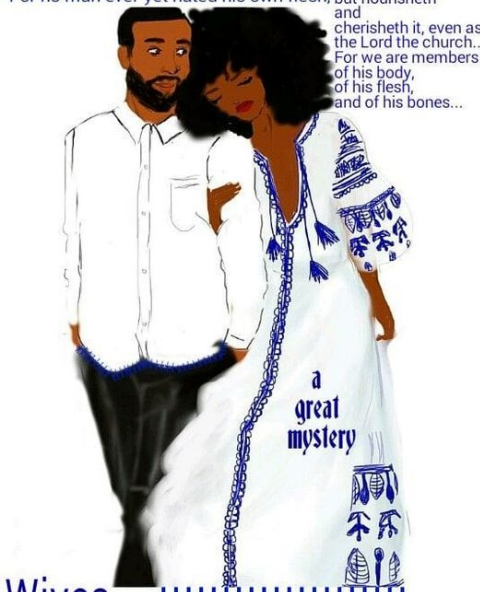
Wives Submit to Husbands, Husbands love your wife

Ephesians 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Sirach 26:13 The grace of a wife delighteth her husband, and her discretion will fatten his bones.

Husbands **Ephesians 5:22-33**

love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word. That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church... For we are members of his body, of his flesh, and of his bones...



Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing...

Ephesians 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

[Ephesians 5:24](#) Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

[Ephesians 5:25](#) Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

[Ephesians 5:26](#) That he might sanctify and cleanse it with the washing of water by the word,

[Ephesians 5:27](#) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

[Ephesians 5:28](#) So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

[Ephesians 5:29](#) For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

[Ephesians 5:30](#) For we are members of his body, of his flesh, and of his bones.

[Ephesians 5:31](#) For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

[Ephesians 5:32](#) This is a great mystery: but I speak concerning Christ and the church.

[Ephesians 5:33](#) Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

- The Most High say dressing showing nakedness the nations will look at us as shame. so Dress Modestly Married or not, don't show your nakedness in the open your body is sacred unto the most high and the gospel of christ he bless us and Be Married as a sacred Matrimony.

The Most high wants Husband and Wife of to dress appropriately

[Zephaniah 1:8](#) And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

[Ephesians 5:5 \(KJVA\)](#) For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

[Nahum 3:5 \(KJV\)](#) Behold, I *am* against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

[Romans 2:16](#) In the day when God shall judge the secrets of men by Yashaya Christ according to my gospel.

[Nahum 3:16 \(KJV\)](#) Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and flieth away.

Revelation 3:18 (KJV) I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Revelation 3:19 (KJVA) As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Hebrews 13:4 (KJVA) **Marriage is honourable in all, and the bed undefiled;** but whoremongers and adulterers God will judge.

Deuteronomy 23:17 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

Deuteronomy 23:18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God.

2 Esdras 7:19 And he said unto me. There is no judge above God, and none that hath understanding above the Highest.

2 Esdras 16:67 Behold, God himself is the judge, fear him: leave off from your sins, and forget your iniquities, to meddle no more with them for ever: so shall God lead you forth, and deliver you from all trouble.

Members of body of Christ

Romans 12:2 (KJV) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Romans 12:4 For as we have many members in one body, and all members have not the same office:

Romans 12:5 So we, *being* many, are one body in Christ, and every one members one of another.

1 Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

1 Corinthians 12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

1 Corinthians 12:20 But now *are they* many members, yet but one body.

1 Corinthians 12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

1 Corinthians 12:23 And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

1 Corinthians 12:25 That there should be no schism in the body; but *that* the members should have the same care one for another.

1 Corinthians 12:27 Now ye are the body of Christ, and members in particular.

Ephesians 5:30 For we are members of his body, of his flesh, and of his bones.

2 Maccabees 9:7 Howbeit he nothing at all ceased from his bragging, but still was filled with pride, breathing out fire in his rage against the Jews, and commanding to haste the journey: but it came to pass that he fell down from his chariot, carried violently; so that having a sore fall, all the members of his body were much pained.

2 Esdras 8:8 For when the body is fashioned now in the mother's womb, and thou givest it members, thy creature is preserved in fire and water, and nine months doth thy workmanship endure thy creature which is created in her.

James 5:16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Unlawful Sexual Relations

No Lesbianism, No Incest Sex with siblings, No forced sex, No domestic violence, No Gay Marriages or relationships its an Abomination.

Leviticus 18:3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

Leviticus 18:4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I *am* the LORD your God.

Leviticus 18:5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I *am* the LORD.

Leviticus 18:6 None of you shall approach to any that is near of kin to him, to uncover *their* nakedness: I *am* the LORD.

Leviticus 18:7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness.

Leviticus 18:8 The nakedness of thy father's wife shalt thou not uncover: it *is* thy father's nakedness.

Deuteronomy 22:30 A man shall not take his father's wife, nor discover his father's skirt.

Leviticus 18:9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover.

Leviticus 18:10 The nakedness of thy son's daughter, or of thy daughter's daughter, *even* their nakedness thou shalt not uncover: for theirs *is* thine own nakedness.

Leviticus 18:11 The nakedness of thy father's wife's daughter, begotten of thy father, she *is* thy sister, thou shalt not uncover her nakedness.

Leviticus 18:12 Thou shalt not uncover the nakedness of thy father's sister: she *is* thy father's near kinswoman.

Leviticus 18:13 Thou shalt not uncover the nakedness of thy mother's sister: for she *is* thy mother's near kinswoman.

Leviticus 18:14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she *is* thine aunt.

Leviticus 18:15 Thou shalt not uncover the nakedness of thy daughter in law: she *is* thy son's wife; thou shalt not uncover her nakedness.

Leviticus 18:16 Thou shalt not uncover the nakedness of thy brother's wife: it *is* thy brother's nakedness.

Leviticus 18:17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; *for they are* her near kinswomen: it *is* wickedness.

Leviticus 18:18 Neither shalt thou take a wife to her sister, to vex *her*, to uncover her nakedness, beside the other in her life *time*.

Leviticus 18:19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

1 John 1:9 (KJVA) If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Proverbs 6:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Proverbs 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Proverbs 6:26 For by means of a whorish woman *a man is brought* to a piece of bread: and the adulteress will hunt for the precious life.

Proverbs 6:27 Can a man take fire in his bosom, and his clothes not be burned?

Proverbs 6:28 Can one go upon hot coals, and his feet not be burned?

Proverbs 6:29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

Proverbs 6:30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

Proverbs 6:31 But *if* he be found, he shall restore sevenfold; he shall give all the substance of his house.

Proverbs 6:32 *But* whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul.

Proverbs 6:33 A wound and dishonour shall he get; and his reproach shall not be wiped away.

Proverbs 6:34 For jealousy *is* the rage of a man: therefore he will not spare in the day of vengeance.

Proverbs 6:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

Leviticus 18:20 Moreover thou shalt not **lie** carnally with thy neighbour's wife, to defile thyself with her.

Proverbs 6:29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

- No Cheating

Sirach 7:26 (KJVA) Hast thou a wife after thy mind? forsake her not: but give not thyself over to a light woman.

If you have someone that you want to wife don't give up on her for someone else in the light of the commandments, Teach her to the understanding of the most high commandments Do not cheat on your wife with another woman its adultery. Do not cheat on woman. Do not Cheat with a woman who is following Christ and the Most high commandments.

1 Corinthians 7:9 But if they cannot contain, let them marry: for it is better to marry than to burn.

1 Corinthians 7:10 And unto the married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband:

1 Corinthians 7:11 But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

1 Corinthians 7:12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

1 Corinthians 7:13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

1 Corinthians 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

1 Corinthians 7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us to peace.

1 Corinthians 7:16 For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

1 Peter 3:7 (KJVA) Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Sirach 26:1 (KJVA) Blessed is the man that hath a virtuous wife, for the number of his days shall be double.

Sirach 26:2 (KJVA) A virtuous woman rejoiceth her husband, and he shall fulfil the years of his life in peace.

Sirach 26:16 (KJVA) As the sun when it ariseth in the high heaven; so is the beauty of a good wife in the ordering of her house.

Sirach 26:3 (KJVA) A good wife is a good portion, which shall be given in the portion of them that fear the Lord.

Sirach 7:23 (KJVA) Hast thou children? instruct them, and bow down their neck from their youth.

Sirach 7:24 (KJVA) Hast thou daughters? have a care of their body, and shew not thyself cheerful toward them.

Sirach 7:25 (KJVA) Marry thy daughter, and so shalt thou have performed a weighty matter: but give her to a man of understanding.

Deuteronomy 8:6 (KJVA) Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

Sirach 7:21 (KJVA) Let thy soul love a good servant, and defraud him not of liberty.

Sirach 7:20 (KJVA) Whereas thy servant worketh truly, entreat him not evil. nor the hireling that bestoweth himself wholly for thee.

- The relationship should treat each other respectfully as servants of the. Most high treat each other as whole.

1 Corinthians 6:13 (KJV) Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for **fornication**, but for the Lord; and the Lord for the body.

1 Corinthians 6:18 (KJVA) Flee **fornication**. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

<p style="text-align: center;">G4202 (Strong)</p> <p>πορνεία</p> <p>porneia</p> <p>por-ni'-ah</p> <p>From G4203; harlotry (including <i>adultery</i> and <i>incest</i>); figuratively <i>idolatry</i>: - fornication.</p>	<p style="text-align: center;">G4202 (Thayer)</p> <p>πορνεία</p> <p>porneia</p> <p>Thayer Definition:</p> <p>1) illicit sexual intercourse</p> <p>1a) adultery, fornication, homosexuality, lesbianism, intercourse with animals etc.</p> <p>1b) sexual intercourse with close relatives; Lev. 18</p> <p>1c) sexual intercourse with a divorced man or woman; Mar 10:11-12</p> <p>2) metaphorically the worship of idols</p> <p>2a) of the defilement of idolatry, as incurred by eating the sacrifices offered to idols</p>
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Adultery, Lust, Cheating, Rape, Divorce all are all an abomination to the most high

Proverbs 6:25 (KJV) Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Matthew 5:27 (KJV) Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

Matthew 5:28 (KJV) But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Proverbs 6:26 (KJV) For by means of a whorish woman *a man is brought* to a piece of bread: and the adulteress will hunt for the precious life.

Proverbs 6:29 (KJVA) So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

- Do not cheat on your wife with another woman its adultery.

Proverbs 6:32 (KJVA) *But* whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul.

Proverbs 6:34 (KJV) For jealousy *is* the rage of a man: therefore he will not spare in the day of vengeance.

- Woman, Wife don't make you man Jealous to make him angry, don't cheat on him

Proverbs 6:35 (KJVA) He will not regard any ransom; neither will he rest content, though thou givest many gifts.

Proverbs 31:30 (KJV) Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the LORD, she shall be praised

Jeremiah 10:2 (KJV) Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Proverbs 6:24 (KJV) To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Matthew 5:37 (KJV) But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Matthew 5:28 (KJV) But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Matthew 5:27 (KJV) Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

Proverbs 6:25 (KJV) Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Proverbs 6:32 (KJV) *But* whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul.

Proverbs 31:3 (KJV) Give not thy strength unto women, nor thy ways to that which destroyeth kings.

Colossians 3:5 (KJV) Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Matthew 15:19 (KJV) For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

Mat 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Mat 19:9 And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Mat 19:18 He saith unto him, Which? Yashaya said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Mar 10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Mar 10:12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

Mar 10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Luk 16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

Luk 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

Joh 8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

Joh 8:4 They say unto him, Master, this woman was taken in adultery, in the very act.

Rom 2:22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

Rom 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Proverbs 6:29 (KJV) So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

Gal 5:19 Now the works of the flesh are manifest, which are *these*: Adultery, fornication, uncleanness, lasciviousness,

Jas 2:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

2Pe 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Revelation 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

Matthew 22:37 (KJV) Yashaya said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Matthew 22:38 (KJV) This is the first and great commandment.

Matthew 5:9 (KJV) Blessed are the peacemakers: for they shall be called the children of God.

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

John 8:32 (KJV) And ye shall know the truth, and the truth shall make you free.

Psalms 119:127 (KJV) Therefore I love thy commandments above gold; yea, above fine gold.

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

1 Corinthians 7:16 (KJV) For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

1 Corinthians 7:12 (KJV) But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

Exodus 20:26 (KJV) Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Nahum 3:5 (KJV) Behold, I am against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

Deuteronomy 24:1 (KJVA) When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give *it* in her hand, and send her out of his house.

Ecclesiastes 7:25 (KJVA) I applied mine heart to know, and to search, and to seek out wisdom, and the reason *of things*, and to know the wickedness of folly, even of foolishness *and* madness:

Ecclesiastes 7:26 (KJVA) And I find more bitter than death the woman, whose heart *is* snares and nets, *and* her hands *as* bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

Sirach 25:16 I had rather dwell with a lion and a dragon, than to keep house with a wicked woman.

Sirach 25:17 The wickedness of a woman changeth her face, and darkeneth her countenance like sackcloth.

Sirach 25:18 Her husband shall sit among his neighbours; and when he heareth it shall sigh bitterly.

Sirach 25:19 All wickedness is but little to the wickedness of a woman: let the portion of a sinner fall upon her.

Sirach 25:20 As the climbing up a sandy way is to the feet of the aged, so is a wife full of words to a quiet man.

Sirach 25:21 Stumble not at the beauty of a woman, and desire her not for pleasure.

Sirach 25:22 A woman, if she maintain her husband, is full of anger, impudence, and much reproach.

Sirach 25:23 A wicked woman abateth the courage, maketh an heavy countenance and a wounded heart: a woman that will not comfort her husband in distress maketh weak hands and feeble knees.

Sirach 25:24 Of the woman came the beginning of sin, and through her we all die.

Sirach 25:25 Give the water no passage; neither a wicked woman liberty to gad abroad.

Sirach 25:26 If she go not as thou wouldest have her, cut her off from thy flesh, and give her a bill of divorce, and let her go.

The Most High Doesn't like Divorce

Matthew 5:31 (KJV) It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

Matthew 5:32 (KJV) But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Matthew 19:9 (KJV) And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

1 Corinthians 7:39 (KJV) The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be Married to whom she will; only in the Lord.

- The Most High doesn't want and will allow cheating. Divorce, Swinging, the Marriage is faithful unto death. The Wife is allowed to get another husband when he dies as option, if the husband is alive she must be faithful until death. if she does chose someone else he must be able to guide her in the Lord Most High. She cannot Marry someone who is heathen. If man have sexual relations by her by force.

Deuteronomy 22:25 (KJV) But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

Widows

Leviticus 18:21 And thou shalt not let any of thy seed pass through *the fire* to Molech, neither shalt thou Profane the name of thy God: I *am* the LORD.

Gay Marriages or Relationships is Abomination

Leviticus 18:22 Thou shalt not **lie** with mankind, as with womankind: it *is* abomination.



<p style="text-align: center;">H7901 (Strong)</p> <p>שָׁכַב</p> <p>shâkab</p> <p>shaw-kab'</p> <p>A primitive root; to <i>lie</i> down (for rest, sexual connection, decease or any other purpose): - X at all, cast down, ([over-]) lay (self) (down), (make to) lie (down, down to sleep, still, with), lodge, ravish, take rest, sleep, stay.</p>	<p style="text-align: center;">H7901 (Brown-Driver-Briggs)</p> <p>שָׁכַב</p> <p>shâkab</p> <p>BDB Definition:</p> <p>1) to lie down</p> <p>1a) (Qal)</p> <p>1a1) to lie, lie down, lie on</p> <p>1a2) to lodge</p> <p>1a3) to lie (of sexual relations)</p> <p>1a4) to lie down (in death)</p> <p>1a5) to rest, relax (figuratively)</p> <p>1b) (Niphal) to be lain with (sexually)</p> <p>1c) (Pual) to be lain with (sexually)</p> <p>1d) (Hiphil) to make to lie down</p> <p>1e) (Hophal) to be laid</p> <p>Part of Speech: verb</p> <p>A Related Word by BDB/Strong's Numbers: a primitive root</p>
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- The Most high does not allow Gay Relationship, Lesbian or Gay Relationship. Its Abomination Adultery **Revelation 21:8 (KJV)** But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.



Leviticus 18:23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion.

- Sex with animals is an abomination

Leviticus 18:24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

Leviticus 18:25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

Leviticus 18:26 Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:

Leviticus 18:27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;)

Leviticus 18:28 That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you.

Leviticus 18:29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.

Leviticus 18:30 Therefore shall ye keep mine ordinance, that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I *am* the LORD your God.

Leviticus 20:13 (KJVA) If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

Leviticus 20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it *is* a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

- You can't sleep with your brother or sister from your biological father and you mom daughter that came out your mom womb, from which is incest the heavenly father the most high doesn't allow his creation to do that.

Leviticus 20:19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

Leviticus 18:8

The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

- The man's wife, however many he is appointed by God, is his nakedness, she being his body that should not be uncovered by another man.

Leviticus 18:16

Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

- One can confirm that a man's wife is his nakedness even if she is his other wife by evidence of Jacob's other wife, the handmaid Bilhah, was defiled and it was an uncovering of his skirt and shame:

Its curse to sleep around Swinging

Genesis 30:4

And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

Jubilees 33:8, 12

8. And Jacob was exceedingly wroth with Reuben because he had lain with Bilhah, because he had uncovered his father's skirt

12. And again, it is written a second time: "Cursed he be who lieth with the wife of his father, for he hath uncovered his father's shame"; and all the holy ones of Ahayah said "So be it; so be it."

Every man to Marry

Principles for Marriage

1 Corinthians 7:1 Now concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman.

Jeremiah 10:2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Jeremiah 10:10 (KJV) But the LORD *is* the true God, he *is* the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

1 Corinthians 7:2 Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

[1 Corinthians 7:3](#) Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

[1 Corinthians 7:4](#) The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

Lying defraud

[1 Corinthians 7:5](#) Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

[Psalms 101:7 \(KJVA\)](#) He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

[1 Corinthians 7:6](#) But I speak this by permission, *and* not of commandment.

[1 Corinthians 7:7](#) For I would that all men were even as I myself. But every man hath his Prosper gift of God, one after this manner, and another after that.

[1 Corinthians 7:8](#) I say therefore to the Unmarried and widows, It is good for them if they abide even as I.

Lust is Fornication Adultery

[Matthew 5:27](#) Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

[Matthew 5:28](#) But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

[Matthew 5:29](#) And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is Profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

[Matthew 5:30](#) And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is Profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

[James 5:16](#) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

[1 John 1:9](#) If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Better to Marry

[1 Corinthians 7:9](#) But if they cannot contain, let them Marry: for it is better to Marry than to burn.

[1 Corinthians 7:28](#) But and if thou Marry, thou hast not sinned; and if a virgin Marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

[1 Corinthians 7:10](#) And unto the Married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband:

1 Corinthians 7:11 But and if she depart, let her remain Unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

1 Corinthians 7:12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

1 Corinthians 7:13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

1 Corinthians 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

1 Corinthians 7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us to peace.

1 Corinthians 7:16 For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

1 Timothy 2:15 (KJV) Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Proverbs 31:25 Strength and honour *are* her clothing; and she shall rejoice in time to come.

Proverbs 31:26 She openeth her mouth with wisdom; and in her tongue *is* the law of kindness.

Proverbs 31:27 She looketh well to the ways of her household, and eateth not the bread of idleness.

Proverbs 31:28 Her children arise up, and call her blessed; her husband *also*, and he praiseth her.

Proverbs 31:31 (KJV) Give her of the fruit of her hands; and let her own works praise her in the gates.

Wives and Husbands be faithful

1 Peter 3:1 Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1 Peter 3:2 While they behold your chaste conversation *coupled* with fear.

1 Peter 3:3 Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1 Peter 3:4 But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price.

1 Peter 3:5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

1 Peter 3:6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

1 Peter 3:7 Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Suffering for Righteousness' Sake

1 Peter 3:8 Finally, *be ye* all of one mind, having compassion one of another, love as brethren, *be* pitiful, *be* courteous:

1 Peter 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

1 Peter 3:10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

1 Peter 3:11 Let him eschew evil, and do good; let him seek peace, and ensue it.

1 Peter 3:12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.

1 Peter 3:13 And who *is* he that will harm you, if ye be followers of that which is good?

1 Peter 3:14 But and if ye suffer for righteousness' sake, happy *are ye*: and be not afraid of their terror, neither be troubled;

1 Peter 3:15 But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

1 Peter 3:16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

1 Peter 3:17 For *it is* better, if the will of God be so, that ye suffer for well doing, than for evil doing.

1 Peter 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

1 Peter 3:19 By which also he went and preached unto the spirits in prison;

1 Peter 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

1 Peter 3:21 The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Yashaya Christ:

1 Peter 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Live as You Are Called

[1 Corinthians 7:17](#) But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

[1 Corinthians 7:18](#) Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

[1 Corinthians 7:19](#) Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

[1 Corinthians 7:20](#) Let every man abide in the same calling wherein he was called.

[1 Corinthians 7:21](#) Art thou called *being* a servant? care not for it: but if thou mayest be made free, use *it* rather.

[1 Corinthians 7:22](#) For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant.

[1 Corinthians 7:23](#) Ye are bought with a price; be not ye the servants of men.

[1 Corinthians 7:24](#) Brethren, let every man, wherein he is called, therein abide with God.

The Unmarried and the Widowed

[1 Corinthians 7:25](#) Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

[1 Corinthians 7:26](#) I suppose therefore that this is good for the present distress, *I say*, that *it is* good for a man so to be.

[1 Corinthians 7:27](#) Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

[1 Corinthians 7:28](#) But and if thou Marry, thou hast not sinned; and if a virgin Marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

[1 Corinthians 7:29](#) But this I say, brethren, the time *is* short: it remaineth, that both they that have wives be as though they had none;

[1 Corinthians 7:30](#) And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

[1 Corinthians 7:31](#) And they that use this world, as not abusing *it*: for the fashion of this world passeth away.

[1 Corinthians 7:32](#) But I would have you without carefulness. He that is Unmarried careth for the things that belong to the Lord, how he may please the Lord:

[1 Corinthians 7:33](#) But he that is Married careth for the things that are of the world, how he may please *his* wife.

1 Corinthians 7:34 There is difference *also* between a wife and a virgin. The Unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is Married careth for the things of the world, how she may please *her* husband.

1 Corinthians 7:35 And this I speak for your own Profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

1 Corinthians 7:36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them Marry.

1 Corinthians 7:37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

1 Corinthians 7:38 So then he that giveth *her* in Marriage doeth well; but he that giveth *her* not in Marriage doeth better.

1 Corinthians 7:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be Married to whom she will; only in the Lord.

1 Corinthians 7:40 But she is **happier** if she so abide, after my judgment: and I think also that I have the Spirit of God.

- The gift of remaining Unmarried isn't for every man as some men's gift from the Lord is a silent and loving woman:

The Grace of a Wife

Sirach 26:13 (KJVA) The grace of a wife delighteth her husband, and her discretion will fatten his bones.

Sirach 26:14 (KJVA) A silent and loving woman is a **gift of the Lord**; and there is nothing so much worth as a mind well instructed.

WHO
CAN FIND *a*
**woman
of valor?**
FOR HER WORTH
is FAR ABOVE
rubies.

THE HEART *of*
HER HUSBAND
**safely
trusts**
in HER, *and*
HE WILL HAVE
NO LACK *of* GAIN.

PROVERBS 31:10-11

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Proverbs 31:10 (KJVA) Who can find a virtuous woman? for her price *is* far above rubies.

Proverbs 31:11 (KJVA) The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Proverbs 31:12 (KJVA) She will do him good and not evil all the days of her life.

Jeremiah 6:2 I have likened the daughter of Zion to a comely and delicate *woman*.

Sirach 26:1 (KJVA) Blessed is the man that hath a virtuous wife, for the Numbers of his days shall be double.

Sirach 26:2 (KJVA) A virtuous woman rejoiceth her husband, and he shall fulfil the years of his life in peace.

Sirach 26:3 (KJVA) A good wife is a good portion, which shall be given in the portion of them that fear the Lord.

Tobit 6:16 (KJVA) And when thou shalt come into the Marriage chamber, thou shalt take the ashes of perfume, and shalt lay upon them some of the heart and liver of the fish, and shalt make a smoke with it:

Tobit 6:17 (KJVA) And the devil shall smell it, and flee away, and never come again any more: but when thou shalt come to her, rise up both of you, and pray to God which is merciful, who will have pity on you, and save you: fear not, for she is appointed unto thee from the beginning; and thou shalt preserve her, and she shall go with thee. Moreover I suppose that she shall bear thee children. Now when Tobit had heard these things, he loved her, and his heart was effectually joined to her.

The Purposes for Marriage

Through scripture, we confirm wives are appointed of God unto men {Tobit 6:17} for companionship, {Genesis 2:18} as a blessing to be fruitful and multiply, {Enoch 15:5; Genesis 1:22} as a tower against death, {Sr 26:22}

for the preservation of the woman since the man is the savior of her body as Christ is the savior of the Church {Ephesians 5:23; Isa 4:1} and for preserving her from burning for fornication. {1 Corinthians 7:9} These are upright purposes for Marriage. A believing man does not take a wife for lusts sake but for an helper and a stay in uprightness:

Tobit 8:6 (KJVA) Thou madest Adam, and gavest him Eve his wife for an helper and stay: of them came mankind: thou hast said, It is not good that man should be alone; let us make unto him an aid like unto himself.

Tobit 8:7 (KJVA) And now, O Lord, I take not this my sister for lush but uprightly: therefore mercifully ordain that we may become aged together.

Tobit 8:8 (KJVA) And she said with him, Amen.

How to Find a Wife

The good man walks in the fear of the Lord laboring in good works, study and business, until Ahayah gives him a wife whom He wills so as to do all things according to the will of God and avoid suffering from being lead by the spirit of fornication into error:

1 Samuel 12:24 (KJV) Only fear the LORD, and serve him in truth with all your heart: for consider how great *things* he hath done for you.

Deuteronomy 10:12 (KJV) And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

Testament of Reuben 4:1

Pay no heed, therefore, my children, to the beauty of women, nor set your mind on their affairs; but walk in singleness of heart in the fear of THE LORD, and expend labour on good works, and on study and on your flocks, until THE LORD give you a wife, whom He will, that ye suffer not as I did.

- Following the simplicity of the testimonies laboring in good works, study and our labors of overcoming the mind and growing closer to Yashaya while waiting upon a spouse will ensure a good man/ woman who is patient for Ahayah, and prepare a good woman/man for him/her, this will be given to a good man/woman that fears Ahayah and was patient likewise to receive a wife/husband:

Sirach 26:3 (KJVA) A good wife is a good portion, which shall be given in the portion of them that fear the Lord.

Genesis 34:12 (KJV) Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

A father gives him his daughter to wife {Tobit 7:7-13}

A father gives him his daughter to wife for a dowry price {Genesis 29:18-20}

Dowry and Gift to wife (Genesis 34:12)

A wife gives her maid for a wife to her husband. {Genesis 16:3; 30:3-4,9}

Being a hired servant, his master gives his maidservant for a wife unto him. {Exo 21:4}

A father sells his daughter to him to be a maidservant betrothing her unto himself {Exo 21:7-11}

A father sells his daughter to a man for his son to wife { Exodus 21:7-11}

A female captive of war whom he has a desire e to wife {Duet 21:10-14}

He receives a wife to perform the duty of a husband's brother. {Deuteronomy 25:5; Genesis 38:8}

A believing man or woman who's unbelieving wife or husband are sanctified to whom is the believer let them Marry {1 Cor 7:9-16}

- A woman who's husband died so she is free to Marry whom she wills in the Lord. {1 Cor 7:39; 1 Sam 25:39-42}
- It is not right for a man that worships God to sleep with his wife before the Marriage:

Joseph and Asenath 20:8

And Joseph stayed that day with Pentres; and he did not sleep with Aseneth, for he said, "It is not right for a man who worships God to have intercourse with his wife before their Marriage."

How to find a Husband

Women, even as men, have to expend their labors on good works in the fruits, studying the gospel to perfect their walk, and their flocks (children/work) until Ahayah give them as a wife to a man that fears the Lord:

Sirach 26:1 (KJVA) Blessed is the man that hath a virtuous wife, for the Numbers of his days shall be double.

Sirach 26:2 (KJVA) A virtuous woman rejoiceth her husband, and he shall fulfil the years of his life in peace.

Sirach 26:3 (KJVA) A good wife is a good portion, which shall be given in the portion of them that fear the Lord.

Sirach 26:4 (KJVA) Whether a man be rich or poor, if he have a good heart toward the Lord, he shall at all times rejoice with a cheerful countenance.

Sirach 26:13 (KJVA) The grace of a wife delighteth her husband, and her discretion will fatten his bones.

Sirach 26:14 (KJVA) A silent and loving woman is a gift of the Lord; and there is nothing so much worth as a mind well instructed.

Sirach 26:19 (KJVA) My son, keep the flower of thine age sound; and give not thy strength to strangers.

Sirach 26:22 (KJVA) An harlot shall be accounted as spittle; but a Married woman is a tower against death to her husband.

Sirach 26:23 (KJVA) A wicked woman is given as a portion to a wicked man: but a godly woman is given to him that feareth the Lord.

Sirach 26:24 (KJVA) A dishonest woman contemneth shame: but an honest woman will reverence her husband.

Sirach 26:25 (KJVA) A shameless woman shall be counted as a dog; but she that is shamefaced will fear the Lord.

Sirach 26:26 (KJVA) A woman that honoureth her husband shall be judged wise of all; but she that dishonoureth him in her pride shall be counted ungodly of all.

Sirach 2:6 (KJVA) Believe in him, and he will help thee; order thy way aright, and trust in him.

Sirach 2:7 (KJVA) Ye that fear the Lord, wait for his mercy; and go not aside, lest ye fall.

Sirach 2:8 (KJVA) Ye that fear the Lord, believe him; and your reward shall not fail.

Sirach 2:9 (KJVA) Ye that fear the Lord, hope for good, and for everlasting joy and mercy.

Sirach 2:10 (KJVA) Look at the Generations of old, and see; did ever any trust in the Lord, and was confounded? or did any abide in his fear, and was forsaken? or whom did he ever despise, that called upon him?

Sirach 2:11 (KJVA) For the Lord is full of compassion and mercy, longsuffering, and very pitiful, and forgiveth sins, and saveth in time of affliction.

Sirach 15:15 (KJVA) If thou wilt, to keep the commandments, and to perform acceptable faithfulness.

Sirach 15:18 (KJVA) For the wisdom of the Lord is great, and he is mighty in power, and beholdeth all things:

What is required for Marriage in the sight of The Most High God

- Through the testimonies we get understanding of what is required to be Married in Ahayah's the Most High eyes:

A righteous way to go about Marriage

Exodus 22:16 (KJVA) And if a man entice a maid that is not **betrotthed**, and lie with her, he shall surely endow her to be his wife.

<p style="text-align: center;">H781 (Strong)</p> <p>אַרַשׁ</p> <p>'âraś</p> <p>aw-ras'</p> <p>A primitive root; to engage for Matrimony: - betroth, espouse</p>	<p style="text-align: center;">H781 (Brown-Driver-Briggs)</p> <p>ארש</p> <p>'âraś</p> <p>BDB Definition:</p> <p>1) to betroth, engage</p> <p>1a) (Piel) to betroth (man or woman)</p> <p>1b) (Pual) to be betrothed</p> <p>Part of Speech: verb</p> <p>A Related Word by BDB/Strong's Numbers: a primitive root</p>
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- A Vow to obey commandments Engagement of the spouse first before Sexual intercourse, but it is More righteous to have Sexual Intercourse after the Marriage contract.

[1 Corinthians 13:4](#) ESV / 2 helpful votes

Love is patient and kind; love does not envy or boast; it is not arrogant

[Numbers 30:2](#) If a man **vow** a **vow** unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

[Numbers 30:3](#) If a woman also **vow** a **vow** unto the LORD, and bind herself by a bond, *being* in her father's house in her youth;

[Jonah 2:9 \(KJV\)](#) But I will sacrifice unto thee with the voice of thanksgiving; I will pay *that* that I have vowed. Salvation *is* of the LORD.

[1 John 4:8 \(KJV\)](#) He that loveth not knoweth not God; for God is love.

[1 John 4:16 \(KJV\)](#) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

[1 John 5:3 \(KJV\)](#) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

[2 John 1:6 \(KJV\)](#) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 118:27 (KJV) God *is* the LORD, which hath shewed us light: bind the sacrifice with cords, *even* unto the horns of the altar.

Psalms 43:3 (KJV) O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

John 3:21 (KJV) *But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

Psalms 27:1 (KJV) A Psalm of David. The LORD *is* my light and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?

1 John 1:5 (KJV) This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

James 5:16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1John 1:9 If we confess our sins, he is faithful and just to forgive us *oursins*, and to cleanse us from all unrighteousness.

Psalms 101:6 (KJV) Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

1 Peter 3:6 (KJV) Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

Psalms 101:7 (KJV) He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

Proverbs 12:22 (KJV) Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

Colosians 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

Colosians 3:10 And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

1 Peter 3:7 (KJV) Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

- Vow to be obedient in truth with no lies and the most high commandments and be faithful with another and serve the most high
- Step one: Speak to the woman's father or brother/male figure of near kin(if father is deceased) about Marrying her:

Tobit 6:10 (KJVA) The angel said to the young man, Brother, to day we shall lodge with Raguel, who is thy cousin; he also hath one only daughter, named Sara; I will speak for her, that she may be given thee for a wife.

Tobit 7:9 (KJVA) So he communicated the Matter with Raguel: and Raguel said to Tobit, Eat and drink, and make merry:

- Speak to the woman's father or brother/male figure of near kin(if father is deceased) about Marrying her:
- Be an Example to Brothers, and Nations, and Evangelize convert people and teach about this truth is Commandments is truth its not religion, Religion is vanity, this is a way of life a duty of man to keep commandments the Law is Truth, the Law is commandments a way of life.

Tobit 7:10 (KJVA) For it is meet that thou shouldest Marry my daughter: nevertheless I will declare unto thee the truth.

- Marry your children in truth the Wife and Husband are commanded to constantly learn to teach Children so they can follow the commandments when they Marry

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 19:7 (KJV) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

James 5:19 (KJV) Brethren, if any of you do err from the truth, and one convert him;

James 1:22 (KJVA) But be ye doers of the word, and not hearers only, deceiving your own selves.

Convert into the Most High Commandments treat like a Law not religion, the Commandments is truth in belief of Christ

- **James 1:26 (KJVA)** If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.
-
- **2Ti 3:16** All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- **Proverbs 6:23** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:
- **Psa 119:142** Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.
- **Num 30:2** If a man **vow** a **vow** unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
- **Num 30:3** If a woman also **vow** a **vow** unto the LORD, and bind herself by a bond, *being* in her father's house in her youth;

- **2 John 1:6 (KJVA)** And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1John 5:1 Whosoever believeth that Yashaya is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

1John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1John 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

1John 5:5 Who is he that overcometh the world, but he that believeth that Yashaya is the Son of God?

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Isaiah 6:10 (KJV) Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole Matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Mark 4:12 (KJV) That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

Luke 22:32 (KJV) But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Matthew 12:48 But he answered and said unto him that told him, *Who is my mother? and who are my brethren?*

Matthew 12:49 And he stretched forth his hand toward his disciples, and said, *Behold my mother and my brethren!*

Matthew 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Mark 3:33 And he answered them, saying, *Who is my mother, or my brethren?*

Mark 3:34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

Mark 3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Tobit 7:11 (KJVA) I have given my daughter in Marriage to seven men, who died that night they came in unto her: nevertheless for the present be merry. But Tobit said, I will eat nothing here, till we agree and swear one to another.

Tobit 7:12 (KJVA) Raguel said, Then take her from henceforth according to the manner, for thou art her cousin, and she is thine, and the merciful God give you good success in all things.

Deuteronomy 23:18 (KJVA) Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.

- No Hire Harlot and Prostitute, the Bride price is not a price of how purchasing a dog,
- Step two: Receive her father's blessing Bride Price/Dowry, the Dowry is many examples a man can pay a bride price, a man can serve the father

Exodus 22:17 (KJVA) If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

2 Maccabees 1:14 (KJVA) For Antiochus, as though he would Marry her, came into the place, and his friends that were with him, to receive money in name of a dowry.

Genesis 29:15 And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?

Genesis 29:18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

Genesis 29:19 And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

- Consent and agreement with the father including his bride price for his daughter if he requires one:

Genesis 30:20 (KJVA) And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

Tobit 7:13 (KJVA) Then he called his daughter Sara, and she came to her father, and he took her by the hand, and gave her to be wife to Tobit, saying, Behold, take her after the law of Moses, and lead her away to thy father. And he blessed them;

Tobit 7:14 (KJVA) And called Edna his wife, and took paper, and did write an instrument of covenants, and sealed it.

- Step three: write up a Marriage covenant: A Marriage contract (instrument of covenants) must be written up for a record of the agreement:

Tobit 7:15 (KJVA) Then they began to eat.

- Step four: have a feast

Tobit 7:16 (KJVA) After Raguel called his wife Edna, and said unto her, Sister, prepare another chamber, and bring her in thither.

- Step five: prepare a room for a feast for the newly weds to consume the Marriage:|

Tobit 7:17 (KJVA) Which when she had done as he had bidden her, she brought her thither: and she wept, and she received the tears of her daughter, and said unto her,

Tobit 7:18 (KJVA) Be of good comfort, my daughter; the Lord of heaven and earth give thee joy for this thy sorrow: be of good comfort, my daughter.

Tobit 8:1 (KJVA) And when they had supped, they brought Tobit in unto her.

Tobit 8:2 (KJVA) And as he went, he remembered the words of Raphael, and took the ashes of the perfumes, and put the heart and the liver of the fish thereupon, and made a smoke therewith.

Tobit 8:3 (KJVA) The which smell when the evil spirit had smelled, he fled into the utmost parts of Egypt, and the angel bound him.

Tobit 8:4 (KJVA) And after that they were both shut in together, Tobit rose out of the bed, and said, Sister, arise, and let us pray that God would have pity on us.

- Step six: Pray together for a blessing upon the Marriage

Tobit 8:5 (KJVA) Then began Tobit to say, Blessed art thou, O God of our fathers, and blessed is thy holy and glorious name for ever; let the heavens bless thee, and all thy creatures.

Tobit 8:6 (KJVA) Thou madest Adam, and gavest him Eve his wife for an helper and stay: of them came mankind: thou hast said, It is not good that man should be alone; let us make unto him an aid like unto himself.

Tobit 8:7 (KJVA) And now, O Lord, I take not this my sister for lush but uprightly: therefore mercifully ordain that we may become aged together.

Tobit 8:8 (KJVA) And she said with him, Amen.

- Step seven: Consume the Marriage Praise AHAYAH have a feast

Tobit 8:15 (KJVA) Then Raguel praised God, and said, O God, thou art worthy to be praised with all pure and holy praise; therefore let thy saints praise thee with all thy creatures; and let all thine angels and thine elect praise thee for ever.

Tobit 8:16 (KJVA) Thou art to be praised, for thou hast made me joyful; and that is not come to me which I suspected; but thou hast dealt with us according to thy great mercy.

Tobit 8:17 (KJVA) Thou art to be praised because thou hast had mercy of two that were the only begotten children of their fathers: grant them mercy, O Lord, and finish their life in health with joy and mercy.

Tobit 8:19 (KJVA) And he kept the wedding feast fourteen days.

Tobit 8:20 (KJVA) For before the days of the Marriage were finished, Raguel had said unto him by an oath, that he should not depart till the fourteen days of the Marriage were expired;

Tobit 10:8 (KJVA) But his father in law said unto him, Tarry with me, and I will send to thy father, and they shall declare unto him how things go with thee.

Tobit 10:9 (KJVA) But Tobit said, No; but let me go to my father.

Tobit 10:10 (KJVA) Then Raguel arose, and gave him Sara his wife, and half his goods, servants, and cattle, and money:

Tobit 10:11 (KJVA) And he blessed them, and sent them away, saying, The God of heaven give you a Prosperous journey, my children.

Tobit 10:12 (KJVA) And he said to his daughter, Honour thy father and thy mother in law, which are now thy parents, that I may hear good report of thee. And he kissed her. Edna also said to Tobit, The Lord of heaven restore thee, my dear brother, and grant that I may see thy children of my daughter Sara before I die, that I may rejoice before the Lord: behold, I commit my daughter unto thee of special trust; where are do not entreat her evil.

- A wedding feast is a formality but isn't required by the law in Marriage. A father's consent along with whatever dowry he may require and consume is all that is required to make a Marriage complete.

Deuteronomy 24:5 (KJV) When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

Proverbs 5:18 (KJV) Let thy fountain be blessed: and rejoice with the wife of thy youth.

Proverbs 5:19 (KJV) Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

Son 1:13 A bundle of myrrh is my wellbeloved unto me; he shall lie all night betwixt my breasts.

Son 4:5 Thy two breasts are like two young roes that are twins, which feed among the lilies.

Son 7:3 Thy two breasts are like two young roes that are twins.

Son 7:7 This thy stature is like to a palm tree, and thy breasts to clusters of grapes.

Son 7:8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

1 Peter 2:9 (KJV) But ye *are* a chosen Generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his Markvellous light:

Sirach 25:1 In three things I was beautified, and stood up beautiful both before God and men: the unity of brethren, the love of neighbours, a man and a wife that agree together.

If a Man sleep with woman he should Marry and her ways to go about Marriage

If a man falls into lust, he'll trespass against God and entice an Unmarried woman and she'll consent to lay with him.

Exodus 22:16 (KJVA) And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

Exodus 22:17 (KJVA) If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

Sirach 7:22 (KJVA) Hast thou cattle? have an eye to them: and if they be for thy Profit, keep them with thee.

Sirach 7:23 (KJVA) Hast thou children? instruct them, and bow down their neck from their youth.

Sirach 7:24 (KJVA) Hast thou daughters? have a care of their body, and shew not thyself cheerful toward them.

Sirach 7:25 (KJVA) Marry thy daughter, and so shalt thou have performed a weighty Matter: but give her to a man of understanding.

Sirach 7:26 (KJVA) Hast thou a wife after thy mind? forsake her not: but give not thyself over to a light woman.

Sirach 7:27 (KJVA) Honour thy father with thy whole heart, and forget not the sorrows of thy mother.

Sirach 7:28 (KJVA) Remember that thou wast begotten of them; and how canst thou recompense them the things that they have done for thee?

Sirach 7:29 (KJVA) Fear the Lord with all thy soul, and reverence his priests.

Sirach 7:30 (KJVA) Love him that made thee with all thy strength, and forsake not his ministers.

Sirach 7:31 (KJVA) Fear the Lord, and honor the priest; and give him his portion, as it is commanded thee; the firstfruits, and the trespass offering, and the gift of the shoulders, and the sacrifice of sanctification, and the firstfruits of the holy things.

Deuteronomy 24:5 (KJV) When a man hath taken a new wife, **he shall not go out to war,** neither shall he be charged with any business: **but** he shall be free at home one year, **and shall cheer up his wife which he hath taken.**

Proverbs 5:18 (KJV) Let thy fountain be blessed: and rejoice with the wife of thy youth.

Proverbs 5:19 (KJV) *Let her be as* the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

1 Peter 2:9 (KJV) But ye *are* a chosen Generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his Markvellous light:

Deuteronomy 14:2 (KJV) For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

Psalms 135:4 (KJV) For the LORD hath chosen Jacob unto himself, *and* Israel for his peculiar treasure.

Matthew 22:2 (KJV) *The kingdom of heaven is like unto a certain king, which made a Marriage for his son,*

The Marriage life according to the Law & Testimonies

It is ordained from the beginning when a man takes a wife, his priorities change:

Genesis 2:24 (KJV) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

- A woman's priorities change in Marriage as well. Her desire e is to her husband and he now has rule over her as oppose to her father:

Genesis 1:26 (KJV) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 3:16 (KJV) Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire e *shall be* to thy husband, and he shall rule over thee.

1 Corinthians 7:32 (KJV) But I would have you without carefulness. He that is Unmarried careth for the things that belong to the Lord, how he may please the Lord:

1 Corinthians 7:33 (KJV) But he that is Married careth for the things that are of the world, how he may please *his* wife.

1 Corinthians 7:34 (KJV) There is difference *also* between a wife and a virgin. The Unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is Married careth for the things of the world, how she may please *her* husband.

- With the examples of Jacob aiding his parents and while tending to his own household needs first, shows that the husband still honors his parents, including in-laws, who have also become his parents, {Tobit 10:12} but he simply tends to the needs of his household first.

Jubilees 29:15-16, 20

15. And he sent to his father Isaac of all his substance, clothing, and food, and meat, and drink, and milk, and butter, and cheese, and some dates of the valley, 16. And to his mother Rebecca also four times a year, between the times of the months, between ploughing and reaping, and between autumn and the rain (season) and between winter and spring, to the tower of Abraham. 20. And thither Jacob sent all that he did send to his father and his mother from time to time, all they needed, and they blessed Jacob with all their heart and with all their soul.

- A man leaves his parents, even as Jacob lived in his own house, and cleaves to his wife being the head of his own house to begin his own possession:

Genesis 2:18 (KJV) And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

Sirach 36:24 (KJVA) He that getteth a wife beginneth a possession, a help like unto himself, and a pillar of rest.





- His priorities have changed to focusing on cherishing and nurturing his wife as a guide and example of a believer:

[Ephesians 5:22](#) Wives, submit yourselves unto your own husbands, as unto the Lord.

[Ephesians 5:23](#) For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

[Ephesians 5:24](#) Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

[Ephesians 5:25](#) Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

[Ephesians 5:26](#) That he might sanctify and cleanse it with the washing of water by the word,

[Ephesians 5:27](#) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

[Ephesians 5:28](#) So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

[Ephesians 5:29](#) For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

[Ephesians 5:30](#) For we are members of his body, of his flesh, and of his bones.

[Ephesians 5:31](#) For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

[Ephesians 5:32](#) This is a great mystery: but I speak concerning Christ and the church.

[Ephesians 5:33](#) Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

Deuteronomy 24:5 (KJVA) When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

Proverbs 5:18 (KJV) Let thy fountain be blessed: and rejoice with the wife of thy youth.

Proverbs 5:19

Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

Strange woman is heathen woman

Jeremiah 10:2 (KJV) Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

Proverbs 5:20 (KJV) And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

- The Most high Ask why sleep with strange woman woman dressing or being like heathen

Jdg 11:2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman.

Pro 2:16 To deliver thee from the strange woman, even from the stranger which flattereth with her words;

Pro 5:3 For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:

Pro 5:20 And why wilt thou, my son, be ravished with a strangewoman, and embrace the bosom of a stranger?

Proverbs 6:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Pro 7:5 That they may keep thee from the strange woman, from the stranger which flattereth with her words.

Pro 20:16 Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

Pro 23:27 For a whore is a deep ditch; and a strange woman is a narrow pit.

Pro 27:13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

Testament of Solomon 22-23

22. And I Solomon, on hearing this, bound him more carefully, and ordered him to be flogged with thongs of ox-hide, and to tell me humbly what was his name and what his business. And he answered me thus: "I am called Asmos among mortals, and my business is to plot against the newly wedded, so that they may not know one another.

- So its this demon that hinders newly weds from taking the time to get to know one another:
- And I sever them utterly by many calamities,
- Then he causes hardships to befall them and they don't come together when times get tough, not having taken the time to build a solid relationship or walk in the fruits of the Spirit and faith in Yashaya with one another, so he

accomplishes his goal of severing them utterly by the calamities he causes:

- and I waste away the beauty of virgin women, and estrange their hearts."
- This demon works on estranging women's hearts before they are even Married so parents have to stand in the gap by prayer and having righteous discourse with their virgin daughters to strengthen them in the faith.

23. And I said to him: "Is this thy only business?" And he answered me: "I transport men into fits of madness and desire, when they have wives of their own, so that they leave them, and go off by night and day to others that belong to other men; with the result that they commit sin, and fall into murderous deeds."

- A husband and wife have to work hard at keeping unity in the faith because other spirits seek to attack them during the course of their Marriage as well like the spirits of the cosmic darkness (Testament of Solomon 34, 38):

Testament of Solomon 89

89. The eighteenth said: "I am called Buldumêch. I separate wife from husband and bring about a grudge between them:

- Hence couples have to be mindful of being bitter towards one another knowing it's this demon separating them.

Rules for Households Spouse Love each other

[Colossians 3:18](#) Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

[Colossians 3:19](#) Husbands, love *your* wives, and be not bitter against them.

[Colossians 3:20](#) Children, obey *your* parents in all things: for this is well pleasing unto the Lord.

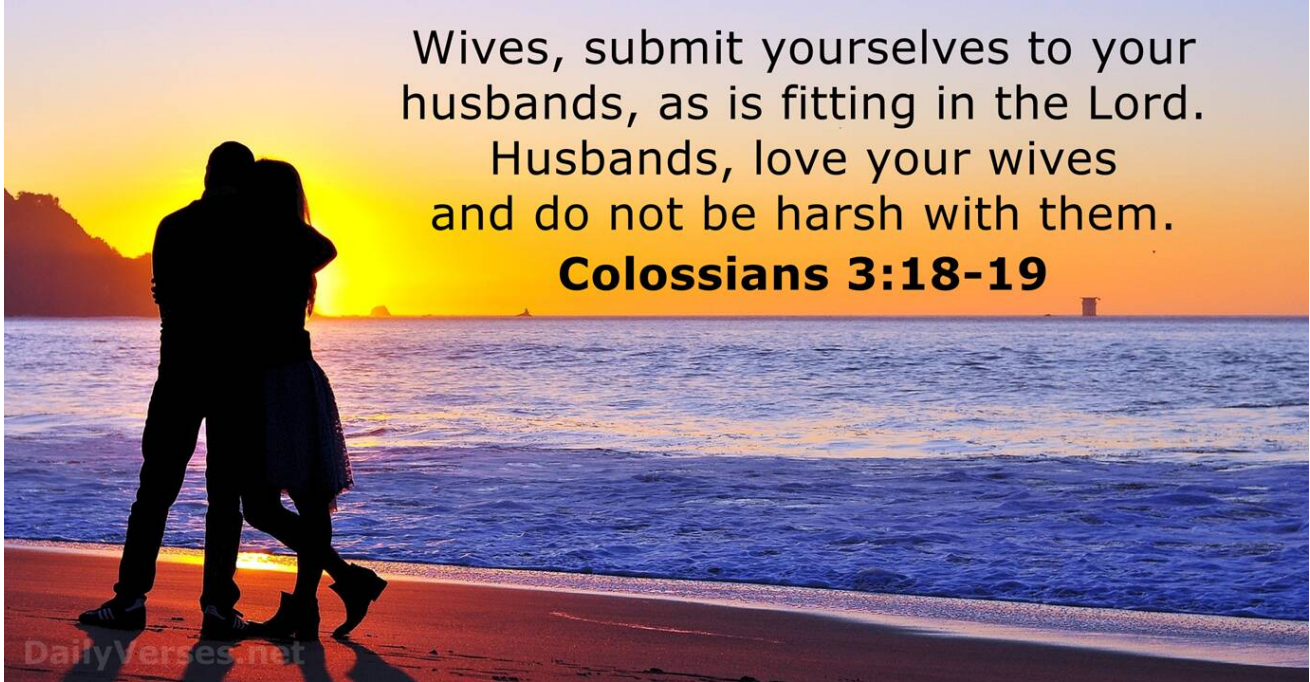
[Colossians 3:21](#) Fathers, Provoke not your children *to anger*, lest they be discouraged.

[Colossians 3:22](#) Servants, obey in all things *your* masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

[Colossians 3:23](#) And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men;

[Colossians 3:24](#) Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

[Colossians 3:25](#) But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.



Hermas vision 1

3[7]:1 "But do thou, Hermas, no longer bear a grudge against thy children, neither suffer thy sister to have her way, so that they may be purified from their former sins. For they shall be chastised with a righteous chastisement, unless thou bear a grudge against them thyself. The bearing of a grudge worketh death. But thou, Hermas, hast had great tribulations of thine own, by reason of the transgressions of thy family, because thou hadst no care for them. For thou wast neglectful of them, and wast mixed up with thine evil transactions.

A man must not neglect his family being mixed up in evil business transactions or bearing a grudge against them:

Hermas Parable 9

23[100]:4 If God and our Lord, Who ruleth over all things and hath the authority over all His creation, beareth no grudge against them that confess their sins, but is Propitiated, doth man, who is mortal and full of sins, bear a grudge against man, as though he were able to destroy or save him? 23[100]:5 I say unto you--I, the angel of repentance--unto as many as hold this heresy, put it away from you and repent, and the Lord shall heal your former sins, if ye shall purify yourselves from this demon; but if not, ye shall be delivered unto him to be put to death.

- Bearing a grudge is a evil demon, so both husband and wife have to be mindful not to grieve the Holy Spirit by walking in the works of that demon or the works of the flesh that grieve her too:

Ephesians 4:30

And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Ephesians 4:31

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: If husband and wife can guard themselves from these evil spirits in their Marriage, they will Prosper in their Marriage and faith in Yashaya Christ.

Ephesians 4:32

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

- These fruits of the Spirit will preserve a Marriage from evil and this is the knowledge a husband ought to dwell with his wife in that their prayers be not hindered:

[1 Peter 3:5](#) For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

[1 Peter 3:6](#) Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

[1 Peter 3:7](#) Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Testament of Solomon 34, 38

34....And there came seven spirits , females, bound and woven together, fair in appearance and comely. And I Solomon, seeing them, questioned them and said: "Who are ye?" But they, with one accord, said with one voice: "We are of the thirty-six elements of the cosmic ruler of the darkness ."The fourth: "I am Jealousy."

38. Likewise also the fourth said: "I cause men to forget their sobriety and moderation. I part them and split them into parties; for Strife follows me hand in hand. I rend the husband from the sharer of his bed, and children from parents, and brothers from sisters. But why tell so much to my despite? I have an angel that frustrates me, the great Balthial.

- Knowing this spiritual warfare, a husband has to be on guard against jealousy and evil towards his wife:

[Sirach 9:1 \(KJVA\)](#) Be not jealous over the wife of thy bosom, and teach her not an evil lesson against thyself.

According to the law Most High gave to Moses; a man ask the father for hand of his daughter to be his wife to stay with him:

Tobit 7:13

Then he called his daughter Sara, and she came to her father, and he took her by the hand, and gave her to be wife to Tobit, saying, Behold, take her after the Law of Moses, and lead her away to thy father: And he blessed them,

- (The taking of the hand to give her to her husband was to show the transfer of authority over his daughter. The woman being the man's bones and flesh, goes away from her parents with him. In the Testimonies, the patriarchs did the same.)

Jasher 45:6

And Leviticusi took Adinah, and Issachar took Aridah, and they came to the land of Canaan, to their father's house, and Adinah bare unto Leviticusi, Gershon, Kehath and Merari ; three sons.

Jasher 45:12

And **Asher** went forth and took Adon the daughter of Aphlal, the son of Hadad, the son of Ishmael, for a wife, and he brought her to the land of Canaan.

Jasher 45:19

And Zebulun went to Midian, and took for a wife Merishah the daughter of Molad, the son of Abida, the son of Midian, and brought her to the land of Canaan

- (even when one may have multiple wives, they still leave their father's house to be with their husband.)

Genesis 31:14-18

14 And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house?

15 Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

16 For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do.

17 Then Jacob rose up, and set his sons and his wives upon camels;

18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

Genesis 33:18

18 And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

- Through Jacob's testimony, a man moves to a new place with his wife in agreement with them to go. According to the scriptures, we have testimonies to see that the woman also has her desire unto her husband forgetting her father's house, so both husband and wife have to leave their parents and cleave together.

Psalms 45:10 (KJV) Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

Psalms 45:11 (KJV) So shall the king greatly desire thy beauty: for he *is* thy Lord; and worship thou him.

Understanding due Benevolence

Concerning extra Marital pleasures between an husband and wife, i.e "foreplay" the teaching is: "Marriage is honorable in all and the bed undefiled;"[Heb 13:4] therefore a husband may lawfully be ravished in the love of his wife [Proverbs 5:17-18] with consensual and due benevolence seeing as though they belong to each other. [1 Cor 7:3-5] So it is not unlawful for a husband and his wife to enjoy each other in the privacy of their bed.

Hebrews 13:3 (KJV) Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.

Hebrews 13:4 (KJV) Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

- It is righteous for spouses to be passionate and cherish for one another:

Proverbs 5:18

Let thy fountain be blessed: and rejoice with the wife of thy youth.

Proverbs 5:19

Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

Hebrews 13:17 (KJV) Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unProfitable for you.

1 Corinthians 7:1 Now concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman.

1 Corinthians 7:2 Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

1 Corinthians 7:3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

1 Corinthians 7:4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

1 Corinthians 7:5 Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

1 Corinthians 7:2

Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

The Union of a husband and his wife is beautiful in the sight of God because He is united in agreement with his family and made man to be in his image. Wisdom, Ahayah's wife, the Mother of all creation, counts husband and wife as a thing that beautifies her:

Sirach 25:1 In three things I was beautified, and stood up beautiful both before God and men: the unity of brethren, the love of neighbours, a man and a wife that agree together.

Sirach 25:2 Three sorts of men my soul hateth, and I am greatly offended at their life: a poor man that is Proud, a rich man that is a liar, and an old adulterer that doateth.

Sirach 25:3 If thou hast gathered nothing in thy youth, how canst thou find any thing in thine age?

Sirach 25:4 O how comely a thing is judgment for gray hairs, and for ancient men to know counsel!

Sirach 25:5 O how comely is the wisdom of old men, and understanding and counsel to men of honour.

Sirach 25:6 Much experience is the crown of old men, and the fear of God is their glory.

Sirach 25:7 There be nine things which I have judged in mine heart to be happy, and the tenth I will utter with my tongue: A man that hath joy of his children; and he that liveth to see the fall of his enemy:

Sirach 25:8 Well is him that dwelleth with a wife of understanding, and that hath not slipped with his tongue, and that hath not served a man more unworthy than himself:

Sirach 25:9 Well is him that hath found prudence, and he that speaketh in the ears of them that will hear:

What is required for Marriage in the sight of the Most High

Through the testimonies we get understanding of what is required to be Married in Ahayah's eyes:

Genesis 29:15

And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?

Genesis 29:18

And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

Genesis 29:19

And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me. Consent and agreement with the father including his bride price for his daughter if he requires one:

Genesis 29:20

And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

Genesis 29:21

And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

- A Marriage contract (instrument of covenants) must be written up for a record of the agreement:

Tobit 7:13

Then he called his daughter Sara, and she came to her father, and he took her by the hand, and gave her to be wife to Tobit, saying, Behold, take her after the law of Moses, and lead her away to thy father. And he blessed them;

Tobit 7:14

And called Edna his wife, and took paper, and did write an instrument of covenants, and sealed it.

- Have two or three witnesses sign the instrument of covenant that the words may be established:

2 Corinthians 13:1

This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established. It is not right to have intercourse with you wife before Marriage:

Joseph and Asenath 20:8

And Joseph stayed that day with Pentres; and he did not sleep with Aseneth, for he said, "It is not right for a man who worships God to have intercourse with his wife before their Marriage."

- A man has a wedding feast first wherein he has intercourse with his wife that night for their Marriage to be complete:

Genesis 29:22

And Laban gathered together all the men of the place, and made a feast.

- The wedding feast is first:

Genesis 29:23

And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

- Having gotten the fathers's consent and paying his bride price, a man may go in unto his wife to complete their Marriage covenant:

Genesis 29:26

And Laban said, It must not be so done in our country, to give the younger before the firstborn.

Genesis 29:27

Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

- feasts usually last 7-14 days with the man going in unto his wife on the first night of the feast.

Genesis 29:28

And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

- By evidence of Laban agreeing with Jacob on his bride price for Rachel and giving her to him without a wedding feast, we can understand a wedding feast is not required for a Marriage covenant to be complete:

Genesis 29:30

And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

- Once he sleeps with her to complete the Marriage, the woman takes on her husband's name according to the testimonies because a man has to lay with the woman for her to be called by the man's name.

Tobit 3:8

Because that she had been Married to seven husbands, whom Asmos the evil spirit had killed, before they had lain with her.

- They had consent and agreement with the father but didn't complete the Marriage by intercourse with her:

Tobit 3:8

..Dost thou not know, said they, that thou hast strangled thine husbands? thou hast had already seven husbands, neither wast thou named after any of them.

- Hence she was not named after any of them because each one died before completing the Marriage. When a man has gotten a wife, he has gotten a possession, help (companion), pillar of rest, and a tower against death to avoid fornication:

Sirach 36:24

He that getteth a wife, getteth a possession, a help like unto himself, and a pillar of rest.

Sirach 26:22

An harlot shall be accounted as spittle; but a Married woman is a **tower** against death to her husband.

Summary of Requirements for Marriages

Consent & Bride price (Dowry) agreement from the father

Instruments of Covenant (Marriage contract) w/ 2-3 witnesses to Establish the words of the covenant

Wedding feast (optional)

the man goes in unto his wife to take her in Marriage.

The woman is called by her husband's name

Lawful Marriages

Please Read the tab on "Understanding Marriage" before reading this section. It is necessary for edification.

1 Adam and Eve 73:1

Then God considered the words of Adam that they were true, and that he could long await His order, respecting the counsel of Satan.

1 Adam and Eve 73:2

And God approved Adam in what he had thought concerning this, and in the prayer he had offered in His presence; and the Word of God came to Adam and said to him, "O Adam, if only you had had this caution at first, before you came out of the garden into this land!"

1 Adam and Eve 73:3

After that, God sent His angel **who had brought gold, and the angel who had brought incense**, and the angel who had brought myrrh to Adam, that they should inform him respecting his Marriage to Eve.

Genesis 34:12 (KJVA) Ask me never so much **dowry and gift**, and I will give according as ye shall say unto me: but give me the damsel to wife.

1 Adam and Eve 73:4

Then those angels said to Adam, **"Take the gold and give it to Eve as a wedding gift, and Promise to Marry her;** then give her some incense and myrrh as a present; and be you, you and she, one flesh."

Genesis 2:23 (KJV) And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Genesis 2:24 (KJV) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

1 Adam and Eve 73:5

Adam obeyed the angels, and took the gold and put it into Eve's bosom in her garment; and Promised to Marry her with his hand.

1 Adam and Eve 73:6

Then the angels commanded Adam and Eve to get up and pray forty days and forty nights; when that was done, then Adam was to have sexual intercourse with his wife; for then this would be an act pure and undefiled; so that he would have children who would multiply, and replenish the face of the earth.

1 Adam and Eve 73:7

Then both Adam and Eve received the words of the angels; and the angels departed from them.

1 Adam and Eve 73:8

Then Adam and Eve began to fast and pray, until the end of the forty days; and then they had sexual intercourse, as the angels had told them. And from the time Adam left the garden until he wedded Eve, were two hundred and twenty-three days, that is seven months and thirteen days.

1 Adam and Eve 73:9

Thus was Satan's war with Adam defeated.

Understanding the Process of Marriage is the care of your Body

A father, being given honour over the children from the Lord, has care for his daughter's body and his children

- "If we don't teach our children to follow Christ, the world will teach them not to."
- "The best learning I had came from teaching." Corrie Ten Boom
- "Children are great imitators. So give them something great to imitate."
- "Teaching kids to count is fine, but teaching them what counts is best." Bob Talbert

<https://biblereasons.com/teaching-children/>

Proverbs 22:6 (KJV) Train up a child in the way he should go: and when he is old, he will not depart from it.

Sirach 3:2

For the Lord hath given the father honour over the children, and hath confirmed the authority of the mother over the sons.

Sirach 7:24

Hast thou daughters? have care of their body,

Sirach 7:26 (KJVA) Hast thou a wife after thy mind? forsake her not: but give not thyself over to a light woman.

- If you have someone that you want to wife don't give up on her for someone else in the light of the commandments, Do not cheat on your wife with another woman its adultery. Do not Cheat with a woman who is following Christ and the Most high commandments.

Proverbs 6:29 (KJVA) So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

- Do not cheat on your wife with another woman its adultery.

Proverbs 6:32 (KJVA) *But* whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul.

Leviticus 18:20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

Sirach 42:9

The father waketh for the daughter, when no man knoweth; and the care for her taketh away sleep: when she is young, lest she pass away the flower of her age; and being Married, lest she should be hated:

Sirach 42:10

In her virginity, lest she should be defiled and gotten with child in her father's house; and having an husband, lest she should misbehave herself; and when she is Married, lest she should be barren.

- The Father has authority to give her in Marriage or keep his virgin pure:

1 Cor 7:36

But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them Marry.

- If he chooses to give his daughter in Marriage, it's a weighty Matter and he has to be mindful to give her to a man of understanding:

Sirach 7:25

Marry thy daughter, and so shalt thou have performed a weighty Matter: but give her to a man of understanding.

- A man of understanding walks uprightly, trusts in the law and the Lord is faithful to him for guidance while departing from evil which enables him to Know Wisdom, the Holy Spirit:

Job 28:28

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

Proverbs 15:21

Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly

Sirach 33:3

A man of understanding trusteth in the law; and the law is faithful unto him, as an oracle

Sirach 18:28

Every man of understanding knoweth wisdom, and will give praise unto him that found her
A father who knows Wisdom will praise another man who has found her and give him his daughter in Marriage.
Yet, a father does not have to give his virgin in Marriage if he wills:

1 Corinthians 7:37

Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

1 Corinthians 7:38

So then he that giveth her in Marriage doeth well; but he that giveth her not in Marriage doeth better.
The father has authority to keep his virgin daughter or Marry his daughter unto whom he wills in the Lord:

Sirach 36:21

A woman will receive every man, yet is one daughter better than another.

- A woman will receive whomever her father appoints for her to Marry, though one daughter may be more righteous than another. There are laws concerning a father giving his daughter in Marriage:

Laws Regarding making Marriages for our Family

It is evil for a father to give his younger daughter in Marriage before the elder daughter.

Jubilees 28:6-7 [6]And Laban said to Jacob: 'It is not so done in our country, to give the younger before the elder.' And it is not right to do this; for thus it is ordained and written in the heavenly tablets, that no one should give his younger daughter before the elder; but the elder, one gives first and after her the younger and the man who does so, they set down guilt against him in heaven, and none is righteous that does this thing, for this deed is evil before Ahayah.

[7]And command thou the children of Israel that they do not this thing; let them neither take nor give the younger before they have given the elder, for it is very wicked.

It is not lawful to Prostitute you daughter to cause her to be a whore nor your son to make him a sodomite:

Leviticus 19:29

Do not Prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

Deuteronomy 23:17 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

Deuteronomy 23:18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God.

NO INTERACIAL MARKRAIGE

Jubilees 30:7-16

7. And if there is any man who wisheth in Israel to give his daughter or his sister to any man who is of the **seed of the Gentiles he shall surely die**, and they shall stone him with stones; for he hath wrought shame in Israel; and they shall burn the woman with fire, because she hath dishonoured the name of the house of her father, and she shall be rooted out of Israel.

- It is a shame for a man to give a woman to an unbeliever and a woman who Married an unbeliever has dishonored her father's house, which is the house of Abraham by faith. A man is only to give his women to men of understanding believers, which are the children of Abraham by faith and through faith that keep the commandments and bear the fruits of the Spirit. The seed of the Gentiles is any man of any nation including Israel who does not believe in Yashaya Christ, keep the commandments, and bear the fruits of the Spirit. Believers of all nations are children of Abraham because of their faith making them brothers and sisters.

Identifying the Seed of the Gentiles vs the Children of Abraham

- Faith made Abraham the father of all believers:

Isaiah 60:5 (KJV) Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Romans 4:11

And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

Romans 4:12

And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

This is in reference to non-Isralites by blood known as Gentiles.

Ephesians 2:11-15,18-22 [11]Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

[12]That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of Promise, having no hope, and without God in the world: [13]But now in Christ Yashaya ye who sometimes were far off are made nigh by the blood of Christ. [14]For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

[19]Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

- Believing Gentiles are not strangers or foreigners. They are citizens brothers and sisters of the household of God. By precept, any nation that believes in Yashaya Christ are the children of Abraham by faith:

Galatians 3:6-7,26 [6]Even as Abraham believed God, and it was accounted to him for righteousness. [7]Know ye therefore that **they which are of faith, the same are the children of Abraham.** [26]For **ye are all the children of God by faith in Christ Yashaya.**

Matthew 12:50 (KJVA) For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Now Jew and Gentile are children of the most high he or she who does the will of the father which is law commandments by faith so we can understand a man only gives his daughter or sister to the children of Abraham by faith of any nation, not to the seed of the Gentiles

There is punishment ordained for the man that gives his daughter or sister unto an unbeliever:

Jubilees 30:9-10

9. For thus hath it been ordained and written in the heavenly tables regarding all the seed of Israel: he who defileth (it) shall surely die, and he shall be stoned with stones. 10. And to this law there is no limit of days, and no remission, nor any atonement: but the man who hath defiled his daughter shall be rooted out in the midst of all Israel, because he hath given of his seed to Moloch, and wrought impiously so as to defile it.

- Through precept we understand giving our seed to Moloch means a man has given his daughter or sister unto an unbeliever which defiles the seed of Israel and also defiles the female:

Leviticus 20:1

And the LORD spake unto Moses, saying,

Leviticus 20:2

Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Leviticus 20:3

And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to Profane my holy name.

- Whether stranger or Israelite, giving a daughter or sister to an unbeliever defiles Ahayah's sanctuary and name.

Leviticus 20:4

And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

Leviticus 20:5

Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

- We are not to be consenting unto the giving of a believer unto an unbeliever or we will be cut off from the Church.

Jubilees 30:7-11

And if there is any man who wishes in Israel to give his daughter or his sister to any man who is of the seed of the Gentiles he shall surely die, and they shall stone him with stones; for he hath wrought shame in Israel; and they shall burn the woman with fire, because she has dishonoured the name of the house of her father, and she shall be rooted out of Israel.

And let not an adulteress and no uncleanness be found in Israel throughout all the days of the Generations of the earth; for Israel is holy unto the Lord, and every man who has defiled (it) shall surely die: they shall stone him with stones.

For thus has it been ordained and written in the heavenly tablets regarding all the seed of Israel: he who defileth (it) shall surely die, and he shall be stoned with stones. And to this law there is no limit of days, and no remission, nor any atonement: but the man who has defiled his daughter shall be rooted out in the midst of all Israel, because he has given of his seed to Moloch, and wrought impiously so as to defile it. And do thou, Moses, command the children of Israel and exhort them not to give their daughters to the Gentiles, and not to take for their sons any of the daughters of the Gentiles, for this is abominable before the Lord.

Jubilees 30:11-16

11. And do thou, Moses, command the children of Israel and exhort them not to give their daughters to the Gentiles, and not to take for their sons any of the daughters of the Gentiles, for this is abominable before Ahayah.

- That is the reason it is not lawful to make Marriages with unbelievers for our family:
12. For this reason I have written for thee in the words of the Law all the deeds of the Shechemites, which they wrought against Dinah, and how the sons of Jacob spake, saying: "We shall not give our daughter to a man who is uncircumcised; for that were a reproach unto us."

13. And it is a reproach to Israel, to those who give, and to those who take the daughters of the Gentiles; for this is unclean and abominable to Israel.

This is the simplicity of the faith, "its unlawful for us to make Marriages with unbelievers for our children; for it is a reproach unto us."

14. And Israel will not be free from this uncleanness if it hath a wife of the daughters of the Gentiles, or hath given any of its daughters to a man who is of any of the Gentiles.

15. For there will be plague upon plague, and curse upon curse, and every judgment and plague and curse will come (upon him): if he do this thing, or hide his eyes from those who commit uncleanness, or those who defile the sanctuary of Ahayah, or those who Profane His holy name, (then) will the whole nation together be judged for all the uncleanness and Profanation of this (man).

- This command is important to keep because if we make Marriages with unbelievers for our children or be consenting unto believers giving their children to unbelievers, plagues, curses, and judgments will come upon us as a the Original Hebrew nation for this uncleanness and Profanation of the Holy name and Sanctuary of Ahayah.

16. And there will be no respect of persons [and no consideration of persons], and no receiving at his hands of fruits and offerings and burnt-offerings and fat, nor the fragrance of sweet savour, so as to accept it: and so fare every man or woman in Israel who defileth the sanctuary.

- A father can also sell his daughter to be a maidservant-wife unto another man for that man's son:
[Deuteronomy 23:17](#) There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.
[Deuteronomy 23:18](#) Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God.

Exo 21:7

And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

Exo 21:9

And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

Thus, we have understanding of the laws pertaining to making Marriages:

The elder daughter must be given or taken first in Marriage

No making Marriages with unbelievers for our children

No consenting unto Marriages of unbelievers with a believer's children

Only give daughters to a man of understanding who walks uprightly

A man who takes a maidservant to be his son's wife must deal with her as a daughter

The laws Sex without engagement and laws on Rape is in Abomination

Deuteronomy 22:25 (KJVA) But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

Deuteronomy 22:28

If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

Deuteronomy 22:29

Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

- If a man rapes an unbetrothed young woman of Marriageable age, he is held accountable for what he has done and must pay the bride price to her father and cannot divorce her at all for any reason all his life to take responsibility for his unrighteous act. On the other hand, if a man rapes a little girl not of Marriagable age, its an act of robbery for ravaging her and he is worthy of death:

Jubilees 30:2

2. And there they carried off Dinah, the daughter of Jacob, into the house of Shechem, the son of Hamor, the Hivite, the prince of the land, and he lay with her and defiled her, and she was a little girl, a child of eight years.

Jasher 33:21-22

21. And they came and sat before their father and they spoke unto him kindled with wrath, saying, surely death is due to this man and to his household, because AHAYAH God of the whole earth commanded Noah and his children that man shall never rob, nor commit adultery ; now behold Shechem has both ravaged and committed fornication with our sister, and not one of all the people of the city spoke a word to him.

22. Surely thou knowest and understandest that the judgment of death is due to Shechem, and to his father, and to the whole city on account of what he has done.

- If a man rapes another man's wife, he is worthy of death because the act is the same as killing a man, but the woman has not committed any sin worthy of death:

Deuteronomy 22:25

But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

Deuteronomy 22:26

But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this Matter:

Deuteronomy 22:27

For he found her in the field, and the betrothed damsel cried, and there was none to save her.

Laws Regarding Making Marriages for Ourselves

Its not righteous to Marry a strange woman who is not of the daughters of Abraham by faith (Israel) or through faith (Gentiles) lest they turn our hearts away from Ahayah:

- **Pro 2:5** Then shalt thou understand the fear of the LORD, and find the knowledge of God.
- **Pro 2:6** For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding.
- **Pro 5:1** My son, attend unto my wisdom, *and* bow thine ear to my understanding:
- **Pro 5:2** That thou mayest regard discretion, and *that* thy lips may keep knowledge.
- **Proverbs 6:20** My son, keep thy father's commandment, and forsake not the law of thy mother:
- **Proverbs 6:21** Bind them continually upon thine heart, *and* tie them about thy neck.
- **Proverbs 6:22** When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and *when* thou awakest, it shall talk with thee.
- **Proverbs 6:23** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:
- **Pro 7:1** My son, keep my words, and lay up my commandments with thee.
- **Pro 7:2** Keep my commandments, and live; and my law as the apple of thine eye.
- **Pro 7:3** Bind them upon thy fingers, write them upon the table of thine heart.
- **Pro 7:4** Say unto wisdom, Thou *art* my sister; and call understanding *thy*kinswoman:
- **Pro 20:15** There is gold, and a multitude of rubies: but the lips of knowledge *are* a precious jewel.
- **Pro 23:26** My son, give me thine heart, and let thine eyes observe my ways.

Joseph and Asenath 7:6

6. For Joseph had God always before his 2 eyes and ever remembered the injunctions of his father; for Jacob often spake and admonished his son Joseph and all his sons : " Keep yourselves, children, securely from a strange woman so as not to have fellowship with her, for fellowship with her is ruin and destruction."

- **It's a command not to Marry strange women:**

Tobit 4:12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a **strange woman** to wife, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

Judges 11:2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou *art* the son of a **strange woman**.

Pro 6:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Proverbs 2:16 To deliver thee from the **strange woman**, *even* from the stranger *which* flattereth with her words;

Pro 2:17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

Pro 2:18 For her house inclineth unto death, and her paths unto the dead.

Pro 2:19 None that go unto her return again, neither take they hold of the paths of life.

Pro 2:20 That thou mayest walk in the way of good *men*, and keep the paths of the righteous.

Pro 2:21 For the upright shall dwell in the land, and the perfect shall remain in it.

Pro 2:22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

Proverbs 5:3 For the lips of a **strange woman** drop *as* an honeycomb, and her mouth *is* smoother than oil:

Pro 5:4 But her end is bitter as wormwood, sharp as a twoedged sword.

Pro 5:5 Her feet go down to death; her steps take hold on hell.

Pro 5:6 Lest thou shouldest ponder the path of life, her ways are moveable, *that* thou canst not know *them*.

Pro 5:7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

Pro 5:8 Remove thy way far from her, and come not nigh the door of her house:

Pro 5:9 Lest thou give thine honour unto others, and thy years unto the cruel:

Pro 5:10 Lest strangers be filled with thy wealth; and thy labours *be* in the house of a stranger;

Pro 5:11 And thou mourn at the last, when thy flesh and thy body are consumed,

Pro 5:12 And say, How have I hated instruction, and my heart despised reproof;

Pro 5:13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

Pro 5:14 I was almost in all evil in the midst of the congregation and assembly.

Pro 5:15 Drink waters out of thine own cistern, and running waters out of thine own well.

Pro 5:16 Let thy fountains be dispersed abroad, *and* rivers of waters in the streets.

Pro 5:17 Let them be only thine own, and not strangers' with thee.

Pro 5:18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

Pro 5:19 Let her be *as* the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

Proverbs 5:20 And why wilt thou, my son, be ravished with a **strange woman**, and embrace the bosom of a stranger?

Pro 5:1 My son, attend unto my wisdom, *and* bow thine ear to my understanding:

Pro 5:2 That thou mayest regard discretion, and *that* thy lips may keep knowledge.

Pro 5:21 For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.

Pro 5:22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

Pro 5:23 He shall die without instruction; and in the greatness of his folly he shall go astray.

Proverbs 6:24 To keep thee from the evil **woman**, from the flattery of the tongue of a **strange woman**.

Proverbs 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Proverbs 6:26 For by means of a whorish woman *a man is brought* to a piece of bread: and the adulteress will hunt for the precious life.

Proverbs 6:27 Can a man take fire in his bosom, and his clothes not be burned?

Proverbs 6:28 Can one go upon hot coals, and his feet not be burned?

Proverbs 6:29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

Proverbs 6:30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

Proverbs 6:31 But *if* he be found, he shall restore sevenfold; he shall give all the substance of his house.

Proverbs 6:32 But whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul.

Proverbs 6:33 A wound and dishonour shall he get; and his reproach shall not be wiped away.

Proverbs 6:34 For jealousy *is* the rage of a man: therefore he will not spare in the day of vengeance.

Proverbs 6:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

Proverbs 7:5 That they may keep thee from the strange woman, from the stranger *which* flattereth with her words.

Pro 7:6 For at the window of my house I looked through my casement,

Pro 7:7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

Pro 7:8 Passing through the street near her corner; and he went the way to her house,

Pro 7:9 In the twilight, in the evening, in the black and dark night:

Pro 7:10 And, behold, there met him a woman *with* the attire of an harlot, and subtil of heart.

Zep 1:8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Exo 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Pro 7:11 (She *is* loud and stubborn; her feet abide not in her house:

Pro 7:12 Now *is* she without, now in the streets, and lieth in wait at every corner.)

Pro 7:13 So she caught him, and kissed him, *and* with an impudent face said unto him,

Pro 7:14 *I have* peace offerings with me; this day have I payed my vows.

Pro 7:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

Pro 7:16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

Pro 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Pro 7:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

Pro 7:19 For the goodman *is* not at home, he is gone a long journey:

Pro 7:20 He hath taken a bag of money with him, *and* will come home at the day appointed.

Pro 7:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

Pro 7:22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

Pro 7:23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it *is* for his life.

Pro 7:24 Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Pro 7:25 Let not thine heart decline to her ways, go not astray in her paths.

Pro 7:26 For she hath cast down many wounded: yea, many strong men have been slain by her.

Pro 7:27 Her house *is* the way to hell, going down to the chambers of death.

Proverbs 20:16 Take his garment that is surety *for* a stranger: and take a pledge of him for a strange woman.

Pro 20:1 Wine *is* a mocker, strong drink *is* raging: and whosoever is deceived thereby is not wise.

Pro 20:2 The fear of a king *is* as the roaring of a lion: *whoso* provoketh him to anger sinneth *against* his own soul.

Pro 20:15 There is gold, and a multitude of rubies: but the lips of knowledge *are* a precious jewel.

Proverbs 23:27 For a whore *is* a deep ditch; and a **strange woman** *is* a narrow pit.

Pro 23:28 She also lieth in wait as *for* a prey, and increaseth the transgressors among men.

Proverbs 27:13 Take his garment that is surety for a stranger, and take a pledge of him for a **strange woman**.

Toitb 4:12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a **strange woman** to wife, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

Deuteronomy 7:3

Neither shalt thou make Marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Deuteronomy 7:4

For they will turn away thy son from following me, that they may serve other Gods: so will the anger of AHAYAH be kindled against you, and destroy thee suddenly.

Nehemiah 13:26

Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: **nevertheless even him did outlandish women cause to sin.**

Nehemiah 13:27

Shall we then hearken unto you to do all this great evil, **to transgress against our God in Marrying strange wives?** Solomon's sin of transgression was taking strange wives which edifies us to ensure we take wives of the true children of Abraham:

Tobit 4:12

Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the Prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all Married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

We can make Marriages with children of Noah (all nations) who believe in Yashaya because they are children of Abraham by faith (Israel) and through faith (Gentiles) regardless of their race.

The Duty of a Husband's Brother

Not all Israel are of Israel {Romans 9:6} and a Jew isn't one outwardly, {Romans 2:27} so "brethren" of the Jews are Jews inwardly whose circumcision is of the heart in the spirit {Romans 2:28} making them new creatures {Gal 6:15} and the Israel of God {Gal 6:16} that do the will of the Father {Matthew 12:50} making them a "brother" :

Romans 9:6

Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel

Romans 2:29

But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Matthew 12:50

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

- Knowing the understanding of a brother, if a brother dies with no children, his near kin, shall perform the duty of a husband's brother:

Deuteronomy 25:5

If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not Marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her

Deuteronomy 25:6

And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

Deuteronomy 25:7

And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

Deuteronomy 25:8

Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;

Deuteronomy 25:9

Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

Deuteronomy 25:10

And his name shall be called in Israel, The house of him that hath his shoe loosed.

A father can sell his daughter as a maidservant, which is the man's wife, since he has paid a dowry for her to be wife betrothing her unto himself:

Exodus 21:7

And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

(In the 7th year of release she does not go out free like the men do, {Leviticus 25:40-41} because she is espoused to the man to be his wife. She is not just a servant alone like the menservants.)

Exodus 21:8

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

- He paid the dowry by buying her from her father, so she is betrothed unto him, but if he did not go in unto her to complete the Marriage requirement, he hath dealt deceitfully with her because he didn't Marry her like he had bought her for, so she can be purchased by her family and return to her Father's house because she wasn't defiled, so she can still be given to another man in Marriage:

Exodus 21:10

If he take him another wife; her food, her raiment, and her duty of Marriage, shall he not diminish.

Exodus 21:11

And if he do not these three unto her, then shall she go out free without money.

If the man doesn't continue to Provide those three things for her as his wife when he takes other wives, she shall go out free to return to her family and be Married unto another in the Lord.

[Matthew 12:46](#) While he yet talked to the people, behold, *his* mother and his brethren stood without, desire ing to speak with him.

[Matthew 12:47](#) Then one said unto him, Behold, thy mother and thy brethren stand without, desire ing to speak with thee.

[Matthew 12:48](#) But he answered and said unto him that told him, **Who is my mother? and who are my brethren?**

[Matthew 12:49](#) And he stretched forth his hand toward his disciples, and said, **Behold my mother and my brethren!**

[Matthew 12:50](#) **For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.**

[Deuteronomy 23:19](#) Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

[Deuteronomy 23:20](#) Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

[Deuteronomy 23:21](#) When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

[Deuteronomy 23:22](#) But if thou shalt forbear to vow, it shall be no sin in thee.

[Deuteronomy 23:23](#) That which is gone out of thy lips thou shalt keep and perform; *even* a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast Promised with thy mouth.

Marriages in War

In war, a man can't take a wife but not by force the law still stands, no raping woman its abomination can't take another mans wife a woman from among the captives if she is willing to be his wife:

[Deuteronomy 22:25 \(KJV\)](#) But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

Principles for Marriage

[1 Corinthians 7:1](#) Now concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman.

[1 Corinthians 7:2](#) Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

[1 Corinthians 7:3](#) Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

[1 Corinthians 7:4](#) The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

[1 Corinthians 7:5](#) Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

[1 Corinthians 7:6](#) But I speak this by permission, *and* not of commandment.

[1 Corinthians 7:7](#) For I would that all men were even as I myself. But every man hath his Prosper gift of God, one after this manner, and another after that.

1 Corinthians 7:10 And unto the Married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband:

1 Corinthians 7:11 But and if she depart, let her remain Unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

1 Corinthians 7:12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

1 Corinthians 7:13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

1 Corinthians 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

1 Corinthians 7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us to peace.

1 Corinthians 7:16 For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

Deuteronomy 21:10

When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

Deuteronomy 21:11

And seest among the captives a beautiful woman, and hast a desire e unto her, that thou wouldest have her to thy wife;

Deuteronomy 21:12

Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

Deuteronomy 21:13

And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

- Rape, Domestic Violence, Cheating is not allowed, Rape is accounted as robbery and an act worthy of death for ravaging a woman, so the woman must be consenting unto the union and pleased to dwell with the man:

Deuteronomy 21:14

And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

If the woman doesn't change to believe the faith and walk in the fruits of the Spirit, then let the unbelieving depart { 1 Cor 7:15} to go whither she wills as we are called unto peace:

1 Corinthians 7:15

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

Laws for making Marriages with Widows

A widow does not need her father's consent but is free to Marry whom she wills in the Lord:

1 Corinthians 7:39

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be Married to whom she will; only in the Lord

- if a Wife is Widow she can only remarry by choice a man who is in the Most High in truth. An agreement on bride price between her and the man(if applicable), a Marriage contract with signature of witnesses to establish the words of the covenant is still needed as well, before intercourse to complete the Marriage that she may be called by his name.

[1 Corinthians 7:20](#) Let every man abide in the same calling wherein he was called.

[1 Corinthians 7:21](#) Art thou called *being* a servant? care not for it: but if thou mayest be made free, use *it* rather.

[1 Corinthians 7:22](#) For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant.

[1 Corinthians 7:23](#) Ye are bought with a price; be not ye the servants of men.

[1 Corinthians 7:24](#) Brethren, let every man, wherein he is called, therein abide with God.

The Unmarried and the Widowed

[1 Corinthians 7:25](#) Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

[1 Corinthians 7:26](#) I suppose therefore that this is good for the present distress, *I say*, that *it is* good for a man so to be.

[1 Corinthians 7:27](#) Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

[1 Corinthians 7:28](#) But and if thou Marry, thou hast not sinned; and if a virgin Marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

[1 Corinthians 7:29](#) But this I say, brethren, the time *is* short: it remaineth, that both they that have wives be as though they had none;

[1 Corinthians 7:30](#) And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

[1 Corinthians 7:31](#) And they that use this world, as not abusing *it*: for the fashion of this world passeth away.

[1 Corinthians 7:32](#) But I would have you without carefulness. He that is Unmarried careth for the things that belong to the Lord, how he may please the Lord:

[1 Corinthians 7:33](#) But he that is Married careth for the things that are of the world, how he may please *his* wife.

[1 Corinthians 7:34](#) There is difference *also* between a wife and a virgin. The Unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is Married careth for the things of the world, how she may please *her* husband.

[1 Corinthians 7:35](#) And this I speak for your own Profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

[1 Corinthians 7:36](#) But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them Marry.

[1 Corinthians 7:37](#) Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

[1 Corinthians 7:38](#) So then he that giveth *her* in Marriage doeth well; but he that giveth *her* not in Marriage doeth better.

[1 Corinthians 7:39](#) The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be Married to whom she will; only in the Lord.

[1 Corinthians 7:40](#) But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

What if I Married an unbeliever before coming to the knowledge of the Gospel in truth?

We, Jew and Gentile, have all walked in the unbelief and error of our former lives according to our lusts {Tit 3:2-3; Ephesians 2:1-3} and possibly gotten Married to people who don't believe the True Gospel of Christ.

Titus 3:3

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

Ephesians 2:1

And you hath he quickened, who were dead in trespasses and sins;

Ephesians 2:2

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Ephesians 2:3

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

So if a newborn believer in the faith happens to be Married to an unbeliever, the unbeliever is sanctified by the believer:

[1 Corinthians 7:10](#) And unto the Married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband:

[1 Corinthians 7:11](#) But and if she depart, let her remain Unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

[1 Corinthians 7:12](#) But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

[1 Corinthians 7:13](#) And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

[1 Corinthians 7:14](#) For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

[1 Corinthians 7:15](#) But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such *cases*: but God hath called us to peace.

[1 Corinthians 7:16](#) For what knowest thou, O wife, whether thou shalt save *thy* husband? or how knowest thou, O man, whether thou shalt save *thy* wife?

It may be the will of God to save our spouse by your example of a believer, so remaining with them and doing good works is important for converting them by one's actions and goodly words without hypocrisy:

1 Corinthians 7:16

For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

- On the other hand, if the unbelieving spouse is not pleased to dwell with a believer and departs, the believer is not in bondage by the law to that Marriage:

1 Corinthians 7:15

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

If the unbelieving spouse departs and one is loosed from a spouse, seek not another spouse, but expend your labors on good works in the fruits of the Spirit, studying the scriptures for growth in your walk in the Gospel, and your flocks until Ahayah gives you a spouse whom he wills so that you do not suffer from the sin of lust as Reuben did:

1 Corinthians 7:27

Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

Testament of Reuben 4:1

Pay no heed, therefore, my children, to the beauty of women, nor set your mind on their affairs; but walk in singleness of heart in the fear of THE LORD, and expend labour on good works, and on study and on your flocks, until THE LORD give you a wife, whom He will, that ye suffer not as I did.

For the Unmarried or widowed sisters, if you are loosed from a Marriage, abide Unmarried, but if you have the need, you are free to Marry **whom you will in the Lord**:

1 Corinthians 7:8

I say therefore to the Unmarried and widows, It is good for them if they abide even as I.

1 Corinthians 7:9

But if they cannot contain, let them Marry: for it is better to Marry than to burn.

1 Corinthians 7:39

The wife is bound by the law as long **as her husband liveth; but if her husband be dead**, she is at liberty to be Married to whom she will; only in the Lord.

- The younger women under the age of 60yrs old are commanded to remarry by the ordinance of the Lord to give none occasion to the adversary:

1 Timothy 5:14 I will therefore that the younger women Marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

Younger women, even as men have to expend their labors on good works in the fruits, studying the gospel to perfect their walk, and their flocks until Ahayah give them a husband; so also should sisters focus on their growth into a good woman so that she may be given by the Lord in the portion of a man that fears the Lord:

Sirach 26:3

A good wife is a good portion, which shall be given in the portion of them that fear the Lord.

Lawful Marriages for the Children of Israel

Children of Israel, we are required to do the whole law, {Gad the Seer 9:9-11; II Chron 33:8} and there are specific laws for us in regards to Marriage. It is lawful for Israelites to make Marriages with other races that believe the Gospel of Christ Yashaya:

Examples:

1. *Abram took Hagar from Sarai, his wife, who trusted her because she was righteous. Hagar was a Hamite, Egyptians by race.*

Jasher 16:24-26,28

24. And when she saw that she bare no children she took her handmaid Hagar, whom Pharaoh had given her, and she gave her to Abram her husband for a wife.

25. For **Hagar learned all the ways of Sarai as Sarai taught her, she was not in any way deficient in following her good ways.**

2. *Moses also took a wife of Midian after she had shown herself to be a believer.*

Jasher 78:7-8

7. In those days, Moses, the son of Amram, while in Midian, took Zipporah, the daughter of Reuel the Midianite, for a wife

8. And Zipporah walked in the ways of the daughters of Jacob, she was nothing short of the righteousness of Sarah, Rebecca, Rachel and Leah.

3. *Salmon, the forefather of Yashaya according to the flesh, took Rahab the Canaanite, who believed in Ahayah, and bare him the righteous Boaz.*

Hebrews 11:31

By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

Matthew 1:5

And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

The Sons of Aaron the Priest

The Laws for the priests, which are the sons of Aaron, requires that they cannot Marry any besides the believing maidens of the seed of the House of Israel or a believing widow of the seed of the house of Israel that was the wife of a priest before. Of course if one is already Married to an unbeliever of any nation before coming into the knowledge of the truth, do not put away your wife, because we are called as we are. {I Cor 7:20} It would be a transgression of the law to divorce her since she hasn't committed fornication. {Matthew 19:9} Ahayah has suffered the man to Marry the woman before coming into the knowledge of the truth, so "what God hath joined

together let no man put asunder." {Matthew 19:3-6} Only take heed and do not Marry another woman of Israel who is not a believing maiden or widow that had been Married to a priest before, now that one is a believer having knowledge of the law & keeping it by faith in Yashaya. On the other hand, if a son of Aaron Marries an unbeliever of Israel or any nation of the Gentiles (bloodline) willfully with knowledge of this law, it is sin unto Him.

Ezekiel 44:15

But the priests the Leviticus, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord AHAYAH:

Ezekiel 44:22

22 Neither shall they take for their wives a widow, nor her that is put away: **but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.**

- The daughters of the sons of Aaron may be given to believers of any nation. **(except the men mentioned in the unlawful Marriage segment of this tab)** The law does not restrict the daughters of Aaron from being given in Marriage to any brother that is of the children of Abraham by faith in Yashaya by evidence of the fact that there are laws for instruction on what to do when a daughter of a priest has been given to a stranger in Marriage.

Leviticus 22:12

[12] If the priest's daughter also be Married unto a stranger, she may not eat of an offering of the holy things.

Nehemiah 13:27 (KJV) Shall we then hearken unto you to do all this great evil, to transgress against our God in Marrying strange wives?

Nehemiah 13:29 (KJV) Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Nehemiah 13:30 (KJV) Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

Nehemiah 13:31 (KJV) And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

Tobit 4:12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the Prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all Married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

1 Esdras 9:7 So Esdras arose up, and said unto them, Ye have transgressed the law in Marrying strange wives, thereby to increase the sins of Israel.

1 Esdras 9:12 Therefore let the rulers of the multitude stay, and let all them of our habitations that have strange wives come at the time appointed,

1 Esdras 9:17 So their cause that held strange wives was brought to an end in the first day of the first month.

1 Esdras 9:18 And of the priests that were come together, and had strange wives, there were found:

1 Esdras 9:36 All these had taken strange wives, and they put them away with their children.

All Israel Black Hebrew Israelites

1 Peter 2:9 But ye *are* a chosen Generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his Marvellous light:

Isa 41:8 But thou, Israel, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Isa 44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

The tribe of Levi are mainly the priest

Concerning the rest of the tribe of Levi, excluding the sons of Aaron, your sons can Marry sisters of any nation in the faith of Yashaya by evidence of Moses being Married to a believing Gentile named Zipporah which was lawful because he was not a priest of the seed of Aaron. Your daughters can be given in Marriage to brothers of any nation in the faith of Yashaya.

Testament of Levi 9:9-10

Beware of the spirit of fornication; for this shalt continue and shall by thy seed pollute the holy place. Take therefore, to thyself a wife without blemish or pollution, while yet thou art young, **and not of the race of strange nations.**

- The race of the Black Hebrew Israelites nation are the original Hebrew Israelites and are original priests of any nation that believe in Yashaya, Keep the law, and bear the fruits of the Spirit. Of this race only may the sons of Leviticusi take wives in Marriage to avoid the race of strange nations that do not believe the Gospel of Yashaya.

Unlawful Marriages:

The children of Israel, are Prohibited from the following Gentile Marriages, along with not Marrying strange wives or giving our daughters and sisters unto unbelievers of any nation:

Jasher 73:33-35

[33] For Moses remembered how Abraham made his servant Eliezer swear, saying unto him, **Thou shalt not take a woman from the daughters of Canaan for my son Isaac.**

[34] Also what Isaac did when Jacob had fled from his brother, when he commanded him, saying, **Thou shalt not take a wife from the daughters of Canaan, nor make alliance with any of the children of Ham.**

[35] For Ahayah our God gave Ham the son of Noah, and his children and all his seed, as slaves to the children of Shem and to the children of Japheth, and unto their seed after them for slaves, forever.

- We are commanded not to Marry the unbelievers of daughters of Canaan because they are Prone to do evil. {**Jubilee 27:8;20:4**} Also, their seed (the males) that do not believe shall be rooted out,{**Testament of Simeon 6:3; Jub 22:20**} so we can't give our daughters to the men either whether believing or in unbelief, nor any Hamite or else we would be dooming them to be servants in the kingdom and Profaning the command given for us not to give our daughters to the children of Ham.{**Jasher 73:33-35**}
- We cannot give our daughters unto the believers or unbelievers of children of Ham by command of Isaac because they will be servants in the kingdom to come. It will put our daughters in servitude unto the children of Shem and Japheth in the kingdom as oppose to the inheritance of dominion with the children of Israel. {**Jasher 73:33-35**}
- We cannot give our daughters to the unbelievers of Philistines because their seed (the males) shall perish as well. {**Jubilee 24:28-33**} The Philistines are also children of Ham, so we cannot give our daughters unto them in Marriage as Isaac commanded, but Marriages may be made with believing sisters of the Philistines.
- We cannot make Marriages with the unbelievers of the Cappadocians, {**Testament of Simeon 6:3**} because all the Cappadocians shall perish.
- We cannot give our daughters unto unbelievers of the men of Edom because their unbelieving males will not have a remnant. {**Jeremiah 49:10; Oba 1:18; Gad the Seer 2:15-26**} Yet, their shall be left as a believing remnant of the Tribe of Edom who are called by the name of Ahayah {**Amos 9:12**} and their believing women shall trust in Ahayah, {**Jeremiah 49:11** } so Israel, excluding Aaron's sons, may Marry the believers of the children of Edom our brother because they are entered into the congregation through faith. {**Deuteronomy 23:7-8**}
- We are not to make Marriages with unbelievers of Amalek because they will not have a remnant. {**Numbers 24:20; Deuteronomy 25:19; 1 Sam 15:3; Simeon 6:3**}
- We are not to give our daughters unto the Moabites or Ammonites because their seed (males) shall be no more in the end {**Jubilee 16:-9**} and their males cannot enter into the congregation.{**Duet 23:2-3**} Yet, their daughters belong to Ahayah {**Gad the Seer 3:8**} so we may make Marriages with the believing daughters of Moab and Ammon like Boaz did with Ruth the Moabite woman.

- We are also not to make Marriages with the unbelievers of children of Israel because not all Israel are not of Israel {Romans 9:6;2:28-29} and all the sinners of our people shall perish, {Amos 9:8-10} so giving our daughter unto a sinner of Israelite can cause her to perish with him {Eze 9:1-7;Rev 7:1-4;9:4}. 9. And taking an unbelieving Israelite for a wife is unlawful because she can cause our heart to turn away from Ahayah to serve idols.{Deuteronomy 7:3-4}

Interracial Marriage

Regarding the children of Israel, the house of God is built up a spiritual house, {1 Pet 2:5} so not all Israel is of Israel {Romans 9:6} because a Jew isn't one outwardly {Romans 2:27} but the true Jews are Jews inwardly whose circumcision is of the heart in the spirit {Romans 2:28} making them new creatures {Gal 6:15} and the Israel of God {Gal 6:16} that do the will of the Father {Matthew 12:50} making them a "brother and sister":

Romans 9:6

Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel

Romans 2:29

But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Matthew 12:50

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

1 Peter 2:5

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Yashaya Christ.

- Regarding the other nations, Yashaya came to reconcile the house of God and make us all one according to the Spirit, hence we are all brethren and sisters through him whether Jew or Gentile. but the. black jew is the original Hebrew Israelite and Jew and has laws to obey by.

Ephesians 2:11-15,18-22 [11]Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

[12]That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of Promise, having no hope, and without God in the world: [13]But now in Christ Yashaya ye who sometimes were far off are made nigh by the blood of Christ. [14]For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

- The Gentile races are near unto the Hebrew race by the blood of Christ to make us one people as Christian brothers and sisters.

[19]Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; Peter was shown God is no respecter of persons and any nation can be accepted of him through righteousness:

Acts 10:34-35

34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is accepted with him

Along with Peters revelations, he was shown Marriage between Jews and believing Gentiles are lawful because the Gentiles when they believe and serve the same God and Lord Yashaya Christ, being fellow citizens with the saints:

Acts 10:28 [28]And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company G2853, or come unto one of another nation; **but God hath shewed me that I should not call any man common or unclean.**

Definition:

G2853

Thayer Definition:

1.to glue, to glue together, cement, fasten together

2.to join or fasten firmly together

3.to join one's self to, cleave to

Strong's Definition:

from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively):— cleave, join (self), keep company.

(Peter was shown that men and women of Israel (excluding the sons of Aaron, the priests) could indeed Marry believing Gentiles because their hearts had been purified by faith and they were no longer common or unclean to keep company with)

Act 15:9

And put no difference between us and them, purifying their hearts by faith.

Acts 10:15

And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

- We would be kicking against Yashaya's reconciliation of all nations into one body to degrade Marriages between believing brothers and sisters of any nation, save the sons of Aaron. Interracial Marriage between believers is upright even as Yashaya's foreparents according to the flesh, Ruth of Moab and Rahab of Canaan, who were faithful from amongst the Gentiles. We just have to look at the laws to understand what God desire es brothers and sisters to abide by for Marrying righteously because there are some Prohibitions for Christians. Its not righteous to Marry a strange woman who is not of the daughters of Abraham by faith (Israel) or through faith (Gentiles) lest they turn our hearts away from Ahayah:

Joseph and Asenath 7:6

6. For Joseph had God always before his 2 eyes and ever remembered the injunctions of his father; for Jacob often spake and admonished his son Joseph and all his sons : " Keep yourselves, children, securely from a strange woman so as not to have fellowship with her, for fellowship with her is ruin and destruction."

Its a command not to Marry strange women:

Deuteronomy 7:3

Neither shalt thou make Marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Deuteronomy 7:4

For they will turn away thy son from following me, that they may serve other Gods: so will the anger of AHAYAH be kindled against you, and destroy thee suddenly.

- Solomon's faults were a testimony of the results of Marrying unbelieving women of any nation:

Neh 13:26

Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: **nevertheless even him did outlandish women cause to sin.**

Neh 13:27

Shall we then hearken unto you to do all this great evil, **to transgress against our God in Marrying strange wives?**

- The Jews transgressing by taking strange wives edify us to ensure we take wives of the true children of Abraham:

Tobit 4:12

Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the Prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all Married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

- We can make Marriages with children of Noah (all nations) who believe in Yashaya because they are children of Abraham by faith (Israel) and through faith (Gentiles) regardless of their race. Only the Sons of Aaron are Prohibited to only Marrying believers of the seed (bloodline) of the house of Israel. {Eze 44:22}

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What if I Married an unbeliever before coming to the knowledge of the Gospel in truth?

We, Jew and Gentile, have all been called to walk as we are:

1 Corinthians 7:17

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

- When a brother or sister is called, they may possibly be Married to a person who doesn't believe the True Gospel of Christ. None the less, abide as you are called:

1 Corinthians 7:20

Let every man abide in the same calling wherein he was called. God may have placed you with that person to save them:

1 Corinthians 7:16

For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

So if a newborn believer in the faith happens to be Married to an unbeliever when they come into the faith, the unbeliever is sanctified by the believer:

1 Corinthians 7:14

For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

A believer walking as they are called is not to depart from an unbelieving spouse if that spouse is pleased to dwell with them respecting their walk in the faith:

1 Corinthians 7:12

But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

1 Corinthians 7:13

And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

It may be the will of God to save our spouse by your example of a believer so remaining with them and doing good works is important for converting them by one's actions and goodly words without hypocrisy:

1 Corinthians 7:16

For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

On the other hand, if the unbelieving spouse is not pleased to dwell with a believer and departs, the believer is not in bondage by the law to that Marriage:

1 Corinthians 7:15

But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

- If the unbelieving spouse departs for righteousness sake, one is loosed from a spouse, seek not another spouse, {1 Corinthians 7:27} but expend your labors on good works in the fruits of the Spirit, studying the scriptures for growth in your walk in the Gospel, and your flocks (children/work) until Ahayah gives you a spouse whom he wills so that you do not suffer from the spirit of lust and fornication to get into a bad relationship that Ahayah didn't ordain:

1 Corinthians 7:27

Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

Testament of Reuben 4:1

Pay no heed, therefore, my children, to the beauty of women, nor set your mind on their affairs; but walk in singleness of heart in the fear of THE LORD, and expend labour on good works, and on study and on your flocks, until THE LORD give you a wife, whom He will, that ye suffer not as I did.

For the Unmarried women or widows (60 yrs +), if you are loosed from a Marriage, abide Unmarried, but if you have the need for benevolence, you are free to Marry whom you will in the Lord:

1 Corinthians 7:8

I say therefore to the Unmarried and widows, It is good for them if they abide even as I.

1 Corinthians 7:9

But if they cannot contain, let them Marry: for it is better to Marry than to burn.

1 Corinthians 7:39

The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be Married to whom she will; only in the Lord.

The younger women under the age of 60yrs old who are widowed are commanded to reMarry by the ordinance of the Lord to give none occasion to the adversary:

1 Timothy 5:14

I will therefore that the younger women Marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully

- Younger women, even as men, have to expend their labors on good works in the fruits, studying the gospel to perfect their walk, and their flocks (children/work) until Ahayah give them as a wife to a man that fears the Lord:

Sirach 26:3

A good wife is a good portion, which shall be given in the portion of them that fear the Lord.

So sisters should also focus on their growth in the faith with patience until Ahayah Provides a husband according to his will lest they fall into wickedness and be given to a wicked man:

Sirach 26:23

wicked woman is given as a portion to a wicked man: but a holy woman is given to him that feareth the Lord

Unlawful interracial Marriages for Israelites

The Sons of Aaron

The Laws for the priests, which are the sons of Aaron, requires that they cannot Marry any besides the believing maidens of the seed of the House of Israel or a believing widow of the seed of the house of Israel that was the wife of a priest before. Of course if one is already Married to an unbeliever of any nation before coming into the knowledge of the truth, do not put away your wife, because we are called as we are. {I Cor 7:20} It would be a transgression of the law to divorce her since she hasn't committed fornication. {Matthew 19:9} Ahayah has suffered the man to Marry the woman before coming into the knowledge of the truth, so "*what God hath joined together let no man put asunder.*" {Matthew 19:3-6} Only take heed and do not Marry another woman of Israel who is not a believing maiden, Gentile of the flesh or widow that had been Married to a priest before, now that one is a believer having knowledge of the law & keeping it by faith in Yashaya.

Ezekiel 44:15

But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord AHAYAH:

Ezekiel 44:22

22 Neither shall they take for their wives a widow, nor her that is put away: **but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.**

the 12 tribes of Israel

The children of Israel, are Prohibited from Marrying the unbelievers of the children of Canaan. Fathers are also admonished not to give your daughters to the sons of Ham:

Jubilee 25:1

And in the second year of this week in this jubilee, Rebecca called Jacob her son, and spoke to him, saying: 'My son, **do not take you a wife of the daughters of Canaan**, as Esau, your brother, who took him two wives of the daughters of Canaan, **and they have embittered my soul with all their unclean deeds: for all their deeds are fornication and lust, and there is no righteousness with them, for (their deeds) are evil.**

Jasher 73:33-35

[33] For Moses remembered how Abraham made his servant Eliezer swear, saying unto him, **Thou shalt not take a woman from the daughters of Canaan for my son Isaac.**

[34] Also what Isaac did when Jacob had fled from his brother, when he commanded him, saying, **Thou shalt not take a wife from the daughters of Canaan, nor make alliance with any of the children of Ham.**

[35] For Ahayah our God gave Ham the son of Noah, and his children and all his seed, as slaves to the children of Shem and to the children of Japheth, and unto their seed after them for slaves, forever.

Jubilee 30:7

And if there is any man who wisheth in Israel to give his daughter or his sister to any man who is of the seed of the Gentiles he shall surely die, and they shall stone him with stones;

- Now whatsoever thing the law says is for our admonition. The children of Ham are Egyptians, Cush, Philistines, Phut, and Canaanites. The law instructs the Israelites from making alliances with the children of Ham by giving our women unto them by commandment of Isaac our father:
- The children of Ham are going to be servants in the kingdom so we are not to give our daughters unto them because she would be excluded from partaking in the heritage of her nation in the kingdom because she is counted under the inheritance of Ham in the kingdom if she is Married to one of them and shall be in servitude in the kingdom, while the Hebrews and their households will rule under Yashaya in the Kingdom. It would be inexpedient after having spent our time in this world in bondage to give her unto Ham to be a servant in the next world as well. Of course if a woman is already Married to one of the children of Ham before coming into the knowledge of the truth, if he is a believer, she still gets to partake in the kingdom none the less as well. If he is not a believer, she ought not leave her husband if he is pleased to dwell with her {1 Corinthians 7:13} since she sanctifies her husband {1 Corinthians 7:14} and may be with him to save him. {1 Corinthians 7:16} It would be a transgression of the law to divorce him if he is pleased to dwell with her since he has not committed fornication as well. {Matthew 19:9} Only take heed to abide in the faith if he is an unbeliever that he may repent and be saved by your chaste conversation and subjection to Yashaya in the faith.
- Israelites are commanded not to Marry the unbelievers of daughters of Canaan because they are Prone to do evil. {Jubilee 27:8;20:4} Also, their seed (the males) that do not believe shall be rooted out,{Testament of Simeon 6:3; Jub 22:20} so we can't give our daughters to unbelieving men nor Ham's sons, or else we would be dooming them to pass away in the unbelief of the Canaanites.
- Israelites cannot give our daughters unto the believers or unbelievers of children of Ham by command of Isaac because they will be servants in the kingdom to come. It will put our daughters in servitude unto the children of Shem and Japheth in the kingdom as oppose to the inheritance of dominion with the children of Israel. {Jasher 73:33-35}
- Israelites cannot give our daughters to the unbelievers of Philistines because their seed (the males) shall perish as well. {Jubilee 24:28-33} The Philistines are also children of Ham, so we cannot give our daughters unto them in Marriage as Isaac commanded, but Marriages may be made with believing sisters of the Philistines.
- Israelites cannot make Marriages with the unbelievers of the Cappadocians, {Testament of Simeon 6:3} because all the Cappadocians shall perish.
- Israelites cannot give our daughters unto unbelievers of the men of Edom because their unbelieving males will not have a remnant. {Jeremiah 49:10; Oba 1:18; Gad the Seer 2:15-26} Yet, their shall be left as a believing remnant of the Tribe of Edom who are called by the name of Ahayah {Amos 9:12} and their believing women shall

trust in Ahayah, {**Jeremiah 49:11** } so Israel, excluding Aaron's sons, may Marry the believers of the children of Edom our brother because they are entered into the congregation through faith. {**Deuteronomy 23:7-8**}

- Israelites are not to make Marriages with the unbelievers of Amalek because there shall not be a remnant. {**Numbers 24:20; Deuteronomy 25:19; 1 Sam 15:3; Testament of Simeon 6:3**}
- Israelites are not to give our daughters unto the Moabites or Ammonites because their seed (males) shall be no more in the end {**Jubilee 16:8-9**} and their males cannot enter into the congregation. {**Deuteronomy 23:2-3**} Yet, their daughters belong to Ahayah {**Gad the Seer 3:8**} so we may make Marriages with the believing daughters of Moab and Ammon like Boaz did with Ruth the Moabite woman.
- Israelites are also not to make Marriages with the unbelievers of children of Israel because not all Israel are of Israel {**Romans 9:6;2:28-29**} and all the sinners of our people shall perish, {**Amos 9:8-10**} so giving our daughter unto a sinner of Israel can cause her to perish with him {**Eze 9:1-7;Rev 7:1-4;9:4**} and taking an unbelieving Israelite for a wife is unlawful because she can cause our heart to turn away from Ahayah to serve idols. {**Deuteronomy 7:3-4**}

False Doctrines on Multiple Wives

Ex.1 Solomon sinned by having multiple wives, so it is a sin today and the practice is not of the Lord.

It is a common saying that Solomon sinned by having multiple wives because of the law concerning the kings not multiplying wives in Duet 17:17. In truth, the law is referring to a king abusing his power for gain which would result in a transgression against Ahayah as is evident by Duet 17:16 explaining how a king shouldn't abuse his power to multiply horses, nor sell the people to the Egyptians for horses in abuse of his power against Ahayah's covenant for the people:

Deuteronomy 17:16

But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

- The law in Duet 17:16 didn't restrict a king from having multiple horses in itself by evidence of David having 100 chariots with horses. {2 Sa 8:4} Also, Ahayah gave Solomon riches {1Ki 3:13} so that he had many of horses {1 Kings 4:26} and horses out of Egypt, {1King 10:28} but he didn't abuse his power by sending the people to captivity to gain more horses as the law said and the horses were from Ahayah so he didn't multiply the horses on his own accord after a desire e for gain. So the testimonies show multiple horses in itself was not the issue, but multiplying horses for gain or enslaving the people to the Egyptians for gain would have been a transgression for kings. Likewise, multiplying wives in itself was not the issue for kings but abusing one's power to multiply wives to one's self for lust was the issue because they would turn ones's heart away:

Deuteronomy 17:17

Neither shall he multiply wives to himself, **that his heart turn not away**: neither shall he greatly multiply to himself silver and gold.

- Solomon erred by abusing his power in multiplying wives in excess according to his lust instead of only taking what Ahayah gave him like he did with the horses:

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1Ki 11:3

And he had seven hundred wives, princesses, and three hundred concubines: and **his wives turned away his heart.**

1Ki 11:4 For it came to pass, when Solomon was old, that **his wives turned away his heart after other Gods:** By precept, Solomon literally did what Ahayah said not to do and the result was exactly what Ahayah said would be the result. He took 1000 wives according to his lust unto himself and they turned his heart away from Ahayah. His act is an example of exactly what a king should not do according to the law. Solomon wasn't imputed sin for having multiple wives in itself because multiple wives in itself is not unlawful. The scriptures show what he was imputed sin for:

1Ki 11:1

But king Solomon loved **many strange women**, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

1Ki 11:2

Of the nations concerning which AHAYAH said unto the children of Israel, **Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their Gods:** Solomon clave unto these in love.

He is accounted for transgressing Ahayah's command in Deuteronomy 7:3-4 by making Marriages with strange women who turned his heart away as Ahayah Prophesied in the law would be the result of doing so:

Duet 7:3

Neither shalt thou make Marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Deuteronomy 7:4

For they will turn away thy son from following me, that they may serve other Gods: so will the anger of AHAYAH be kindled against you, and destroy thee suddenly.

As it was shown before in "Understanding Marriage," wives are appointed to men, by evidence of Tobit' story. {Tobit 6:17} The sin of Solomon was taking strange wives that were not given to him by God through his lust which resulted in his heart being turned away. The testimonies confirm the sin of Solomon was Marrying strange (unbelieving) wives not multiple wives in itself:

Neh 13:23

In those days also saw I Jews that had Married wives of Ashdod, of Ammon, and of Moab:

Neh 13:25

And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, **Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.**

Neh 13:26

Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: **nevertheless even him did outlandish women cause to sin.**

39. Neh 13:27

Shall we then hearken unto you to do all this great evil, **to transgress against our God in Marrying strange wives?**

- (According to the testimonies, the transgression of Solomon was Marrying unbelieving wives which turned his heart away to sin. The issue was not multiple wives according to the law and testimonies in itself, but "Marrying strange wives" that turn your heart away is the sin of Solomon. The laws did not restrict kings from having multiple wives all together by evidence of king David, the perfect hearted {I King 15:3-5} who not only had wives, {8 wives (1Ch 3:1-5; 1 Sam 18:27} 10 servant-wives (2 Sam 12:11;15:16)} but was offered to be give more wives if he had desire ed them from Ahayah. {II Sam 12:7-8} A king ought not to multiply wives in abuse of his power according to his lust nor should anyone take strange (unbelieving) wives because in both cases, the wives who would turn away one's heart are what the laws were admonishing us about, not that multiple wives is not of the Lord. In Solomon's confession of his sin, he relays to us how his lust for a strange (unbelieving) woman lead him to error and she turned his heart away to sin against Ahayah:

Testament of Solomon 128

And I Solomon glorified God, and adorned the temple of Ahayah with all fair-seeming. And I was glad in spirit in my kingdom and there was peace in my days. And I took wives of my own from every land {Deuteronomy 17:17}, who were Numbersless. And I Marched against the Jebusaeans, and there I saw a Jebusaeans, the daughter of a man: and **I fell violently in love with her**, and desire ed to take her to wife along with my other wives. And I said to their priests: "Give me the Sonmanites to wife." But the priest of Moloch said to me: "If thou lovest this maiden, go in and worship our Gods, the great God Raphan and the God called Moloch." I therefore was in fear of the glory of God, and did not follow to worship. And I said to them: " I will not worship a strange God. What is this Proposal, that ye compel me to do so much?" But they said: "This commandment was given by our fathers."

Testament of Solomon 129

And I answered that I would on no account worship strange Gods, they told the maiden not to sleep with me until I complied and sacrificed to the Gods. I then was moved, **but crafty Eros brought and laid by her for me five grasshoppers**, saying: "Take these grasshoppers, and crush them together in the name of the God Moloch; and then I will sleep with you." And this I actually did. And at once the Spirit of God departed from me, and I became weak as well as foolish in my words. And after that I was obliged by her to build a temple of idols to Baal, and to Raphan, and to Moloch, and to the other idols.

Testament of Solomon 130

I then, wretch that I am, followed her advice, and the glory of God quite departed from me; and my spirit was darkened, and I became the sport of idols and demons. Wherefore I wrote out this Testament, that ye who get possession of it may pity, and attend to the last things, and not to the first. So that ye may find grace for ever and ever. Amen

- Solomon himself confessed his sin so that we would not fall in the same error of lusting for strange women and letting them lead our hearts away from Ahayah.

Joseph and Asenath 7:6

For Joseph had God always before his 2 eyes and ever remembered the injunctions of his father; for Jacob often spake and admonished his son Joseph and all his sons : " Keep yourselves, children, securely from a strange woman so as not to have fellowship with her, for fellowship with her is ruin and destruction."

- By Solomon's account, his error was not having multiple wives, but that his lust after a strange woman turned his heart away to sacrifice to idols. The laws {Duet 17:17; 7:3-4} and testimonies concerning Solomon {1Ki 11:1-4; Neh 13:23-27} also show his sin was not multiple wives in itself but loving strange women, taking strange wives and abusing his power to multiply wives for his gain (lust), all of which would turn a man's heart away according to scripture. If the wives were believers like Zipporah of Midian, Ruth of Moab or Rahab of Canaan, his wives would not have been a snare unto him because they wouldn't have turned his heart away because a good believing wife, from any nation, is given in the portion of them that fear the Lord:

Sirach 26:3

A good wife is a good portion, which shall be given in the portion of them that fear the Lord.

In closing, the holy scriptures show Marrying strange wives is a transgression for any man and multiplying wives in abuse of a king's power for gain (lust) will turn a king's heart away from the Lord.

Ex.2 The New Testament says "whosoever shall put away his WIFE" "it's singular not plural, which means you can't have multiple wives."

{Matthew 5:31-32, Matthew 19:9, Mark 10:11, Luke 16:8}

- There are no discussion in the scriptures making multiple wives unlawful all together because multiple wives were never unlawful in itself by evidence of Lamech before the flood {Genesis 4:19} Abraham, Jacob, Elkanah Samuel's father, and King David all who had multiple wives amongst other men. The question Yashaya was asked about in the Gospel was pertaining to "*what reasons are lawful to divorce a spouse.*" Thus showing the topic was about divorce, not how many wives a man can have. From Yashaya's answer to the Pharisees, even if a man has multiple wives, if he divorces a wife save for the cause of fornication and Marries another, he has committed adultery against her. For understanding through the testimonies, Abraham had two wives, Sarah and Hagar, {Genesis 16:3} which is no adultery because they were both his wives, not another man's, and no wife was put away to Marry another as Yashaya explained. Also, when Abraham did put away his wife Hagar, {Genesis 21:14} he did not Marry another in her lifetime, {Jubilees 19:11} because it would have been adultery against her according to Yashaya's teaching. According to the law, when she died, he Married another when he was free to do so {Romans 7:39} which wasn't adultery. Abraham remaining Married to Sarah when he put Hagar away wasn't adultery because he

didn't "put Hagar away to Marry another," but actually "put Hagar away while still being Married to Sarah(His first wife)," which isn't adultery according to Yashaya's teaching. Also, Hagar remained Unmarried {1 Corinthians 7:11} because it would have been adultery if she did Marry another while put away from her husband since no fornication was committed.{Luke 16:18} Through the testimonies, Yashaya simply explained that divorce without Prosper cause and Marrying another was adultery, not that multiple wives was unlawful or adultery if one went about things the right way by doing the following:

1. remaining Married and Marrying another
2. divorcing for the right cause and Marrying another if the wife would not repent of her adultery.

In closing, Yashaya's teaching didn't mean a man can only have one wife, but explained how a man ought not divorce his wife for just any cause nor commit adultery against any wife.

Ex3. 1 Co 7:1-3 - Paul's letter in Corinthians said "let each man have his own wife" that means you can only have one wife

Please reference "Are multiple wives righteous" to get edification on the fact that each wife a man has is his own wife. Paul's admonition is true and righteous. Jacob is a great example because he only slept with his own wives and he did not sleep with anyone else's to avoid fornication. Paul's admonition is not against multiple wives, but against fornication, which occurs when one sleeps with someone else's wife or a harlot and not your own wife(s). Fornication is also when a woman sleeps with a stranger that is not her own husband. The Corinthians struggled with fornication with harlots {Leviticus 19:29, I Cor 6:16-18} and a man taking his father's wife. {1 Corinthians 5:1} Paul did not speak against multiple wives in itself, but he spoke against a son for taking his father's wife because that is a transgression of the law {Leviticus 18:6-8} and fornicating with harlots because it is against the law. {Leviticus 19:29}

1 Corinthians 5:1

It is reported commonly that **there is fornication among you**, and such fornication as is not so much as named among the Gentiles, **that one should have his father's wife**.

This error was similar to the error Reuben made with his father's wife sadly.

Deuteronomy 22:30

30 A man shall not take his father's wife, nor discover his father's skirt.

Leviticus 20:11

And **the man that lieth with his father's wife hath uncovered his father's nakedness**: both of them shall surely be put to death; their blood shall be upon them.

1 Corinthians 5:3

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

1 Corinthians 5:4

In the name of our Lord Yashaya Meshiyach, when ye are gathered together, and my spirit, with the power of our Lord Yashaya Meshiyach

1 Corinthians 5:5

To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Yashaya.

- He instructed them on what to do the next time they gathered together for an assembly because it wasn't right to eat with the unrighteous as 1 Cor 5:11 shows. The next feast was the Passover, showing the churches were keeping the feast days too. He told them to separate that man from the congregation, so that he may be ashamed and repent. Notice no one judged him to stone him with stones, but they admonish him as a brother and separate from him, in hopes he would turn away from the iniquity.

II Thess 3:14-15

2Th 3:14

And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

2Th 3:15

Yet count him not as an enemy, but admonish him as a brother. 1 Corinthians 5:11

- But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

1 Corinthians 5:11 (KJV) But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

The Corinthians also struggled with fornication with Harlots

1 Corinthians 6:15

Know ye not that your bodies are the members of Meshiyach? shall I then take the members of Meshiyach, and make them the members of an harlot?G4204 God forbid.

(There was also an issue of people sleeping with the harlots, which is fornication because a harlot is in constant fornication sleeping with men that are not her husband.)

Definition:

G4204

πόρνη

pornē

Thayer Definition: 1) a woman who sells her body for sexual uses 1a) a Prostitute, a harlot, one who yields herself to defilement for the sake of gain 1b) any woman indulging in unlawful sexual intercourse, whether for gain or for lust 2) metaphorically an idolatress

1 Corinthians 6:16

What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

1 Corinthians 6:17

But he that is joined unto Lord is one spirit

Matthew 28:18 (KJV) And Yashaya came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

Matthew 28:19 (KJV) **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

Matthew 28:20 (KJV) **Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.**

1 Corinthians 6:18

Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

(The union is a sin against one's self and one's wife if one is Married because she is the body of the man.)

1 Corinthians 6:19

What? know ye not that your body is the temple of the Holy Spirit which is in you, which ye have of God, and ye are not your own?

1 Corinthians 6:20

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

- In the 7th chapter of 1 Corinthians, they asked Paul for solutions to avoid fornication and he gave them the two options according to the holy scriptures:

1 Corinthians 7:1

Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

1 Corinthians 7:2

Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

According to the Law and Testimonies, there are two options to avoid fornication:

Chastity like Paul remaining Unmarried. {1 Corinthians 7:1, 7-8}

Get Married like Levii to avoid fornication {1 Co 7:2} because a Married woman is a tower against death to her husband. {Sirach 26:22}

Testament of Levi i 9:7-11

angel of the Lord showed unto me. And he taught me the law of the priesthood, of sacrifices, [8] whole burnt-offerings, first-fruits, freewill-offerings, peace-offerings. And each day he was instructing me, and was busied on my behalf before AHAYAH, and said to me: Beware of the spirit of 10 fornication; for this shall continue and shall by thy seed pollute the holy place. Take, therefore, to thyself a wife without blemish or pollution, while yet thou art young, and not of the race of [11] strange nations.

Sirach 26:22

An harlot shall be accounted as spittle: but a Married woman is a tower against death to her husband.

The spirit of fornication cannot get a man killed if he is laying with his own wife because she is a tower against death for him since the Marriage bed is undefiled. {Heb 13:4} For example, Jacob didn't commit fornication with his first wife Leah, nor did he commit fornication with Rachel whom he received after Leah. Each wife is his own wife, not another man's and he is each woman's own husband as the head each woman in the house they both built up. {Ruth 4:11}

Paul's letters to Corinth were not discussing the legality of multiple wives, but were just concerning fornication by sleeping with other men's wives and harlots. He simply gave two options to overcome fornication: Chastity or Marriage. Paul's response to the Corinthian's questions and troubles is good doctrine.

1 Corinthians 7:6

But I speak this by permission, and not of commandment.

1 Corinthians 7:7

For I would that all men were even as I myself. But every man hath his Prosper gift of God, one after this manner, and another after that.

1 Corinthians 7:8

I say therefore to the Unmarried and widows, It is good for them if they abide even as I.

1 Corinthians 7:9

But if they cannot contain, let them Marry: for it is better to Marry than to burn.

(He is clear that if you cannot contain the desire e, then get Married so that you do not sin in fornication and burn.)

1 Corinthians 7:2

Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

(Indeed, a man cannot sleep with another man's wife, and a woman can't sleep with a stranger that's not her husband.)

1 Corinthians 7:3

Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

An example is when Leah came to Jacob after her discussion with Rachel, he did not deny her intimacy as she asked for. {Genesis 30:15-16}

1 Corinthians 7:4

The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

(In Marriage, benevolence is due since husband and wife have power of each other's body.)

1 Corinthians 7:5

Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

Do not deny each other benevolence too long (unless that's what you agreed on), lest you give place for the adversary to tempt you or your spouse to fornicate.)

Ex4. 1 Tim 3:2,12 "The bible says Bishops and Deacons can only have one wife, that's why a man isn't supposed to have multiple wives."

- Paul instructed Timothy on the necessary requirements for him to ordain Bishops and Deacons among the churches. The fact that it was required for a man to be the husband of one wife, substantiates that multiple wives was still common practice. Paul exhorted that if a man wanted to be a bishop, it was a good desire, but in order to be in that position, he needed to only have one wife. This requirement showed that men who had multiple wives or no wife were not able to be Bishops or Deacons, yet it did not hinder those other men with multiple wives or no wives from being apart of the ministrations of the Body in other positions. [I Cor 12:27-28] Men who are Unmarried or have multiple wives can still be Apostles, Prophets, Teachers, workers of miracles, have gifts of healing, or diversities of tongues even though they may be Unmarried or have multiple wives. They can also still be disciples as members of the Church as well. Men, whether Unmarried, Married or having multiple wives, are not withheld from receiving salvation, as is evident by Paul the Unmarried Apostle and Jacob the Prophet with four wives who are all alive in the heavens by faith in Yashaya. [Matthew 23:32] The requirement for a Bishop or Deacon to have one wife was just a means to narrow down and select a Bishop or Deacon who could bear the burden of the congregation. The restriction did not pertain to all church members as is evident by scriptures. The scriptures don't restrict all the members of the Body of Christ to one wife or else our father, Jacob, could not be a member of the Church.

1 Timothy 3:1

This is a true saying, If a man desire e the office of a bishop, he desire eth a good work.

1 Timothy 3:2

A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

1 Timothy 3:12

Let the deacons be the husbands of one wife, ruling their children and their own houses well.

- This shows that it was never Paul's instruction to degrade men with multiple wives or condemn it as evil since it was only a requirement to be a bishop or deacon, not a member of the Church like an apostle, disciple, or Prophet. Paul himself, a Benjamite by nation, comes from a lineage of multiple wives thru his forefather Benjamin, the son of Jacob. So it would be a reproach unto his fathers to degrade a man with multiple wives. Paul just gave a good guideline for choosing a Bishop and a Deacon over the physical church since the people practiced multiple wives already. Timothy had to narrow down his selection to the one's that had one wife for the congregation as the Lord Yashaya commanded Paul to tell him. This law did not stop men with multiple wives, nor men sworn unto chastity from doing the work of God. Paul, John and Judas Thomas were not Bishops over a physical church, but Apostles building the spiritual church unto Christ though Unmarried. Also, David, a man of a few wives, was a preacher and lawgiver unto the people in his days {Gad the seer chapter 8} and currently the lead psalms singer in the 7th heaven before the Lord. {Apocalypse of Paul 29}

Ex5. Lastly, The Doctrine Condemning Multiple Wives as not being of the Most High

This heresy is actually against the Spirit of Prophecy, which is the testimony of Yashaya. The Most High built the House of Israel from multiple wives according to His will {Ruth 4:11} and He will save his daughters of Zion through multiple wives in these end times, according to the spirit of Prophecy in Isaiah 4:1

Isaiah 4:1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

Revelation 19:10

And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Yashaya: worship God: **for the testimony of Yashaya is the spirit of Prophecy.**

- (All things written must come to pass because Ahayah's mouth has commanded it and none of the words shall fail.{ Isaiah 34:16}) In the last days, multiple wives will be saving women's souls and it will still be lawful in the kingdom where Jacob will have his 4 wives with him during the reign of Yashaya. We will no longer be concerned with multiple wives after Yashaya's 1000 year reign when the righteous will be transformed into angels. Then, is when no one will be concerned with Marriages because they will all be angels.

Matthew 22:29-30

29 Yashaya answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither Marry, nor are given in Marriage, but are as the angels of God in heaven. In the last days of this world before Yashaya's 1000 year reign, the Prophecies show the sinners of Israel will be destroyed:

Amo 9:9

For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

Amo 9:10

All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

- At the same time, the daughters of Zion, who in haughtiness wouldn't humble themselves to submit to the rule of a husband like they were commanded in Genesis 3:16, Those women will be afflicted for their pride and brought low in the perilous times to come, which will bring them to a place of humility to take hold of one man and bargain with him to take them as his wife. Whereas before the affliction, they were too Proud to humble themselves in subjection to any man, let alone one man that had other wives. Let's look at the Prophecies to see how it will come to pass.

Isa 2:12

For the day of AHAYAH of hosts shall be upon every one that is Proud and lofty, and **upon every one that is lifted up; and he shall be brought low:**

Isa 2:17

And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and AHAYAH alone shall be exalted in that day.

(Isaiah is speaking of the end of this world and the events that will be taking place to bring the Proud and lofty to a low estate.)

Isa 2:18

And the idols he shall utterly abolish.

(He will abolish the evil spirits that are worshiped/obeyed in the earth.)

Isa 2:19

And they shall go into the holes of the rocks, and into the caves of the earth, for fear of AHAYAH, and for the glory of his majesty, when he ariseth to shake terribly the earth.

The evil spirits will flee to hide in the rocks and caves:

Isa 2:20

In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;

Idol worship is still prevalent today, so you know these Prophecies are still in motion and have yet to come to pass:

Isa 2:21

To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of AHAYAH, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Isa 2:22

Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

Ahayah is warning all mankind to stop trusting in the men of this world, their vain ideologies, and doctrines because the same men that fed us the lies to turn us away from God, will not be accounted of on that great day before God. Instead, trust in the mediator between man and God, the Man Christ. {I Ti 2:5}

Isaiah 3:1

For, behold, the Lord, AHAYAH of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

(This is showing that Yashaya will take away the victuals from the wicked people of the Southern kingdom in the last days, making the people impoverished from oppression. The people in America will have everything taken from them to the point of depression, and then the war will come.)

Isaiah 3:2

The mighty man, and the man of war, the judge, and the Prophet, and the prudent, and the ancient,

Isaiah 3:3

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

(The nobles who would have upheld the law will not be found in that day, lawlessness will abound, while the prudent are silent.)

Amo 5:13

Therefore the prudent shall keep silence in that time; for it is an evil time.

Isaiah 3:4

And I will give children to be their princes, and babes shall rule over them.

- (The Prophecies are already in motion because children and babes do rule over us. The rulers of society are babes, being unskilful in the words of righteousness {Heb 5:13} and children in understanding {1 Corinthians 14:20} not having the understanding to departing from evil {Job 28:28} as men of understanding who walk uprightly {Proverbs 15:21} and trust in the Law. {Sirach 33:3} Along with these childish rulers, women will also rule over the nation of Israel. The rulers being children, babes, and women, instead of men of understanding who walk uprightly

and trust in the law, the people that lead are causing the people to error and destroying the way of the paths of righteousness:

Isaiah 3:12

As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

- This leadership causing error and lack of bread and water in the depression to come, will bring about oppression:

Isaiah 3:5

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself Proudly against the ancient, and the base against the honourable.

- As oppression ensues by everyone and against everyone, the spirit of pride will increase and people will work evil against one another:

Isaiah 3:6

When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:

- (The oppression will get so bad when it comes that just because a man has clothing on his back others will desire him to be their ruler.)

Isaiah 3:7

In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people.

(The man who they think is better off and should rule will reject the offer because he is just as impoverished as the rest of the people.)

Isaiah 3:8

For Jerusalem is ruined, and Judah is fallen: **because their tongue and their doings are against AHAYAH, to Provoke the eyes of his glory.**

(The oppression to come is because of Israel's words and actions against Ahayah. In the midst of all this oppression, the righteous will be well, as the unrighteous are being afflicted:)

Isaiah 3:10

Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.

(The righteous men who keep the commandments and faith in Yashaya, will bear fruit, which shall deliver them from the troubles to come. This is the 144k while the sinners of the people will die as Amos 9:10 Prophecie.)

II Ezra 16:40

O my people, Hear my word: make you ready to the battle, and in those evils, be even as pilgrims upon the earth.

II Ezra {16:68}

For, behold, the burning wrath of a great multitude is kindled over you, and they shall take away certain of you, and feed you, being idle, with things offered unto idols. II Ezra {16:69}

And they that consent unto them shall be had in derision and in reproach, and trodden under foot. II Ezra {16:70}

For there shall be in every place, and in the next cities, a great insurrection upon those that fear AHAYAH. II Ezra {16:71}

They shall be like mad men, sparing none, but still spoiling and destroying those that fear AHAYAH. II Ezra {16:72}

For they shall waste and take away their goods, and cast them out of their houses. II Esdras {16:73}
Then shall they be known, who are my chosen; and they shall be tried as the gold in the fire.

II Esdras {16:74}

Hear, O ye my beloved, saith AHAYAH: behold, the days of trouble are at hand, but I will deliver you from the same.

II Ezra {16:75}

Be ye not afraid neither doubt; for God is your guide,

II Ezra {16:76}

And the guide of them who keep my commandments and precepts, saith Adonoye AHAYAH: let not your sins weigh you down, and let not your iniquities lift up themselves.

(Confirmation that it will be well with the righteous when the troubles come.)

Isaiah 3:11

Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.

Israelites who go in the paths of unrighteousness to sin will be rewarded with death, which is the wages of sin. Romans 6:23. Thus far, the righteous men will be well while the wicked will be ill and be rewarded with death in the perils to come. Let's see what will befall the daughters of Zion in the perils to come:

Isaiah 3:16

Moreover AHAYAH saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

(The day of Ahayah is upon the Proud and lofty to bring them low, {Isa 2:12} and sadly the daughters of Zion are going to be lifted up in haughtiness, stubbornness, and wanton eyes in these end time. Society also gives them power to rule over men of Israel to cause the nation of Israel to err from their leadership into the wrong paths. {Isaiah 3:12})

Isaiah 3:17

Therefore **the Lord will smite with a scab the crown of the head of the daughters of Zion, and AHAYAH will discover their secret parts.**

- Ahayah sees their haughtiness, outstretched necks with pride in themselves, the wanton eyes struggling with the spirit of fornication, and the mincing they'll do as they walk wanting to be seen by others for attention, so the Lord Yashaya will afflict them as well for their unrighteousness just like the men:

Isaiah 3:18

In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

All the beautiful garments and accessories the women had in righteousness will be taken away along with their heads afflicted with scabs:

Isaiah 3:19

The chains, and the bracelets, and the mufflers,

Isaiah 3:20

The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

Isaiah 3:21

The rings, and nose jewels,

Isaiah 3:22

The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

Isaiah 3:23

The glasses, and the fine linen, and the hoods, and the veils.

Isaiah 3:24

And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

The Lord Yashaya will use these afflictions to bring the daughters of Zion low to humility for their salvation in the oppression to come while their men will die:

Isaiah 3:25

Thy men shall fall by the sword, and thy mighty in the war.

(The unrighteous men of Jerusalem will die by sword and war leaving the daughters of Zion in mourning.)

Isaiah 3:26

And her gates shall lament and mourn; and she being desolate shall sit upon the ground.

(The daughters of Zion will be in pitiful case due to all the turmoil they will be facing. The men will be dying in war and in the streets, while the women will be mourning in affliction, desolate with no covering of a righteous man.)

II Esdras 16:33

The virgins shall mourn, having no bridegrooms; the women shall mourn, having no husbands; their daughters shall mourn, having no helpers.

II Esdras 16:34

In the wars shall their bridegrooms be destroyed, and their husbands shall perish of famine.

We see the pitiful case the men of Judah and Jerusalem with the daughters of Zion will be in during Jacob's trouble {Jeremiah 30:7} to come. The women will be desolate and in need of covering from the evil that is upon them. As for the righteous men that walked in the fruits so that things would be well with them, they shall be a remnant left that escapes the troubles and called holy:

Seven woman servants to man not elders/Bishops/Deacons one wife

Isaiah 4:3

And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:

- The women being desolate in the afflictions will be brought to repentance by the humbling experiences the Lord will bring upon them to submit themselves to righteous men for their salvation through the lawful Marriage of multiple wives.

Isaiah 4:1

And in that day seven women shall take hold H2388 of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.H2781

- After the afflictions, the women, being delivered from haughtiness and wonton eyes unto lowliness of mind, will take hold of a righteous man, offering him a bargain of Providing for themselves if he would only take them as his wives, so that they may be called by his name in Marriage {Tobit 3:8} and take away their reproach by bearing children. {Genesis 30:23} For understanding, a woman cannot be called by a man's name without laying with him by precept:

- So by precept, betrothal alone nor asking alone makes a woman called by a man's name, but a woman is named after her husband by betrothal and sleeping with him. So the 7 women will be offering the man a bargain in hopes he will fulfill the duty of Marriage, which is due benevolence, to sleep with them that they may be called by his name as his wives. The man wasn't asking them for Marriage nor seeking a wife out of his own desire e. The women will make the man the offer of Providing their own food and raiment because they know in order for a man to take another wife, he must Provide such things:

Exodus 21:10

If he take him another wife; her food, her raiment, and her duty of Marriage, shall he not diminish.

- The righteous man wouldn't take wives he couldn't Provide for, so the women took hold of him with their offer in hopes that he would only agree to fulfill the duty of Marriage by laying with them that they may be called by his name and through due benevolence that is due to a wife {1 Corinthians 7:3} they hope God will look upon them by giving them conception {Luke 1:25} and take away their reproach of being barren to die without child {Enoch 98:5} by baring the man a living child. {Genesis 30:23}:

Luke 1:24

And after those days his wife Elisabeth conceived, and hid herself five months, saying, Luk 1:25
Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men

Enoch 98:5

And barrenness has not been given to the woman, But on account of the deeds of her own hands she dies without children

Genesis 30:23

And she conceived, and bare a son; and said, God hath taken away my reproach:

- The righteous men will agree to care for these women as a testimony of the long-suffering and mercy of Ahayah, by taking them in despite their struggles in unrighteousness just as Yashaya showed compassion upon them. The women will also convert unbelievers to the faith by their chaste behavior submitting themselves to their own husband. {1 Peter 3:1-2} So according to Prophecy, multiple wives being lawful will enable the 7 women to be saved by being the wives of the one man and having their reproach taking away by baring him children. In regards to bearing children, the daughters of Zion , being of the children of Israel, have to obey the whole law:

Gad the Seer :9-10

9 For we are His allies: we are different from thee by the law of truth, sealed by the seal of the Almighty, called children of God of truth.

10 And therefore we have to obey the whole Law for we were commanded by the Name saying "Speak unto the children of Israel."

So the daughters of Zion must fulfill the law from the beginning:

Genesis 3:16 [16]Unto the woman he said, I will greatly multiply thy sorrow and thy conception; **in sorrow thou shalt bring forth children; and thy desire e shall be to thy husband, and he shall rule over thee.**

By submitting themselves to the one man, they will have their desire e to their husband and submit to his rule over them. They also have to bear children by natural birthing to fulfill the law for their salvation:

1 Timothy 2:15

[15]Notwithstanding **she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.**

- When the righteous man Marries those women as they desire ed him to do and they bear children while continuing in faith, charity, holiness, and sobriety, They would have fulfilled the law and have their reproach taken away and give no occasion for the adversary to speak reproachfully:

1 Timothy 5:14

I will therefore that **the younger women Marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.**

- These are the things that the daughters of Zion must fulfill so that the adversary may not have any reproach against them because they would have Married, bear children, and guided the house. The afflictions of the women unto humility is the Lord cleansing the daughters of Zion and the tribulations He will bring will purge the blood (iniquity) of the men of Jerusalem to fulfill these Prophecies:

Isaiah 4:4

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

- These Prophecies shall not fail {Isaiah 34:16} and the fruits of the Spirit will abound in the men and women who partake in these Prophecies and escape the trouble to come:

Isaiah 4:1

Isaiah 4:2

In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

Sirach 4:10 (KJVA) **Be as a father unto the fatherless, and instead of an husband unto their mother: so shalt thou be as the son of the most High, and he shall love thee more than thy mother doth.**

Marry amongst the tribe

Isa 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Numbers 36:3 And if they be Married to any of the sons of the *other* tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

Numbers 36:4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

Numbers 36:7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

Numbers 36:8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

Numbers 36:9 Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

Numbers 36:9 Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

InterMarriage with Gentiles is an Abomination

Ezra Prays About InterMarriage

Ezra 9:1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levitites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Ezra 9:3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

Ezra 9:4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

Ezra 9:5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

Ezra 9:6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over *our* head, and our trespass is grown up unto the heavens.

Ezra 9:7 Since the days of our fathers *have we been* in a great trespass unto this day; and for our iniquities have we, our kings, *and* our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as *it is* this day.

Ezra 9:8 And now for a little space grace hath been *shewed* from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

Jubilees 30:7-11 And if there is any man who wishes in Israel to give his daughter or his sister to any man who is of the seed of the Gentiles he shall surely die, and they shall stone him with stones; for he hath wrought shame in Israel; and they shall burn the woman with fire, because she has dishonoured the name of the house of her father, and she shall be rooted out of Israel.

And let not an adulteress and no uncleanness be found in Israel throughout all the days of the Generations of the earth; for Israel is holy unto the Lord, and every man who has defiled (it) shall surely die: they shall stone him with stones.

For thus has it been ordained and written in the heavenly tablets regarding all the seed of Israel: he who defileth (it) shall surely die, and he shall be stoned with stones.

And to this law there is no limit of days, and no remission, nor any atonement: but the man who has defiled his daughter shall be rooted out in the midst of all Israel, because he has given of his seed to Moloch, and wrought impiously so as to defile it.

And do thou, Moses, command the children of Israel and exhort them not to give their daughters to the Gentiles, and not to take for their sons any of the daughters of the Gentiles, for this is abominable before the Lord.

Jubilees 30:13 And it is a reproach to Israel, to those who live, and to those that take the daughters of the Gentiles; for this is unclean and abominable to Israel. And Israel will not be free from this uncleanness if it has a wife of the daughters of the Gentiles, or has given any of its daughters to a man who is of any of the Gentiles.

STRANGE WIVES NEEDS TO PUT AWAY

Numbers 1:18 (KJV) And they assembled all the congregation together on the first *day* of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

1 Timothy 5:8 (KJV) But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

Sirach 32:17 (KJVA) A sinful man will not be reproved, but findeth an excuse according to his will.

[1Kings 11:8](#) And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

[Ezra 10:2](#) And Shechaniah the son of Jehiel, *one* of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

[Ezra 10:10](#) And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

[Ezra 10:11](#) Now therefore **make confession** unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

[Ezra 10:14](#) Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this Matter be turned from us.

[Ezra 10:17](#) And they made an end with all the men that had taken strange wives by the first day of the first month.

[Ezra 10:18](#) And among the sons of the priests there were found that had taken strange wives: *namely*, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

[Ezra 10:44](#) All these had taken strange wives: and *some* of them had wives by whom they had children.

[Nehemiah 13:27](#) Shall we then hearken unto you to do all this great evil, to transgress against our God in Marrying strange wives?

1 Esdras 8:69 (KJVA) The nation of Israel, the princes, the priests and Levites, have not put away from them the strange people of the land, nor the pollutions of the Gentiles to wit, of the Canaanites, Hittites, Pheresites, Jebusites, and the Moabites, Egyptians, and Edomites.

1 Esdras 8:70 (KJVA) For both they and their sons have married with their daughters, and the holy seed is mixed with the strange people of the land; and from the beginning of this matter the rulers and the great men have been partakers of this iniquity.

Matthew 10:28 (KJVA) And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Esther 3:13 And the letters were sent by posts into all the king's Provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of the twelfth month, which is the month Adar, and *to take* the spoil of them for a prey.

(13:1) The copy of the letters was this: The great king Artexerxes writeth these things to the princes and governours that are under him from India unto Ethiopia in an hundred and seven and twenty Provinces.

(13:2) After that I became lord over many nations and had dominion over the whole world, not lifted up with presumption of my authority, but carrying myself always with equity and mildness, I purposed to settle my subjects continually in a quiet life, and making my kingdom peaceable, and open for passage to the utmost coasts, to renew peace, which is desire ed of all men.

(13:3) Now when I asked my counsellors how this might be brought to pass, Aman, that excelled in wisdom among us, and was approved for his constant good will and steadfast fidelity, and had the honour of the second place in the kingdom,

(13:4) Declared unto us, that in all nations throughout the world there was scattered a certain malicious people, that had laws contrary to ail nations, and continually despised the commandments of kings, so as the uniting of our kingdoms, honourably intended by us cannot go forward.

(13:5) Seeing then we understand that this people alone is continually in opposition unto all men, differing in the strange manner of their laws, and evil affected to our state, working all the mischief they can that our kingdom may not be firmly established:

(13:6) Therefore have we commanded, that all they that are signified in writing unto you by Aman, who is ordained over the affairs, and is next unto us, shall all, with their wives and children, be utterly destroyed by the sword of their enemies, without all mercy and pity, the fourteenth day of the twelfth month Adar of this present year:

(13:7) That they, who of old and now also are malicious, may in one day with violence go into the grave, and so ever hereafter cause our affairs to be well settled, and without trouble.

Tobit 4:12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the Prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all Married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

1 Esdras 9:7 So Esdras arose up, and said unto them, Ye have transgressed the law in Marrying strange wives, thereby to increase the sins of Israel.

1 Esdras 9:12 Therefore let the rulers of the multitude stay, and let all them of our habitations that have strange wives come at the time appointed,

[1 Esdras 9:17](#) So their cause that held strange wives was brought to an end in the first day of the first month.

[1 Esdras 9:18](#) And of the priests that were come together, and had strange wives, there were found:

[1 Esdras 9:36](#) All these had taken strange wives, and they put them away with their children.

A Chosen People are not to intermarry

[Deuteronomy 7:1](#) When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

[Deuteronomy 7:2](#) And when the LORD thy God shall deliver them before thee; thou shalt smite them, *and* utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

[Deuteronomy 7:3](#) Neither shalt thou make Marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

[Deuteronomy 7:4](#) For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

[Deuteronomy 7:5](#) But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

[Deuteronomy 7:6](#) For thou *art* an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

[Deuteronomy 7:9](#) Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand Generations;

[Deuteronomy 7:10](#) And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

[Deuteronomy 7:11](#) Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

[Deuteronomy 7:12](#) Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

[Deuteronomy 7:13](#) And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

[Deuteronomy 7:14](#) Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

[Deuteronomy 7:15](#) And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all *them* that hate thee.

[Deuteronomy 7:16](#) And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that *will be* a snare unto thee.

[Deuteronomy 7:17](#) If thou shalt say in thine heart, These nations *are* more than I; how can I dispossess them?

[Deuteronomy 7:18](#) Thou shalt not be afraid of them: *but* shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

[Deuteronomy 7:19](#) The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

[Deuteronomy 7:20](#) Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

[Deuteronomy 7:21](#) Thou shalt not be affrighted at them: for the LORD thy God *is* among you, a mighty God and terrible.

[Deuteronomy 7:22](#) And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

[Deuteronomy 7:23](#) But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

[Deuteronomy 7:24](#) And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them

[Deuteronomy 7:25](#) The graven images of their gods shall ye burn with fire: thou shalt not desire e the silver or gold *that is* on them, nor take *it* unto thee, lest thou be snared therein: for it *is* an abomination to the LORD thy God.

[Deuteronomy 7:26](#) Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: *but* thou shalt utterly detest it, and thou shalt utterly abhor it; for it *is* a cursed thing.

[1 Corinthians 7:9 \(KJV\)](#) But if they cannot contain, let them Marry: for it is better to Marry than to burn.

he Most high is Sweeter Than Honey Be virtuous woman is a crown to her husband:

Psalms 19:12 (KJV) Who can understand *his* errors? cleanse thou me from secret *faults*.

The Commandments is the law of the most high Is sweeter than honey, Gold your business everything, Timothy 3:16 (KJV) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

<p style="text-align: center;">G1124 (Strong)</p> <p>γραφή</p> <p>graphē</p> <p>graf-ay'</p> <p>From G1125; a document, that is, holy Writ (or its contents or a statement in it): - scripture.</p> <p>Romans 15:4 (KJV) For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.</p>	<p style="text-align: center;">G1124 (Thayer)</p> <p>γραφή</p> <p>graphē</p> <p>Thayer Definition:</p> <ol style="list-style-type: none">1) a writing, thing written2) the Scripture, used to denote either the book itself, or its contents3) a certain portion or section of the Holy Scripture <p>- scripture.</p> <p>Total KJV occurrences: 51</p>
<p style="text-align: center;">G2315 (Strong)</p> <p>θεόπνευστος</p> <p>theopneustos</p> <p>teh-op'-nyoo-stos</p> <p>From G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration of God.</p>	<p style="text-align: center;">G2315 (Thayer)</p> <p>θεόπνευστος</p> <p>theopneustos</p> <p>Thayer Definition:</p> <ol style="list-style-type: none">1) inspired by God <p>1a) the contents of the scriptures</p> <p>Part of Speech: adjective</p> <p>A Related Word by Thayer's/Strong's Number: from G2316 and a presumed derivative of G4154</p>

G5624 ([Strong](#))

ὠφέλιμος

ōphelimos

o-fel'-ee-mos

From a form of [G3786](#); **helpful** or *serviceable*, that is, *advantageous*: - **profit** (able).

Total KJV occurrences: 4

G5624 ([Thayer](#))

ὠφέλιμος

ōphelimos

Thayer Definition:

1) **profitable**

Part of Speech: adjective

A Related Word by Thayer's/Strong's Number: from a form of [G3786](#)

G1319 ([Strong](#))

διδασκαλία

didaskalia

did-as-kal-ee'-ah

From [G1320](#); **instruction** (the function or the information): - doctrine, learning, teaching.

Total KJV occurrences: 21

G1319 ([Thayer](#))

διδασκαλία

didaskalia

Thayer Definition:

1) teaching, instruction

2) **teaching**

2a) that which is taught, **doctrine**

<p style="text-align: center;">G1650 (Strong)</p> <p>ἔλεγχος</p> <p>elegchos</p> <p>el'-eng-khos</p> <p>From G1651; <i>proof</i>, conviction: - evidence, reproof</p> <p>Total KJV occurrences: 2</p> <hr/>	<p style="text-align: center;">G1650 (Thayer)</p> <p>ἔλεγχος</p> <p>elegchos</p> <p>Thayer Definition:</p> <p>1) a proof that by which a thing is proved or tested</p> <p>2) conviction</p> <p>Part of Speech: noun masculine</p> <p>A Related Word by Thayer's/Strong's Number: from G1651</p>
<p style="text-align: center;">G1343 (Strong)</p> <p>δικαιοσύνη</p> <p>dikaiousunē</p> <p>dik-ah-yos-oo'-nay</p> <p>From G1342; <i>equity</i> (of character or act); specifically (Christian) <i>justification</i>: - righteousness.</p> <p>Total KJV occurrences: 92</p> <hr/>	<p style="text-align: center;">G1343 (Thayer)</p> <p>δικαιοσύνη</p> <p>dikaiousunē</p> <p>Thayer Definition:</p> <p>1) in a broad sense: state of him who is as he ought to be, righteousness, the condition acceptable to God</p> <p>1a) the doctrine concerning the way in which man may attain a state approved of God</p> <p>1b) integrity, virtue, purity of life, rightness, correctness of thinking feeling, and acting</p> <p>2) in a narrower sense, justice or the virtue which gives each his due</p> <p>Part of Speech: noun feminine</p>

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy **law** *is* the truth.

H1984 (Strong)

הָלַל

hâlal

haw-lal'

A primitive root; to *be clear* (originally of sound, but usually of color); to *shine*; hence to *make a show*; to *boast*; and thus to *be* (clamorously) *foolish*; to *rave*; causatively to **celebrate**; also to *stultify*: - (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -ly), **glory**, give [light], be (make, feign self) **give in marriage**, [sing, be worthy of] **praise**, renowned, shine.

H1984 (Brown-Driver-Briggs)

הלל

hâlal

BDB Definition:

1) to shine

1a) (Qal) to shine (figuratively of God's favour)

1b) (Hiphil) to flash forth light

2) to praise, boast, be boastful

2a) (Qal)

2a1) to be boastful

2a2) boastful ones, boasters (participle)

2b) (Piel)

2b1) to **praise**

2b2) to boast, make a boast

2c) (Pual)

2c1) to be praised, be made praiseworthy, be commended, be worthy of praise

2d) (Hithpael) to boast, glory, make one's boast

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

1 Thessalonians 5:21 (KJV) Prove all things; hold fast that which is good.

Proverbs 4:2 (KJV) For I give you good doctrine, forsake ye not my law.

<p style="text-align: center;">H3948 (Strong)</p> <p>לָקַח</p> <p>leqach</p> <p>leh'-kakh</p> <p>From H3947; properly something <i>received</i>, that is, (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) <i>inveiglement</i>: - doctrine, learning, fair speech.</p>	<p style="text-align: center;">H3948 (Brown-Driver-Briggs)</p> <p>לָקַח</p> <p>leqach</p> <p>BDB Definition:</p> <p>1) learning, teaching, insight</p> <p>1a) instruction (object)</p> <p>1b) teaching (thing taught)</p> <p>1b1) teaching-power</p> <p>1b2) persuasiveness</p> <p>Part of Speech: noun masculine</p>
<p style="text-align: center;">H8451 (Strong)</p> <p>תֹּרָה תּוֹרָה</p> <p>tôrâh tôrâh</p> <p>to-raw', to-raw'</p> <p>From H3384; a <i>precept</i> or <i>statute</i>, especially the <i>Decalogue</i> or <i>Pentateuch</i>: - law.</p> <p><u>Total KJV occurrences: 219</u></p>	<p style="text-align: center;">H8451 (Brown-Driver-Briggs)</p> <p>תּוֹרָה / תֹּרָה</p> <p>tôrâh</p> <p>BDB Definition:</p> <p>1) law, direction, instruction</p> <p>1a) instruction, direction (human or divine)</p> <p>1a1) body of prophetic teaching</p> <p>1a2) instruction in Messianic age</p> <p>1a3) body of priestly direction or instruction</p> <p>1a4) body of legal directives</p> <p>1b) law</p> <p>1b1) law of the burnt offering</p> <p>1b2) of special law, codes of law</p> <p>1c) custom, manner</p>

1d) the Deuteronomic or Mosaic Law

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from [H3384](#)

Psalms 19:7 (KJV) The **law** of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Psalms 19:8 (KJV) The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

Psalms 19:9 (KJV) The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether.

Psalms 19:10 (KJV) More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Psalms 119:127 (KJV) Therefore I love thy commandments above gold; yea, above fine gold.



Joshua 1:8 (KJVA) This book of the **law** shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have **good** success.

<p>H8451 (Brown-Driver-Briggs)</p> <p>תורה / תרה</p> <p>tôrâh</p>	<p>H8451 (Strong)</p> <p>תְּרָה תוֹרָה</p> <p>tôrâh tôrâh</p> <p>to-raw', to-raw'</p>
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<p>BDB Definition:</p> <p>1) law, direction, instruction</p> <p>1a) instruction, direction (human or divine)</p> <p>1a1) body of prophetic teaching</p> <p>1a2) instruction in Messianic age</p> <p>1a3) body of priestly direction or instruction</p> <p>1a4) body of legal directives</p> <p>1b) law</p> <p>1b1) law of the burnt offering</p> <p>1b2) of special law, codes of law</p> <p>1c) custom, manner</p> <p>1d) the Deuteronomic or Mosaic Law</p> <p>Part of Speech: noun feminine</p> <p>A Related Word by BDB/Strong's Number: from H3384</p>	<p>From H3384; a precept or statute, especially the Decalogue or Pentateuch: - law.</p> <p><u>Total KJV occurrences: 219</u></p>
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1 John 2:15 (KJV) Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

John 15:19 (KJV) *If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.*

1 Timothy 6:10 (KJV) For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

1 John 2:16 (KJV) For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Ecclesiastes 12:12 (KJV) And further, by these, my son, be admonished: of making many books *there is* no end; and much study *is* a weariness of the flesh.

1 Thessalonians 4:11 (KJV) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

1 Thessalonians 4:12 (KJVA) That ye may walk honestly toward them that are without, and *that* ye may have lack of nothing.

2 Timothy 2:15 (KJVA) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 2:24 (KJVA) And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient,

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.

1 Timothy 4:12 (KJVA) Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

2 Peter 1:21 (KJVA) For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

John 13:15 (KJVA) *For I have given you an example, that ye should do as I have done to you.*

2 Timothy 3:17 (KJV) That the man of God may be perfect, throughly furnished unto all good works.

1 Timothy 6:11 (KJV) But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

1 Thessalonians 3:13 (KJV) To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Yashaya Christ with all his saints.

Proverbs 4:4 (KJV) He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

John 14:27 (KJV) *Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.*

You can't say you serve the most high make a vow than say you love money a demon call mammon its greed

Matthew 6:24 *No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.*

Luke 16:9 *And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.*

Luke 16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

“ Greed is known by many things. It is also known as avarice, cupidity, or covetousness! It is the inordinate desire to possess wealth, goods, or objects of abstract value with the intention to keep it for one's self. It is applied to a markedly high desire for and pursuit of wealth, status, and power. And does it harm you? No! It gives you power! It gives you strength! Far beyond that of any mortal could ever hope to comprehend! With power you are untouchable. ”

— Mammon.

Mammon is a powerful fallen angel, now demon, that personifies the sin of Greed
<https://gods-and-demons.fandom.com/wiki/Mammon>

1 John 2:17 (KJV) And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

Virtuous woman crown of glory to husband she earns her crown by obedience to commandments

Proverbs 12:4 (KJV) A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

<p>H2428 (Brown-Driver-Briggs)</p> <p>חַיִל</p> <p>chayil</p> <p>BDB Definition:</p> <p>1) strength, might, efficiency, wealth, army</p> <p>1a) strength</p> <p>1b) ability, efficiency</p> <p>1c) wealth</p> <p>1d) force, army</p> <p>Part of Speech: noun masculine</p> <p>A Related Word by BDB/Strong's Number: from H2342</p>	<p>H2428 (Strong)</p> <p>חַיִל</p> <p>chayil</p> <p>khah'-yil</p> <p>From H2342; probably a <i>force</i>, whether of men, means or other resources; an <i>army, wealth, virtue, valor, strength</i>: -able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).</p>
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<p style="text-align: center;">H802 (Strong)</p> <p>נָשִׁים אִשָּׁה</p> <p>'ishshâh nâshîym</p> <p><i>ish-shaw', naw-sheem'</i></p> <p>The first form is the feminine of H376 or H582; the second form is an irregular plural; a woman (used in the same wide sense as H582): - [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.</p>	<p style="text-align: center;">H802 (Brown-Driver-Briggs)</p> <p>אִשָּׁה / נָשִׁים</p> <p>'ishshâh / nâshîym</p> <p>BDB Definition:</p> <p>1) woman, wife, female</p> <p>1a) woman (opposite of man)</p> <p>1b) wife (woman married to a man)</p> <p>1c) female (of animals)</p> <p>1d) each, every (pronoun)</p> <p>Part of Speech: noun feminine</p> <p>A Related Word by BDB/Strong's Number: from H376 or H582</p>
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Romans 15:4 (KJV) For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the **scriptures** might have hope.

Hebrews 13:17 (KJV) Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Eph 5:24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word,

Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Eph 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Eph 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

Eph 5:30 For we are members of his body, of his flesh, and of his bones.

Eph 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

Eph 5:32 This is a great mystery: but I speak concerning Christ and the church.

Eph 5:33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

Pro 4:4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

Pro 4:5 Get wisdom, get understanding: forget *it* not; neither decline from the words of my mouth.

Pro 4:6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

Pro 4:7 Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.

Pro 4:8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Pro 4:9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.



Pro 4:10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

The Woman Who Fears the Lord is a Virtuous Woman One mind, One Body, One House Hold The Most Will be done

- **2Ti 3:16** All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- **Proverbs 6:23** For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:
- **Psa 119:142** Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

- Num 30:2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
- Num 30:3 If a woman also vow a vow unto the LORD, and bind herself by a bond, *being* in her father's house in her youth;

Proverbs 31:10 Who can find a **virtuous woman**? for her price *is* far above rubies.

Proverbs 31:11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Proverbs 31:12 She will do him good and not evil all the days of her life.

WHO
CAN FIND a
**woman
of valor?**
FOR HER WORTH
is FAR ABOVE
rubies.

THE HEART of
HER HUSBAND
**safely
trusts**
in HER, and
HE WILL HAVE
NO LACK of GAIN.
PROVERBS 31:10-11
alittleperspective.com



Proverbs 31:13 She seeketh wool, and flax, and worketh willingly with her hands.

Proverbs 31:14 She is like the merchants' ships; she bringeth her food from afar.

Proverbs 31:15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

Proverbs 31:16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

Proverbs 31:17 She girdeth her loins with strength, and strengtheneth her arms.

Proverbs 31:18 She perceiveth that her merchandise *is* good: her candle goeth not out by night.

Proverbs 31:19 She layeth her hands to the spindle, and her hands hold the distaff.

Proverbs 31:20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

Proverbs 31:21 She is not afraid of the snow for her household: for all her household *are* clothed with scarlet.

Proverbs 31:22 She maketh herself coverings of tapestry; her clothing *is* silk and purple.

Proverbs 31:23 Her husband is known in the gates, when he sitteth among the elders of the land.

Proverbs 31:24 She maketh fine linen, and selleth *it*; and delivereth girdles unto the merchant.

Proverbs 31:25 Strength and honour *are* her clothing; and she shall rejoice in time to come.

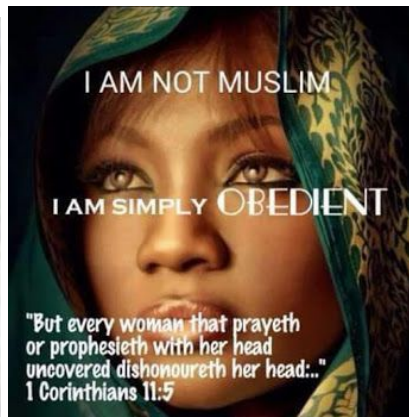
Proverbs 31:26 She openeth her mouth with wisdom; and in her tongue *is* the law of kindness.

Proverbs 31:27 She looketh well to the ways of her household, and eateth not the bread of idleness.

Proverbs 31:28 Her children arise up, and call her blessed; her husband *also*, and he praiseth her.

Proverbs 31:29 Many daughters have done virtuously, but thou excellest them all.

Proverbs 31:30 Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the LORD, she shall be praised.



Proverbs 31:31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Judges 4:4 (KJV) And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

Numbers 12:4 (KJV) And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

Numbers 12:6 (KJV) And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream.

1 Peter 3:5 (KJV) For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

A woman can have vision and gifts that benefit the relationship, the tribes the walk, the faith, and making friendship and marriage to bring peace. And is an example

Jdg 4:1 And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

Jdg 4:2 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host *was* Sisera, which dwelt in Harosheth of the Gentiles.

Jdg 4:3 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

Jdg 4:4 And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

Jdg 4:5 And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.

Jdg 4:6 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, *saying*, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Jdg 4:7 And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

Jdg 4:8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, *then* I will not go.

Jdg 4:9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

Jdg 4:10 And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

Jdg 4:11 Now Heber the Kenite, *which was* of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which *is* by Kedesh.

Jdg 4:12 And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

Jdg 4:13 And Sisera gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from Harosheth of the Gentiles unto the river of Kishon.

Jdg 4:14 And Deborah said unto Barak, Up; for this *is* the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

Jdg 4:15 And the LORD discomfited Sisera, and all *his* chariots, and all *his* host, with the edge of the sword before Barak; so that Sisera lighted down off *his* chariot, and fled away on his feet.

Jdg 4:16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; *and* there was not a man left.

Jdg 4:17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for *there was* peace between Jabin the king of Hazor and the house of Heber the Kenite.

Jdg 4:18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

Jdg 4:19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

Jdg 4:20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.

Jdg 4:21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

Jdg 4:22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her *tent*, behold, Sisera lay dead, and the nail *was* in his temples.

Jdg 4:23 So God subdued on that day Jabin the king of Canaan before the children of Israel.

Jdg 4:24 And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

Be an Example the Man hearts depends on the Woman

Judith 8:2 (KJVA) And Manasses was her husband, of her tribe and kindred, who died in the barley harvest.

Judith 8:3 (KJVA) For as he stood overseeing them that bound sheaves in the field, the heat came upon his head, and he fell on his bed, and died in the city of Bethulia: and they buried him with his fathers in the field between Dothaim and Balamo.

Judith 8:4 (KJVA) So Judith was a widow in her house three years and four months.

Judith 8:5 (KJVA) And she made her a tent upon the top of her house, and put on sackcloth upon her loins and ware her widow's apparel.

Judith 8:6 (KJVA) And she fasted all the days of her widowhood, save the eves of the sabbaths, and the sabbaths, and the eves of the new moons, and the new moons and the feasts and solemn days of the house of Israel.

Nothing wrong of being beautiful and giving gifts but her character is vituruos woman goodly countenance by her works and knowledge character.

Judith 8:7 (KJVA) She was also of a goodly countenance, and very beautiful to behold: and her husband Manasses had left her gold, and silver, and menservants and maidservants, and cattle, and lands; and she remained upon them.

Judith 10:1 (KJVA) Now after that she had ceased to cry unto the God of Israel, and bad made an end of all these words.

Judith 8:8 (KJVA) And there was none that gave her an ill word; for she feared God greatly.

Judith 8:9 (KJVA) Now when she heard the evil words of the people against the governor, that they fainted for lack of water; for Judith had heard all the words that Ozias had spoken unto them, and that he had sworn to deliver the city unto the Assyrians after five days;

Judith 8:10 (KJVA) Then she sent her waiting woman, that had the government of all things that she had, to call Ozias and Chabris and Charmis, the ancients of the city.

Judith 8:11 (KJVA) And they came unto her, and she said unto them, Hear me now, O ye governors of the inhabitants of Bethulia: for your words that ye have spoken before the people this day are not right, touching this oath which ye made and pronounced between God and you, and have promised to deliver the city to our enemies, unless within these days the Lord turn to help you.

Judith 8:12 (KJVA) And now who are ye that have tempted God this day, and stand instead of God among the children of men?

Judith 8:13 (KJVA) And now try the Lord Almighty, but ye shall never know any thing.

Judith 8:14 (KJVA) For ye cannot find the depth of the heart of man, neither can ye perceive the things that he thinketh: then how can ye search out God, that hath made all these things, and know his mind, or comprehend his purpose? Nay, my brethren, provoke not the Lord our God to anger.

Judith 8:15 (KJVA) For if he will not help us within these five days, he hath power to defend us when he will, even every day, or to destroy us before our enemies.

Judith 8:16 (KJVA) Do not bind the counsels of the Lord our God: for God is not as man, that he may be threatened; neither is he as the son of man, that he should be wavering.

Judith 8:17 (KJVA) Therefore let us wait for salvation of him, and call upon him to help us, and he will hear our voice, if it please him.

Judith 8:18 (KJVA) For there arose none in our age, neither is there any now in these days neither tribe, nor family, nor people, nor city among us, which worship gods made with hands, as hath been aforetime.

Judith 8:19 (KJVA) For the which cause our fathers were given to the sword, and for a spoil, and had a great fall before our enemies.

Judith 8:20 (KJVA) But we know none other god, therefore we trust that he will not despise us, nor any of our nation.

Judith 8:21 (KJVA) For if we be taken so, all Judea shall lie waste, and our sanctuary shall be spoiled; and he will require the profanation thereof at our mouth.

Judith 8:22 (KJVA) And the slaughter of our brethren, and the captivity of the country, and the desolation of our inheritance, will he turn upon our heads among the Gentiles, wheresoever we shall be in bondage; and we shall be an offence and a reproach to all them that possess us.

Judith 8:23 (KJVA) For our servitude shall not be directed to favour: but the Lord our God shall turn it to dishonour.

Judith 8:24 (KJVA) Now therefore, O brethren, let us shew an example to our brethren, because their hearts depend upon us, and the sanctuary, and the house, and the altar, rest upon us.

Judith 8:25 (KJVA) Moreover let us give thanks to the Lord our God, which trieth us, even as he did our fathers.

Judith 8:26 (KJVA) Remember what things he did to Abraham, and how he tried Isaac, and what happened to Jacob in Mesopotamia of Syria, when he kept the sheep of Laban his mother's brother.

Judith 8:27 (KJVA) For he hath not tried us in the fire, as he did them, for the examination of their hearts, neither hath he taken vengeance on us: but the Lord doth scourge them that come near unto him, to admonish them.

Judith 8:28 (KJVA) Then said Ozias to her, All that thou hast spoken hast thou spoken with a good heart, and there is none that may gainsay thy words.

Judith 8:29 (KJVA) For this is not the first day wherein thy wisdom is manifested; but from the beginning of thy days all the people have known thy understanding, because the disposition of thine heart is good.

Judith 8:30 (KJVA) But the people were very thirsty, and compelled us to do unto them as we have spoken, and to bring an oath upon ourselves, which we will not break.

Judith 8:31 (KJVA) Therefore now pray thou for us, because thou art a godly woman, and the Lord will send us rain to fill our cisterns, and we shall faint no more.

Judith 8:32 (KJVA) Then said Judith unto them, Hear me, and I will do a thing, which shall go throughout all generations to the children of our nation.

Judith 8:33 (KJVA) Ye shall stand this night in the gate, and I will go forth with my waiting woman: and within the days that ye have promised to deliver the city to our enemies the Lord will visit Israel by mine hand.

Judith 8:34 (KJVA) But enquire not ye of mine act: for I will not declare it unto you, till the things be finished that I do.

Judith 8:35 (KJVA) Then said Ozias and the princes unto her, Go in peace, and the Lord God be before thee, to take vengeance on our enemies.

Judith 8:36 (KJVA) So they returned from the tent, and went to their wards.

Judith 10:2 (KJVA) She rose where she had fallen down, and called her maid, and went down into the house in the which she abode in the sabbath days, and in her feast days,

Judith 10:3 (KJVA) And pulled off the sackcloth which she had on, and put off the garments of her widowhood, and washed her body all over with water, and anointed herself with precious ointment, and braided the hair of her head, and put on a tire upon it, and put on her garments of gladness, wherewith she was clad during the life of Manasses her husband.

Jdt 10:4 And she took sandals upon her feet, and put about her her bracelets, and her chains, and her rings, and her earrings, and all her ornaments, and decked herself bravely, to allure the eyes of all men that should see her.

Jdt 10:5 Then she gave her maid a bottle of wine, and a cruse of oil, and filled a bag with parched corn, and lumps of figs, and with fine bread; so she folded all these things together, and laid them upon her.

Jdt 10:6 Thus they went forth to the gate of the city of Bethulia, and found standing there Ozias and the ancients of the city, Chabris and Charmis.

Jdt 10:7 And when they saw her, that her countenance was altered, and her apparel was changed, they wondered at her beauty very greatly, and said unto her.

Jdt 10:8 The God, the God of our fathers give thee favour, and accomplish thine enterprizes to the glory of the children of Israel, and to the exaltation of Jerusalem. Then they worshipped God.

Jdt 10:9 And she said unto them, Command the gates of the city to be opened unto me, that I may go forth to accomplish the things whereof ye have spoken with me. So they commanded the young men to open unto her, as she had spoken.

Jdt 10:10 And when they had done so, Judith went out, she, and her maid with her; and the men of the city looked after her, until she was gone down the mountain, and till she had passed the valley, and could see her no more.

Jdt 10:11 Thus they went straight forth in the valley: and the first watch of the Assyrians met her,

Jdt 10:12 And took her, and asked her, Of what people art thou? and whence comest thou? and whither goest thou? And she said, **I am a woman of the Hebrews**, and am fled from them: for they shall be given you to be consumed:

Jdt 10:13 And I am coming before Holofernes the chief captain of your army, to declare words of truth; and I will shew him a way, whereby he shall go, and win all the hill country, without losing the body or life of any one of his men.

Jdt 10:14 Now when the men heard her words, and beheld her countenance, they wondered greatly at her beauty, and said unto her,

Jdt 10:15 Thou hast saved thy life, in that thou hast hastened to come down to the presence of our lord: now therefore come to his tent, and some of us shall conduct thee, until they have delivered thee to his hands.

Judith 12:8 (KJVA) And when she came out, she besought the Lord God of Israel to direct her way to the raising up of the children of her people.

Jdt 12:9 So she came in clean, and remained in the tent, until she did eat her meat at evening.

Jdt 12:10 And in the fourth day Holofernes made a feast to his own servants only, and called none of the officers to the banquet.

Jdt 12:11 Then said he to Bagoas the eunuch, who had charge over all that he had, Go now, and persuade this Hebrew woman which is with thee, that she come unto us, and eat and drink with us.

Jdt 12:12 For, lo, it will be a shame for our person, if we shall let such a woman go, not having had her company; for if we draw her not unto us, she will laugh us to scorn.

Jdt 12:13 Then went Bagoas from the presence of Holofernes, and came to her, and he said, Let not this fair damsel fear to come to my lord, and to be honoured in his presence, and drink wine, and be merry with us and be made this day as one of the daughters of the Assyrians, which serve in the house of Nabuchodonosor.

Jdt 12:14 Then said Judith unto him, Who am I now, that I should gainsay my lord? surely whatsoever pleaseth him I will do speedily, and it shall be my joy unto the day of my death.

Jdt 12:15 So she arose, and decked herself with her apparel and all her woman's attire, and her maid went and laid soft skins on the ground for her over against Holofernes, which she had received of Bagoas for her daily use, that she might sit and eat upon them.

Jdt 13:1 Now when the evening was come, his servants made haste to depart, and Bagoas shut his tent without, and dismissed the waiters from the presence of his lord; and they went to their beds: for they were all weary, because the feast had been long.

Jdt 13:2 And Judith was left along in the tent, and Holofernes lying along upon his bed: for he was filled with wine.

Jdt 13:3 Now Judith had commanded her maid to stand without her bedchamber, and to wait for her coming forth, as she did daily: for she said she would go forth to her prayers, and she spake to Bagoas according to the same purpose.

Jdt 13:4 So all went forth and none was left in the bedchamber, neither little nor great. Then Judith, standing by his bed, said in her heart, O Lord God of all power, look at this present upon the works of mine hands for the exaltation of Jerusalem.

Jdt 13:5 For now is the time to help thine inheritance, and to execute thine enterprizes to the destruction of the enemies which are risen against us.

Jdt 13:6 Then she came to the pillar of the bed, which was at Holofernes' head, and took down his fauchion from thence,

Jdt 13:7 And approached to his bed, and took hold of the hair of his head, and said, Strengthen me, O Lord God of Israel, this day.

Jdt 13:8 And she smote twice upon his neck with all her might, and she took away his head from him.

Jdt 13:9 And tumbled his body down from the bed, and pulled down the canopy from the pillars; and anon after she went forth, and gave Holofernes his head to her maid;

Jdt 13:10 And she put it in her bag of meat: so they twain went together according to their custom unto prayer: and when they passed the camp, they compassed the valley, and went up the mountain of Bethulia, and came to the gates thereof.

Jdt 13:11 Then said Judith afar off, to the watchmen at the gate, Open, open now the gate: God, even our God, is with us, to shew his power yet in Jerusalem, and his forces against the enemy, as he hath even done this day.

Jdt 13:12 Now when the men of her city heard her voice, they made haste to go down to the gate of their city, and they called the elders of the city.

Jdt 13:13 And then they ran all together, both small and great, for it was strange unto them that she was come: so they opened the gate, and received them, and made a fire for a light, and stood round about them.

Jdt 13:14 Then she said to them with a loud voice, Praise, praise God, praise God, I say, for he hath not taken away his mercy from the house of Israel, but hath destroyed our enemies by mine hands this night.

Jdt 13:15 So she took the head out of the bag, and shewed it, and said unto them, behold the head of Holofernes, the chief captain of the army of Assur, and behold the canopy, wherein he did lie in his drunkenness; and the Lord hath smitten him by the hand of a woman.

Jdt 13:16 As the Lord liveth, who hath kept me in my way that I went, my countenance hath deceived him to his destruction, and yet hath he not committed sin with me, to defile and shame me.

Jdt 13:17 Then all the people were wonderfully astonished, and bowed themselves and worshipped God, and said with one accord, Blessed be thou, O our God, which hast this day brought to nought the enemies of thy people.

Jdt 13:18 Then said Ozias unto her, O daughter, blessed art thou of the most high God above all the women upon the earth; and blessed be the Lord God, which hath created the heavens and the earth, which hath directed thee to the cutting off of the head of the chief of our enemies.

Jdt 13:19 For this thy confidence shall not depart from the heart of men, which remember the power of God for ever.

Jdt 13:20 And God turn these things to thee for a perpetual praise, to visit thee in good things because thou hast not spared thy life for the affliction of our nation, but hast revenged our ruin, walking a straight way before our God. And all the people said; So be it, so be it.

Man don't deceive to forcefully have sex with a woman. Woman of the most high, even married woman,

Susanna
Chapter 1

Why is Susanna shown with the King James Bible?

1There dwelt a man in Babylon, called Joacim:

2And he took a wife, whose name was Susanna, the daughter of Chelcias, a very fair woman, and one that feared the Lord.

3Her parents also were righteous, and taught their daughter according to the law of Moses.

4Now Joacim was a great rich man, and had a fair garden joining unto his house: and to him resorted the Jews; because he was more honourable than all others.

5The same year were appointed two of the ancients of the people to be judges, such as the Lord spake of, that wickedness came from Babylon from ancient judges, who seemed to govern the people.

6These kept much at Joacim's house: and all that had any suits in law came unto them.

7Now when the people departed away at noon, Susanna went into her husband's garden to walk.

8And the two elders saw her going in every day, and walking; so that their lust was inflamed toward her.

9And they perverted their own mind, and turned away their eyes, that they might not look unto heaven, nor remember just judgments.

10And albeit they both were wounded with her love, yet durst not one shew another his grief.

11For they were ashamed to declare their lust, that they desired to have to do with her.

12Yet they watched diligently from day to day to see her.

13And the one said to the other, Let us now go home: for it is dinner time.

14So when they were gone out, they parted the one from the other, and turning back again they came to the same place; and after that they had asked one another the cause, they acknowledged their lust: then appointed they a time both together, when they might find her alone.

15And it fell out, as they watched a fit time, she went in as before with two maids only, and she was desirous to wash herself in the garden: for it was hot.

16And there was no body there save the two elders, that had hid themselves, and watched her.

17Then she said to her maids, Bring me oil and washing balls, and shut the garden doors, that I may wash me.

18And they did as she bade them, and shut the garden doors, and went out themselves at privy doors to fetch the things that she had commanded them: but they saw not the elders, because they were hid.

19 Now when the maids were gone forth, the two elders rose up, and ran unto her, saying,

20 Behold, the garden doors are shut, that no man can see us, and **we** are in love with thee; therefore consent unto us, and lie with us.

21 If thou wilt not, we will bear witness against thee, that a young man was with thee: and therefore thou didst send away thy maids from thee.

22 Then Susanna sighed, and said, I am straitened on every side: for if I do this thing, it is death unto me: and if I do it not I cannot escape your hands.

23 It is better for me to fall into your hands, and not do it, than to sin in the sight of the Lord.

24 With that Susanna cried with a loud voice: and the two elders cried out against her.

25 Then ran the one, and opened the garden door.

26 So when the servants of the house heard the cry in the garden, they rushed in at the privy door, to see what was done unto her.

27 But when the elders had declared their matter, the servants were greatly ashamed: for there was never such a report made of Susanna.

28 And it came to pass the next day, when the people were assembled to her husband Joacim, the two elders came also full of mischievous imagination against Susanna to put her to death;

29 And said before the people, Send for Susanna, the daughter of Chelcias, Joacim's wife. And so they sent.

30 So she came with her father and mother, her children, and all her kindred.

31 Now Susanna was a very delicate woman, and beauteous to behold.

32 And these wicked men commanded to uncover her face, (for she was covered) that they might be filled with her beauty.

33 Therefore her friends and all that saw her wept.

34 Then the two elders stood up in the midst of the people, and laid their hands upon her head.

35 And she weeping looked up toward heaven: for her heart trusted in the Lord.

36 And the elders said, As we walked in the garden alone, this woman came in with two maids, and shut the garden doors, and sent the maids away.

37 Then a young man, who there was hid, came unto her, and lay with her.

38 Then we that stood in a corner of the garden, seeing this wickedness, ran unto them.

39 And when we saw them together, the man we could not hold: for he was stronger than we, and opened the door, and leaped out.

40 But having taken this woman, we asked who the young man was, but she would not tell us: these things do we testify.

41 Then the assembly believed them as those that were the elders and judges of the people: so they condemned her to death.

42 Then Susanna cried out with a loud voice, and said, O everlasting God, that knowest the secrets, and knowest all things before they be:

43 Thou knowest that they have borne false witness against me, and, behold, I must die; whereas I never did such things as these men have maliciously invented against me.

44 And the Lord heard her voice.

45 Therefore when she was led to be put to death, the Lord raised up the holy spirit of a young youth whose name was Daniel:

46 Who cried with a loud voice, I am clear from the blood of this woman.

47 Then all the people turned them toward him, and said, What mean these words that thou hast spoken?

48 So he standing in the midst of them said, Are ye such fools, ye sons of Israel, that without examination or knowledge of the truth ye have condemned a daughter of Israel?

49Return again to the place of judgment: for they have borne false witness against her.

50Wherefore all the people turned again in haste, and the elders said unto him, Come, sit down among us, and shew it us, seeing God hath given thee the honour of an elder.

51Then said Daniel unto them, Put these two aside one far from another, and I will examine them.

52So when they were put asunder one from another, he called one of them, and said unto him, O thou that art waxen old in wickedness, now thy sins which thou hast committed aforetime are come to light.

53For thou hast pronounced false judgment and hast condemned the innocent and hast let the guilty go free; albeit the Lord saith, The innocent and righteous shalt thou not slay.

54Now then, if thou hast seen her, tell me, Under what tree sawest thou them companying together? Who answered, Under a mastick tree.

55And Daniel said, Very well; thou hast lied against thine own head; for even now the angel of God hath received the sentence of God to cut thee in two.

56So he put him aside, and commanded to bring the other, and said unto him, O thou seed of Chanaan, and not of Juda, beauty hath deceived thee, and lust hath perverted thine heart.

57Thus have ye dealt with the daughters of Israel, and they for fear companied with you: but the daughter of Juda would not abide your wickedness.

58Now therefore tell me, Under what tree didst thou take them companying together? Who answered, Under an holm tree.

59Then said Daniel unto him, Well; thou hast also lied against thine own head: for the angel of God waiteth with the sword to cut thee in two, that he may destroy you.

60With that all the assembly cried out with a loud voice, and praised God, who saveth them that trust in him.

61And they arose against the two elders, for Daniel had convicted them of false witness by their own mouth:

62And according to the law of Moses they did unto them in such sort as they maliciously intended to do to their neighbour: and they put them to death. Thus the innocent blood was saved the same day.

63Therefore Chelcias and his wife praised God for their daughter Susanna, with Joacim her husband, and all the kindred, because there was no dishonesty found in her.

64From that day forth was Daniel had in great reputation in the sight of the people.

Wis 1:3 For froward thoughts separate from God: and his power, when it is tried, reproveth the unwise.

Wis 1:4 For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin.

Wis 1:5 For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in.

Wis 1:6 For wisdom is a loving spirit; and will not acquit a blasphemer of his words: for God is witness of his reins, and a true beholder of his heart, and a hearer of his tongue.

Wis 1:7 For the Spirit of the Lord filleth the world: and that which containeth all things hath knowledge of the voice.

Wis 1:8 Therefore he that speaketh unrighteous things cannot be hid: neither shall vengeance, when it punisheth, pass by him.

Proverbs 31:10 (KJVA) Who can find a virtuous woman? for her price *is* far above rubies.

Proverbs 31:11 (KJVA) The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Proverbs 31:12 (KJVA) She will do him good and not evil all the days of her life.

WHO
CAN FIND *a*
**woman
of valor?**
FOR HER WORTH
is FAR ABOVE
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THE HEART *of*
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NO LACK *of* GAIN.

PROVERBS 31:10-11

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1 Timothy 2:9 (KJVA) In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

1Ti 2:1 I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men;

1Ti 2:2 For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

1Ti 2:3 For this *is* good and acceptable in the sight of God our Saviour;

1Ti 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

1Ti 2:5 For *there is* one God, and one mediator between God and men, the man Christ Yashaya.

1Ti 2:6 Who gave himself a ransom for all, to be testified in due time.

1Ti 2:7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, *and* lie not;) a teacher of the Gentiles in faith and verity.

1Ti 2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

1Ti 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

1Ti 2:10 But (which becometh women professing godliness) with good works.

1Ti 2:11 Let the woman learn in silence with all subjection.

1Ti 2:12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

- **But woman cannot lead the church**

1Ti 2:13 For Adam was first formed, then Eve.

1Ti 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

1 John 3:4 (KJVA) Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

1Ti 2:15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

1Pe 3:1 Likewise, ye wives, *be in* **subjection to your own husbands**; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1Pe 3:2 While they behold your chaste conversation *coupled* with fear.

1Pe 3:3 Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1Pe 3:4 But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price.

1Pe 3:5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

1Pe 3:6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

1Pe 3:7 Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

1Pe 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1Pe 2:10 Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

1Pe 2:11 Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

1Pe 2:12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God in the day of visitation.

Submission to Authority

1Pe 2:13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

1Pe 2:14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

1Pe 2:15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

1Pe 2:16 As free, and not using *your* liberty for a cloke of maliciousness, but as the servants of God.

1Pe 2:17 Honour all *men*. Love the brotherhood. Fear God. Honour the king.

1Pe 2:18 Servants, *be* subject to *your* masters with all fear; not only to the good and gentle, but also to the froward.

1Pe 2:19 For this *is* thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

1Pe 2:20 For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* acceptable with God.

1Pe 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1Pe 2:22 Who did no sin, neither was guile found in his mouth:

1Pe 2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:

1Pe 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1Pe 2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1 Samuel 25:3 (KJVA) Now the name of the man *was* Nabal; and the name of his wife Abigail: and *she was* a woman of good understanding, and of a beautiful countenance: but the man *was* churlish and evil in his doings; and he *was* of the house of Caleb.

1Sa 25:18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched *corn*, and an hundred clusters of raisins, and two hundred cakes of figs, and laid *them* on asses.

1Sa 25:19 And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.

1Sa 25:20 And it was *so, as* she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them.

1Sa 25:21 Now David had said, Surely in vain have I kept all that this *fellow* hath in the wilderness, so that nothing was missed of all that *pertained* unto him: and he hath requited me evil for good.

1Sa 25:22 So and more also do God unto the enemies of David, if I leave of all that *pertain* to him by the morning light any that pisseth against the wall.

1Sa 25:23 And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,

1Sa 25:24 And fell at his feet, and said, Upon me, my lord, *upon me let this* iniquity *be*: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

1Sa 25:25 Let not my lord, I pray thee, regard this man of Belial, *even* Nabal: for as his name *is*, so *is* he; Nabal *is* his name, and folly *is* with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

1Sa 25:26 Now therefore, my lord, *as* the LORD liveth, and *asthy* soul liveth, seeing the LORD hath withholden thee from coming to *shed* blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

1Sa 25:27 And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

1Sa 25:28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee *all* thy days.

1Sa 25:29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, *as out* of the middle of a sling.

1Sa 25:30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

1Sa 25:31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

A Sinful Woman Forgiven

Luk 7:36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Luk 7:37 And, behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster box of ointment,

Luk 7:38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

Luk 7:39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.

Luk 7:40 And Jesus answering said unto him, *Simon, I have somewhat to say unto thee.* And he saith, Master, say on.

Luk 7:41 *There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.*

Luk 7:42 *And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?*

Luk 7:43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, *Thou hast rightly judged.*

Luk 7:44 And he turned to the woman, and said unto Simon, *Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.*

Luk 7:45 *Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.*

Luk 7:46 *My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.*

Luk 7:47 *Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.*

Luk 7:48 And he said unto her, *Thy sins are forgiven.*

Luk 7:49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

Luk 7:50 And he said to the woman, *Thy faith hath saved thee; go in peace.*

The Most High is against Adultery

- Adultery is all shades of Lust and fornication showing their cleavage nakedness in public, cheating, lying, deceit, Sex outside of engagement/ marriage Sex for money, Gay, Lesbian, Divorce. Abomination

<https://slideplayer.com/slide/5822798/>

Mat 5:27 *Ye have heard that it was said by them of old time, Thou shalt not commit adultery:*

Mat 5:28 *But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.*

Mat 5:29 *And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.*

Mat 5:30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

Exo 20:14 Thou shalt not commit adultery.

Lev 20:10 And the man that committeth adultery with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

Deu 5:18 Neither shalt thou commit adultery.

Proverbs 6:32 *But* whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul.

Jer 3:8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

Jer 3:9 And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

Jer 5:7 How shall I pardon thee for this? thy children have forsaken me, and sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

Jer 7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

Jer 23:14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

Jer 29:23 Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and *am* a witness, saith the LORD.

Eze 16:14 And thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

Eze 16:15 But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

Eze 16:16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: *the like things* shall not come, neither shall it be *so*.

Eze 16:17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

Eze 16:18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them.

Eze 16:19 My meat also which I gave thee, fine flour, and oil, and honey, *wherewith* I fed thee, thou hast even set it before them for a sweet savour: and *thus* it was, saith the Lord GOD.

Eze 16:20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. *Is this* of thy whoredoms a small matter,

Eze 16:21 That thou hast slain my children, and delivered them to cause them to pass through *the fire* for them?

Eze 16:22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, *and* wast polluted in thy blood.

Eze 16:23 And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD;)

Eze 16:24 *That* thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

Eze 16:25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

Eze 16:26 Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

Eze 16:27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary *food*, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

Eze 16:28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

Eze 16:29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

Eze 16:30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these *things*, the work of an imperious whorish woman;

Eze 16:31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

Eze 16:32 *But as* a wife that committeth adultery, *which* taketh strangers instead of her husband!

Eze 16:33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

Eze 16:34 And the contrary is in thee from *other* women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

Eze 16:35 Wherefore, O harlot, hear the word of the LORD:



Eze 16:36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

Zephaniah 1:8 (KJVA) And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Eze 16:37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all *them* that thou hast loved, with all *them* that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

Eze 16:38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

Eze 16:39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

Eze 16:40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

Eze 16:41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

Eze 16:42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

Eze 16:43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these *things*; behold, therefore I also will recompense thy way upon *thine* head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

Eze 16:44 Behold, every one that useth proverbs shall use *this* proverb against thee, saying, As *is* the mother, *so is* her daughter.

Eze 16:45 Thou *art* thy mother's daughter, that lotheth her husband and her children; and thou *art* the sister of thy sisters, which lothed their husbands and their children: your mother *was* an Hittite, and your father an Amorite.

Eze 16:46 And thine elder sister *is* Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, *is* Sodom and her daughters.

Eze 16:47 Yet hast thou not walked after their ways, nor done after their abominations: but, as *if that were* a very little *thing*, thou wast corrupted more than they in all thy ways.

Eze 16:48 *As* I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

Eze 16:49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

Eze 16:50 And they were haughty, and committed abomination before me: therefore I took them away as I saw *good*.

Eze 16:51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

Eze 16:52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

Eze 16:53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midst of them:

Eze 16:54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

Eze 16:55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

Eze 16:56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

Eze 16:57 Before thy wickedness was discovered, as at the time of *thy* reproach of the daughters of Syria, and all *that are* round about her, the daughters of the Philistines, which despise thee round about.

Eze 16:58 Thou hast borne thy lewdness and thine abominations, saith the LORD.

Eze 16:32 *But as* a wife that committeth adultery, *which* taketh strangers instead of her husband!

Eze 23:37 That they have committed adultery, and blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through *the fire*, to devour *them*.

Hos 4:2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

Hos 4:13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof *is* good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

Hos 4:14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* doth not understand shall fall.

Mat 5:27 *Ye have heard that it was said by them of old time, Thou shalt not commit adultery:*

Mat 5:28 *But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.*

Mat 5:32 *But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.*

Mat 19:9 *And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.*

Mat 19:18 *He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,*

Mar 10:11 *And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.*

Mar 10:12 *And if a woman shall put away her husband, and be married to another, she committeth adultery.*

Mar 10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Luk 16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from *her* husband committeth adultery.

Luk 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

Joh 8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

Joh 8:4 They say unto him, Master, this woman was taken in adultery, in the very act.

Rom 2:22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

Rom 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

Gal 5:19 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,

Jas 2:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

2Pe 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Revelation 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

Exo 15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Psa 78:18 And they tempted God in their heart by asking meat for their lust.

Psa 78:30 They were not estranged from their lust. But while their meat *was* yet in their mouths,

Psa 81:12 So I gave them up unto their own hearts' lust: *and* they walked in their own counsels.

Proverbs 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Mat 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Rom 1:27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

Rom 7:7 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

1 Corinthians 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

Gal 5:16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

1Th 4:5 Not in the lust of concupiscence, even as the Gentiles which know not God:

Jas 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed.

Jas 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Jas 4:2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

2Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2Pe 2:10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities.

1Jn 2:16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1Jn 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

The Most high is against Divorce

Matthew 5:31 (KJV) *It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:*

Matthew 5:32 (KJV) *But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.*

Be Virtuous Woman Be light to the Gentiles

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Joh 8:32 *And ye shall know the truth, and the truth shall make you free.*

Isa 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Isa 49:6 And he said, It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isa 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Luk 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Act 13:47 For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the ends of the earth.

Act 26:23 That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an **holy nation**. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

12 Tribes of Israel:

Reuben - So called **Seminole Indians / Aboriginal Australians**

Simeon - So called **Dominicans**

Levi - So called **Haitians**

Judah - So called **African Americans / Negroes**

Zebulon - **Guatemalans/ Panamanians/ Hondorians/ Salvadorans/ Nicaraguans/Costa Ricans**

Issachar - So called **Mexicans**

Gad - So called **North American Indians**

Asher - **Colombians/ Brazilians / Argentines / Venezuelans/ Ecuadorians**

Naphtali - **Hawaiians / Samoans / Tongans / Fijians/Polynesians/ Filipinos**

Ephraim - So called **Puerto Ricans**

Manasseh - So called **Cubans**

Benjamin - So called **Jamaicans / Trinidadians / Guyanese/ West Indies**

12 Tribes Chart (Ezekiel 37:15 – 28)

**K
I
N
G
D
O
M

O
F

I
S
R
A
E
L**

Reuben

Simeon

Some Levites

Issachar

Zebulun

Dan

Naphtali

Gad

Asher

Joseph

Sub-Sahara West Africa
Native Bantus
The Gambia and Cameroon

Sub-Sahara Central Africa
Native Bantus
Central African Republic to DR Congo to
Somalia

Sub-Sahara South Africa
Native Bantus
Angola to Mozambique to Zimbabwe to
South Africa

Middle East
Afro-Mid-Easterns

Asia
Afro-Asiatics
Japan to China

Mixed Descendants of Slaves
Worldwide

**K
I
N
G
D
O
M

O
F

J
U
D
A
H**

Judah

Benjamin

Some Levites

Sub-Sahara West Africa
Native Igbos/Yorubas
The Gambia and Cameroon

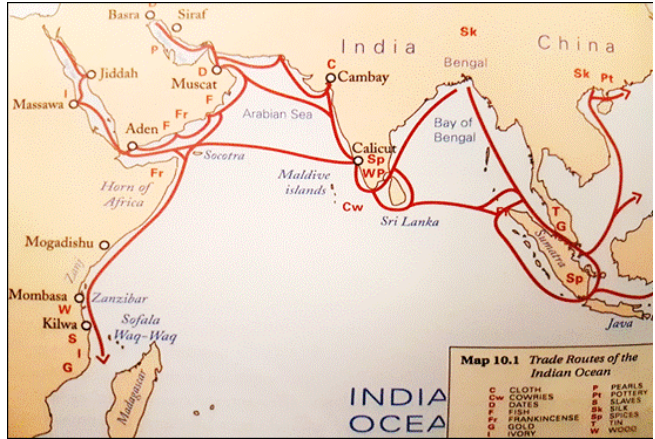
North America
Afro-Canadians to Afro-Americans

Central/South America
Afro-Mexicans to Afro-Argentiniens

Caribbean Islands
Afro-Cubans to Afro-Trinidadians

Europe
Afro-Europeans

Mixed Descendants of Slaves
Worldwide



2 Corinthians 6:16 (KJVA) And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

Husbands Ephesians 5:22-33

love your wives, even as Christ also loved the church, and gave himself for it, That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church... For we are members of his body, of his flesh, and of his bones...



Wives submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing...



Sisters,
 Love a **HEBREW MAN.**
 Marry a **HEBREW MAN.**
 Protect a **HEBREW MAN.**
 Respect a **HEBREW MAN**
 Cherish a **HEBREW MAN.**
 Support a **HEBREW MAN.**



John 8:44 (KJVA) Ye are of *your* father the devil, and the lusts of your father murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

1 John 5:19 (KJVA) And we know that we are of God, and the whole world lieth in wickedness.

1 John 2:15 (KJVA) Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

James 4:4 (KJVA) Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

1 Corinthians 10:20 (KJVA) But *I say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Hosea 4:6 (KJVA) My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Enoch 65:6. And a command has gone out from the Lord against those who dwell upon the dry ground that this must be their end. For they have learnt all the secrets of the Angels, and all the wrongdoings of the satans, and all their secret power, and all the power of those who practice magic arts, and the power of enchantments, and the power of those who cast molten images for all the Earth.

2 Corinthians 4:4 (KJVA) In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Romans 12:2 (KJVA) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

1 Corinthians 2:11 (KJVA) For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1 Corinthians 2:10 (KJVA) But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

2 Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

1 Thessalonians 4:11 (KJVA) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Psalms 119:127 (KJV) Therefore I love thy commandments above gold; yea, above fine gold.

1 Thessalonians 5:21 (KJV) Prove all things; hold fast that which is good.

Psalms 119:128 (KJV) Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

Love is commandments part of the Gospel no religion

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Hos 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Hebrews 13:17 (KJV) Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Hebrews 10:28 (KJV) He that despised Moses' law died without mercy under two or three witnesses:

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Heb 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Heb 10:28 He that despised Moses' law died without mercy under two or three witnesses:

Exodus 20:6 (KJV) And shewing mercy unto thousands of them that love me, and keep my commandments.

Mark 7:9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

Hosea 4:6 (KJV) My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Matthew 19:29 (KJV) And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Psalms 19:8 (KJV) The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Psalms 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

James 1:22 (KJV) But be ye doers of the word, and not hearers only, deceiving your own selves.

James 1:25 (KJV) But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Deuteronomy 30:16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

Proverbs 7:2 Keep my commandments, and live; and my law as the apple of thine eye.

1 John 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

1 John 4:8 (KJV) He that loveth not knoweth not God; for God is love.

Ecclesiastes 12:13 (KJVA) Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.

James 1:22 (KJV) But be ye doers of the word, and not hearers only, deceiving your own selves.

James 1:25 (KJV) But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Leviticus 19:18 (KJV) Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

Mark 12:31 (KJV) And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

1 John 4:21 And this commandment have we from him, That he who loveth God love his brother also.

Psalms 19:8 (KJV) The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

Mark 12:30 (KJV) And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Mat 19:17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy law is the truth.

Psalms 19:7 (KJV) The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1 John 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

1 John 4:19 We love him, because he first loved us.

1 John 4:8 (KJV) He that loveth not knoweth not God; for God is love.

1 John 4:16 (KJV) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

Deuteronomy 8:1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect

John 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

1 John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

James 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Deu 11:18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

Deu 11:19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

Deu 11:20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

James 1:26 (KJV) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

James 1:25 (KJV) But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy commandments are truth.

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Psalms 19:7 (KJV) The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Mark 8:35 (KJVA) For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Mark 8:34 (KJVA) And when he had called the people *unto him* with his disciples also, he said unto them, **Whosoever will come after me, let him deny himself, and take up his cross, and follow me.**

Mark 8:36 (KJVA) For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Jeremiah 29:13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart.

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Genesis 32:27 And he said unto him, What *is* thy name? And he said, Jacob.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Deuteronomy 7:3 (KJVA) Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

Deuteronomy 7:4 (KJVA) For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

Psalms 37:23 (KJVA) The steps of a *good* man are ordered by the LORD: and he delighteth in his way.

Deuteronomy 23:8 (KJVA) The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

Numbers 36:9 (KJVA) Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

Ezekiel 47:21 So shall ye divide this land unto you according to the tribes of Israel.

Ezekiel 47:22 And it shall come to pass, *that* ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

Ezekiel 47:23 And it shall come to pass, *that* in what tribe the stranger sojourneth, there shall ye give *him* his inheritance, saith the Lord GOD.

James 1:1 (KJVA) James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

Isaiah 14:1 (KJVA) For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Matthew 5:14 (KJVA) *Ye are the light of the world. A city that is set on an hill cannot be hid.*

Amos 3:1 (KJVA) Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

Amos 3:2 (KJVA) You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

1Corinthians 6:8 Nay, ye do wrong, and defraud, and that *your* brethren.

1Corinthians 6:9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1Corinthians 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1Corinthians 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Yashaya, and by the Spirit of our God.

Deuteronomy 32:20 (KJVA) And he said, I will hide my face from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom *is* no faith.

James 4:8 (KJVA) Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded.

Obadiah 1:15 (KJVA) For the day of the LORD *is* near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Jeremiah 16:19 (KJVA) O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

John 8:32 (KJVA) *And ye shall know the truth, and the truth shall make you free.*

John 17:17 (KJVA) *Sanctify them through thy truth: thy word is truth.*

2 Corinthians 6:16 (KJVA) And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.